SPIRIT-WORD-COMMUNITY

Theological Hermeneutics in Trinitarian Perspective

L. William Oliverio

Spirit, Word, Community Amos Yong, 2006-01-31 The main thesis of Spirit Word Community is that Christian theological reflection in a postmodern world starts with the experience of the Holy Spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation Yet the book s hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view Hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the Holy Spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity Spirit Word Community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the Third Article for the twenty **Spirit-Word-Community** Professor of Theology and Mission and Director Amos Yong, PH.D., This title was first published in 2002 How does one go about doing Christian theology Yong explores this guestion by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing tri logue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method Theological Hermeneutics in the Classical Pentecostal Tradition L. William Oliverio, 2012-08-01 In Theological Hermeneutics in the Classical Pentecostal Tradition L William Oliverio Jr accounts for the development of Classical Pentecostal theological hermeneutics through four hermeneutical types and concludes with a philosophical basis for future Pentecostal theological hermeneutics within the contours of a hermeneutical realism The Holy Spirit -- In Biblical Teaching, Through the Centuries, and Today Anthony C. Thiselton, 2013-06 The book is divided into three parts Part One provides a thematic analysis and exegetical commentary on all the relevant biblical and cognate literature including Josephus Philo and the Mishnah Part Two investigates the thinking of key Christian theologians on the Holy Spirit from the Apostolic Fathers to eighteenth century authors such as John Wesley and Jonathan Edwards Part Three examines more recent writings on the Spirit from the nineteenth century onwards including major systematic theologians such as Schleiermacher Barth and Moltmann as well as biblical scholars such as James D G Dunn Gordon Fee and Gerd Theissen Thiselton concludes the entire study by identifying seven fundamental themes and calling for greater dialogue between mainstream scholarship and contemporary leaders of the Pentecostal and Renewal movements

Hermeneutical Community C. S. Barefoot,2024-12-23 Many Western initiatives exist for theological development in the majority world but how often do practitioners from the West pause to examine the role they should play in that endeavor

Missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic If therefore the outsider s role is neither to impose theology nor withdraw from the task then what is his or her role Hermeneutical Community addresses this fundamental guestion and seeks to lay a sound missiological foundation for local theological development Christian Hermeneutics Kevin J. Vanhoozer, 2024-10-01 Southwestern Journal of Theology 2024 Book of The Year Christianity Today 2024 Theology Book Award The Gospel Coalition 2024 Biblical Studies Book Award Reading the Bible to the glory of God In 1952 C S Lewis s Mere Christianity eloquently defined the essential tenets of the Christian faith With the rise of fractured individualism that continues to split the church this approach is more important now than ever before for biblical hermeneutics Many Christians wonder how to read the text of Scripture well rightly and faithfully After all developing a strong theory of interpretation has always been presented by two enormous challenges A variety of actual interpretations of the Bible even within the context of a single community of believers The plurality of reading cultures denominational disciplinary historical and global interpretive communities each with its own frame of reference In response influential theologian Kevin I Vanhoozer puts forth a mere Christian hermeneutic essential principles for reading the Bible as Scripture everywhere at all times and by all Christians To center his thought Vanhoozer turns to the accounts of Jesus transfiguration a key moment in the broader economy of God's revelation to suggest that spiritual or figural interpretation is not a denial or distortion of the literal sense but rather its glorification Irenic without resorting to bland ecumenical tolerance Mere Christian Hermeneutics is a powerful and convincing call for both church and academy to develop reading cultures that enable and sustain the kind of unity and diversity that a mere Christian hermeneutic should call for and encourage

Pentecostal Theology and Ecumenical Theology ,2019-09-16 Pentecostal Theology and Ecumenical Theology
Interpretations Intersections and Inspirations brings together globally recognized and newer scholars to address the complex relationship between Pentecostalism and the Ecumenical Movement Historical essays address topics such as early
Pentecostal responses to and participation in ecumenism explicit convergences between Pentecostal and ecumenical initiatives and the particular contributions of Pentecostals and ecumenists outside North America and Europe Constructive theological essays address intersections between ecumenical theology and systematic loci in Pentecostal perspective in the hope that mutual exchange and criticism will lead to ways to improve both Never before have this many scholars of Pentecostalism combined their efforts in order to focus on the relationship between Pentecostal theology and ecumenical theology past present and future

