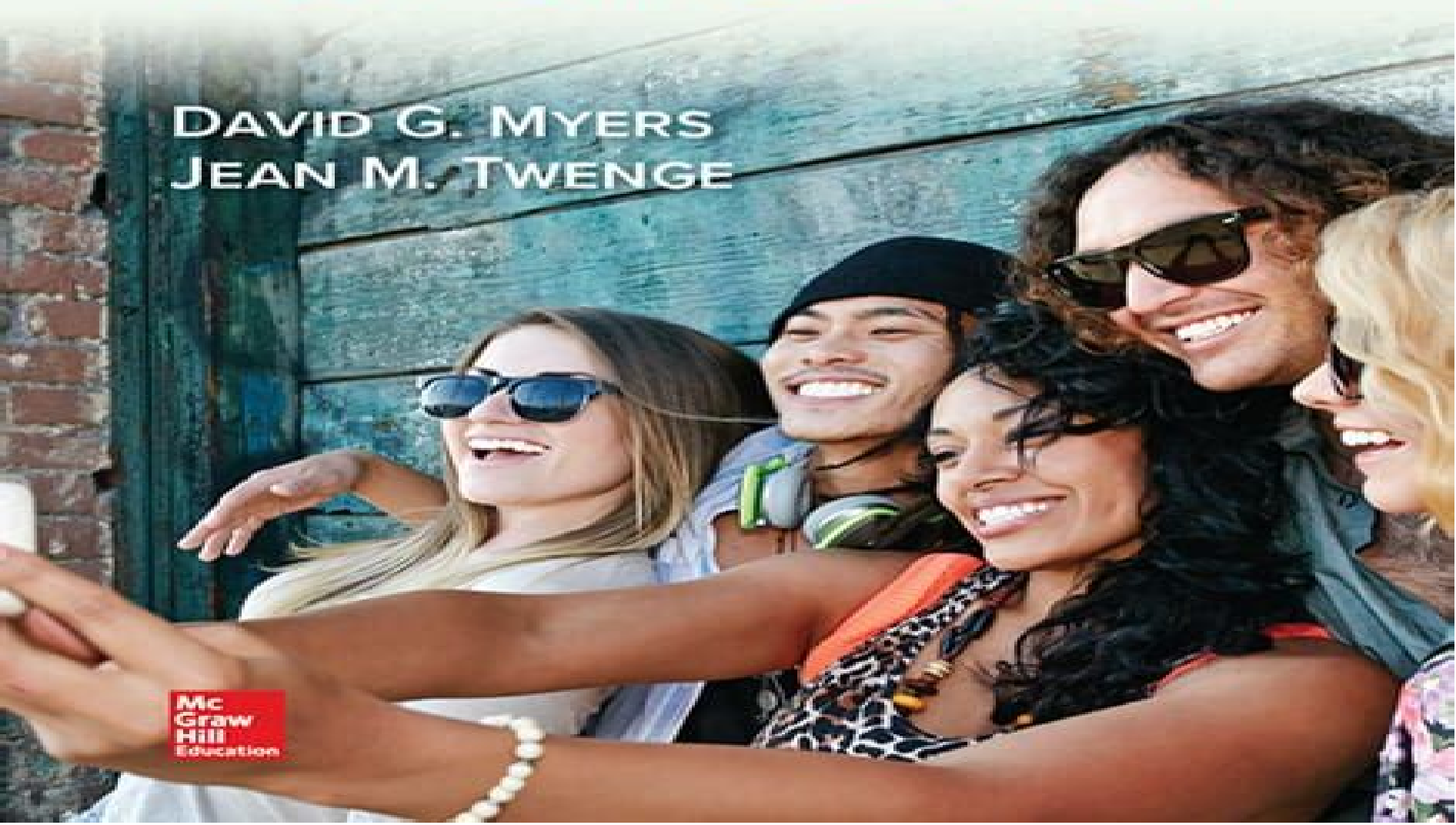


SOCIAL^{13E} PSYCHOLOGY

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Dr Jackie Abell is a Reader in Social Psychology with the Research Centre for Agroecology Water and Resilience based at Coventry University UK Her current areas of research interest include the application of social psychology to wildlife conservation and environmental issues to facilitate resilience and sustainable development place attachment and identity social cohesion and inclusion

Professor Fabio Sani holds a Chair in Social and Health Psychology at the University of Dundee His general research interest concerns the mental and physical health implications of group processes social identity and sense of belonging He has been an associate editor of the *European Journal of Social Psychology*

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Jeremy Fantl, 2018-05-10 When should you engage with difficult arguments against your cherished controversial beliefs The primary conclusion of this book is that your obligations to engage with counterarguments are more limited than is often thought In some standard situations you shouldn't engage with difficult counterarguments and if you do you shouldn't engage with them open mindedly This conclusion runs counter to aspects of the Millian political tradition and political liberalism as well as what people working in informal logic tend to say about argumentation Not all misleading arguments wear their flaws on their sleeve Each step of a misleading argument might seem compelling and you might not be able to figure out what's wrong with it Still even if you can't figure out what's wrong with an argument you can know that it's misleading One way to know that an argument is misleading is counterintuitively to lack expertise in the methods and evidence types employed by the argument When you know that a counterargument is misleading you shouldn't engage with it open mindedly and sometimes shouldn't engage with it at all You shouldn't engage open mindedly because you shouldn't be willing to reduce your confidence in response to arguments you know are misleading And you sometimes shouldn't engage closed mindedly because to do so can be manipulative or ineffective In making this case Jeremy Fantl discusses echo chambers and group polarization the importance in academic writing of a sympathetic case for the opposition the epistemology of disagreement the account of open mindedness and invitations to problematic academic speakers Modes of Religiosity Harvey Whitehouse, 2004-05-19 Religions_ whatever else they may be_ are configurations of cultural information reproduced across space and time Beginning with this seemingly obvious fact of religious transmission Harvey Whitehouse goes on to construct a testable theory of how religions are created passed on and changed At the center of his theory are two divergent modes of religiosity the imagistic and the doctrinal Drawing from recent advances in cognitive science Whitehouse's theory shows how religions tend to coalesce around one of these two poles depending on how religious behaviors are remembered In the imagistic mode rituals have a lasting impact on people's minds haunting not only our memories but influencing the way we ruminate on religious topics These psychological features are linked to the scale and structure of religious communities fostering small exclusive and ideologically heterogeneous ritual groupings or factions In the doctrinal mode on the other hand religious knowledge is primarily spread through intensive and repetitive teaching religious communities are contrastingly large inclusive and centrally regulated While these tendencies have long been recognized in the history of the study of religion the modes of religiosity theory is unique in that it explains why these tendencies exist More importantly Whitehouse does not give the final word but invites us to join a series of collaborative networks among anthropologists historians archaeologists and psychologists currently trying to falsify confirm or refine the theory Are you tired of the flood of descriptions and interpretations of religions which offer no clear strategy for evaluation comparison and testing Modes of Religiosity can provide you with a new way to think when you think about religion Psychology, Seventh Edition, in Modules (spiral) David G. Myers, 2003-09-22 This breakthrough iteration of David Myers best selling text breaks

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