



6th Grade Social Studies Course Syllabus

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What will we study in 6th Grade Social Studies?

Students in sixth grade Social Studies will use a hands-on, project based, inquiry approach to learning ancient history and geography. Our topics this year will consist of a variety of activities from the geography of the world to the government, people and cultures of the Ancient Civilizations. We will discover the past and see its influences on our modern world today. Our curriculum is called *Social Studies Alive!* and is web-based. We will be using netbook computers in addition to text books and you will be able to access our book online by using the following:



www.learntci.com

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Social Studies Topics by Quarter

QUARTER ONE	QUARTER TWO	QUARTER THREE	QUARTER FOUR
• World Geography • Ancient Mesopotamia • Ancient Egypt	• World Geography • Ancient Greece	• World Geography • Ancient Rome • World Religions	• World Geography • Middle Ages • Ancient China



How will I be graded?

Grading: A standards-based progress report is used for the 6th Grade Social Studies Standards.

Score of 1: The student has limited understanding of the benchmark/goal.

Score of 2: The student has partially met the benchmark/goal.

Score of 3: The student has met the benchmark/goal.

Score of 4: The student has applied their knowledge beyond what was taught.

Social Studies Syllabus For Jhs 1 In Ghana

**Singapore. Ministry of Education.
Curriculum Planning Division**



Social Studies Syllabus For Jhs 1 In Ghana:

Ghana Social Studies for Junior High Schools (JHS 1-3) Based on the Current Syllabus for Basic Education Certificate Examination - BECE Komla W. Akadi, 2017 **Africanizing the School Curriculum** Anthony

Afful-Broni, Jophus Anamuah-Mensah, Kolawole Raheem, George J. Sefa Dei, 2020-12-29 Connecting cultures to educational settings is an essential component of critical pedagogy. This book addresses many of the key issues and challenges in decolonizing the African school curriculum. It highlights important philosophical arguments on the challenges and possibilities of achieving these goals in a meaningful manner. Topics covered in the book include operationalizing the key terms of inclusion and curriculum strategies for Africanizing the school curriculum and the implications of local knowledge for schooling reform. This book also raises a variety of key questions: how do we frame an inclusive anti-colonial African future and what is the nature of the work required to collectively arrive at that future? what education are learners of today going to receive and how will they apply it to their schooling and work lives? how do we re-fashion our work as African educators and learners to create more relevant understandings of what it means to be human? how do we challenge colonizing and imperializing relations of the academy? What are the possibilities and limits of counter-visions of education? how do we make school curricula inclusive through teaching research and graduate training in questions of indigeneity and multi-centric ways of knowing? The book identifies specific areas of an inclusive decolonized curriculum agenda through educational programming and reform. It is essential reading to any student or teacher concerned about understanding the many facets of an African school curriculum. Perfect for courses such as Principles of Anti-Racism Education, Anti-Colonial Thought, Pedagogical Implications, Indigenous Knowledge and Decolonization, Pedagogical Implications, Modernization, Development and Education in African Contexts, African Systems of Thought, Introduction to African Studies. **History Education in Africa** Gideon Boadu, Charles Adabo Oppong, 2024-07-12 This collection brings together African scholars in Africa and the diaspora to contribute to scholarly debates about critical issues in history teaching and learning in African schools. The book contributes to filling the gap in knowledge on African history, associated pedagogies and practices and its consequent effects on research and the declining popularity of history in African schools. Specifically, the volume: a) examines current trends and practices in history education in African schools; b) unveils the challenges and subtleties of teaching the next generation of teachers and students; and c) examines classroom practices and opportunities for engagement with historical concepts in African schools. The book adds a much-needed African voice to the international history education literature and contributes to strengthening the place of history teaching and learning in Africa. **History Can Bite** Denise Bentrovato, Karina V. Korostelina, Martina Schulze, 2016-10-10 The volume provides critical insights into approaches adopted by curricula, textbooks and teachers around the world when teaching about the past in the wake of civil war and mass violence, discerning some of the key challenges and opportunities involved in such endeavors. The contributors discuss ways in which history

teaching has acted as a political tool that has at times been guilty of exacerbating inter group conflicts It also highlights history teaching as an important component of reconciliation attempts showcasing examples of curricular reform and textbook revision after conflict and discussing how the contestations and difficulties surrounding such processes were addressed in different post conflict societies

Religious Education in Malawi and Ghana Yonah Matemba,Richardson Addai-Mununkum,2021-03-15 Religious Education in Malawi and Ghana contributes to the literature on opportunities and complexities of inclusive approaches to Religious Education RE It analyses how RE in Malawi and Ghana engages with religious pluralisation and provides a compelling case for the need to re evaluate current approaches in the conceptualisation curriculum design and delivery of RE in schools in Malawi and Ghana The book explains how a pervasive tradition of selection involving exclusion and inclusion of religion in RE leads to misrepresentation and in turn to misclusion of non normative religions where religion is included but marginalized and misrepresented The book contributes to wider discourse of RE on opportunities as well as complexities of post confessional approaches including the need for RE to avoid perpetuating the continued legitimisation of selected religions and in the process the delegitimization of the religious other as a consequence of misrepresentation and misclusion Inspired by Braten s methodology for comparative studies in RE the book draws on two qualitative studies from Malawi and Ghana to highlight the pervasive problems of religious misclusion in RE This book will be of great interest for academics scholars and post graduate students in the fields of RE African education educational policy international education and comparative education

Flamingo Social Studies for Junior Secondary Schools Ahmed Ibrahim,2005* Social Studies in Scope for Junior High Schools 1-3 K. D. Twumasi,C. Adade,2011

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