The Routledge Handbook of Pentecostal Theology Wolfgang Vondey,2020-03-31 Research on Pentecostal and Charismatic Christianity has increased dramatically in recent decades and a diverse array of disciplines have begun to address a range of elements of these movements Yet there exists very little understanding of Pentecostal theology and it is not uncommon to encounter stereotypes and misperceptions Addressing this gap in current

research The Routledge Handbook of Pentecostal Theology is an exceptional reference source to the key topics challenges and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject Comprising over forty chapters written by a team of international contributors the Handbook is divided into five parts Contextualizing Pentecostal Theology Sources Theological Method Doctrines and Practices Conversations and Challenges These sections take the reader through a comprehensive introduction to what Pentecostals believe and how they practice their faith Looking at issues such as the core teachings of Pentecostalism concerning Spirit baptism divine healing or eschatology unique practices such as spiritual warfare and worship and less discussed issues such as social justice and gender each chapter builds towards a nuanced and global picture of the theology of the Pentecostal movement The Routledge Handbook of Pentecostal Theology is essential reading for students and researchers in Pentecostal Studies World Christianity and Theology as well as scholars working in contemporary Religious Studies The Azusa Street Revival and Its Legacy Harold D. Hunter, Cecil M. Robeck, 2009-11-01 In 1906 at 312 Azusa Street in Los Angeles a revival began that set in motion a global movement that has affected half a billion people In The Azusa Street Revival and Its Legacy twenty writers representing the international scholarship of the Pentecostal Charismatic and Renewal communities reflect on the significance of the movement now and for the future **Signs in the Dust** Nathan Lyons, 2019-02-28 Modern thought is characterized by a dichotomy of meaningful culture and unmeaning nature Signs in the Dust uses medieval semiotics to develop a new theory of nature and culture that resists this familiar picture of things Through readings of Thomas Aguinas Nicholas of Cusa and John Poinsot John of St Thomas it offers a semiotic analysis of human culture in both its anthropological breadth as an enterprise of creaturely sign making and its theological height as a finite participation in the Trinity which can be understood as an absolute cultural nature Signs in the Dust then extends this account of human culture backwards into the natural depth of biological and physical nature It puts the biosemiotics of its medieval sources along with F lix Ravaisson's philosophy of habit into dialogue with the Extended Evolutionary Synthesis that is emerging in contemporary biology to show how all living things participate in semiosis so that that a cultural dimension is present through the whole order of nature and the whole of natural history It also retrieves Aguinas doctrine of intentions in the medium to show how signification can be attributed in a diminished way to even inanimate nature with the ontological implication that being as such should be reconceived in semiotic terms. The phenomena of human culture are therefore to be understood not as breaks with a meaningless nature but instead as heightenings and deepenings of natural movements of meaning that long precede and far exceed us Against the modern divorce of nature and culture Signs in the Dust argues that culture is natural and nature is cultural through and through Pentecostal Theology and Jonathan **Edwards** Amos Yong, Steven M. Studebaker, 2019-11-14 This volume brings America's theologian and one of the fastest growing forms of Christianity into dialogue Edwards is a fruitful source for Pentecostal investigation for historical and

