

## Chapter 12

# Race and Ethnicity

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### Author's Note

The focus of this chapter is the social construction of race and ethnicity. In common wisdom, and in older sociology texts, race is viewed as a biological fact, a simple reflection of skin color or some other biological trait. Current thinking within our discipline is that, while people in a society may *describe* race in terms of biological traits, the reality of race lies in the processes of perception and definition by which members of any society attach meaning to any evident or imagined physical variation in people. This process of social construction is validated by the following types of data:

- The variety of physical traits overwhelms any simplistic racial typology (for details, see pages 340–341).
- The reality of race (including racial typologies) differs in cross-societal comparisons (pp. 341–342).
- The reality of race differs among various categories of people within any society (pp. 341–342).
- The reality of race differs within the same society over time (pp. 341–342).
- New racial and ethnic identities are evolving and emerging all the time as a result of immigration, assimilation, and intermarriage (pp. 342–343).

Typically, students are quicker to understand that ethnicity is socially constructed because cultural patterns are inherently variable. But the same processes of perception and definition apply to ethnic traits *even if they remain the same over time*. Therefore, to illustrate how *both* race and ethnicity are socially constructed, consider that in the United States back in 1910, many people in large cities on the East Coast considered Italian or Jewish immigrants to be nonwhite. A century later, few would make this claim, and most people attach far less significance of any kind to ethnic traits.

The ways in which members of a society perceive and define biological and cultural differences also lies at the heart of key processes, including:

- Minority standing, by which categories of people are transformed into an “other” (p. 343).
  - Prejudice and discrimination, which arise as categories of people are marginalized, or transformed into an “other” (pp. 344–349).
  - Pluralism, assimilation, segregation, and genocide, all patterns that affect the relative social standing of various categories of the population in relation to each other (pp. 349–351).
  - The unequal social standing of various categories of the U.S. population, which reflect the significance members of a society attach to racial and ethnic traits.
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**Minjie Lin**



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## **Table of Contents Society The Basics Chapter 12**

1. Understanding the eBook Society The Basics Chapter 12
  - The Rise of Digital Reading Society The Basics Chapter 12
  - Advantages of eBooks Over Traditional Books
2. Identifying Society The Basics Chapter 12
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Society The Basics Chapter 12
  - User-Friendly Interface
4. Exploring eBook Recommendations from Society The Basics Chapter 12
  - Personalized Recommendations
  - Society The Basics Chapter 12 User Reviews and Ratings
  - Society The Basics Chapter 12 and Bestseller Lists
5. Accessing Society The Basics Chapter 12 Free and Paid eBooks
  - Society The Basics Chapter 12 Public Domain eBooks
  - Society The Basics Chapter 12 eBook Subscription Services
  - Society The Basics Chapter 12 Budget-Friendly Options

6. Navigating Society The Basics Chapter 12 eBook Formats
  - ePub, PDF, MOBI, and More
  - Society The Basics Chapter 12 Compatibility with Devices
  - Society The Basics Chapter 12 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Society The Basics Chapter 12
  - Highlighting and Note-Taking Society The Basics Chapter 12
  - Interactive Elements Society The Basics Chapter 12
8. Staying Engaged with Society The Basics Chapter 12
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Society The Basics Chapter 12
9. Balancing eBooks and Physical Books Society The Basics Chapter 12
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Society The Basics Chapter 12
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Society The Basics Chapter 12
  - Setting Reading Goals Society The Basics Chapter 12
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Society The Basics Chapter 12
  - Fact-Checking eBook Content of Society The Basics Chapter 12
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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