theological reasons Edwards and Pentecostals descend from a common historical tradition North American Evangelicalism From revivalism and religious charismatic experience to pneumatology they also share common theological interests Though sharing a common history and core theological concerns no critical conversation between Pentecostals and Edwards and their fields of scholarship has occurred This is the first volume that provides Pentecostal readings of Edwards theology that contribute to Pentecostal theology and Edwards scholarship The contributing essays offer examination of affections and the Spirit God and Salvation Church and culture and mission and witness An Amos Yong Reader Amos Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong's theology in his own words It brings into one volume representative samples of the broad range of Yong's scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong's most insightful interpreter provides an introductory essay that both orients readers to Yong's extensive theological program and identifies the most important key to understanding Yong's theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong's thought and a starting point for more thorough study in any of the major themes in his expansive Constructive Pneumatological Hermeneutics in Pentecostal Christianity Kenneth J. Archer, L. William corpus Oliverio, Jr., 2016-12-21 This book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the Pentecostal tradition The volume's contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the Spirit Pentecostal Christianity and other disciplines This collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of Pneumatological hermeneutics The volume s interdisciplinary essays are broken up into four sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social **Do No Harm** Ernest van Eck, George R. Hunsberger, 2025-04-21 This Festschrift in honor of and physical sciences Professor Charles Fensham aims to celebrate his remarkable contributions to the fields of missiology and systematic theology as well as his advocacy for the rights of the LGBTQI2 community His books include Emergence from the Dark Age Ahead 2011 To the Nations for the Earth 2013 Misguided Love 2019 and Mission as Penance Pickwick Publications 2023 His scholarly work has left an indelible mark on academia inspiring generations of students and researchers and therefore the hope is that this Festschrift will be a testament to his influence in public missiology and theology Pentecostal Ecclesiology Chris Green, 2016-06-27 This reader in Pentecostal ecclesiology edited by Chris Green brings together in a single volume a number of critically important previously published essays written by leading Pentecostal and charismatic scholars addressing the theology of the church sacraments and ministry in the Pentecostal charismatic traditions

Contributors include Estrelda Alexander Peter Althouse Jonathan E Alvarado Ken Archer Daniela Augustine Simon Chan Graciela Esparza Jenny Everts Chris E W Green Walter Hollenweger Cheryl Bridges Johns Veli Matti K rkk inen Andy Lord Frank Macchia Clark Pinnock Margaret M Poloma Lisa Stephenson Wolfgang Vondey and Amos Yong Spirit in Doctrine and Demonstration Teresa Chai, 2015-01-09 This book is a festschrift a book of essays in honor of noted Pentecostal scholars Wonsuk and Julie Ma The list of scholars below representing a broad array of nationalities and academic disciplines have followed the theme of A Theology of The Spirit in contributing articles within areas of their particular interest and expertise Allan Anderson J Kwabena Asamoah Gyadu R G dela Cruz Rose Engcoy Harold D Hunter Dave Johnson Veli Matti Karkkainen Kirsteen Kim Robert Menzies Ekputra Tupamahu and Amos Yong In short the scope of the book is universal in describing the person and work of the Holy Spirit through a number of the various strands of the Pentecostal and Charismatic movements in the world today Global Renewal Christianity Amos Yong, Vinson Synan, 2016 The growth of Spirit empowered Christianity has been nothing short of phenomenal From a handful of believers in the early twentieth century to a global movement today numbering over 600 million people in almost every culture and denomination those who embrace the Holy Spirit and His gifts are now the fastest growing religious group in the world This book is an authoritative collection from more than two dozen leaders in and scholars of the Spirit empowered movement in Asia and Oceania Focusing on the future of the movement these world renowned scholars address the theological and cultural challenges of the new century and share emerging insights on how the next generation will face them Canadian Pentecostals, the Trinity, and Contemporary Worship Music Michael A. Tapper, 2017-05-08 This volume offers a landmark analysis of the trinitarian impulses in contemporary worship music used by the Pentecostal Assemblies of Canada PAOC It considers whether the lyrics from the most commonly used PAOC songs are consistent with this Evangelical group's trinitarian statement of faith Colin Gunton's trinitarian theology provides the theological rationale for eight original and qualitative content analyses of these songs Three major areas are considered the doctrine of God human personhood and cosmology Making use of Gunton's notions of relationality particularity and perichoresis along with several key Pentecostal scholars this book serves as a helpful descriptive and prescriptive theological resource for the dynamic practice of a trinitarian faith

Participation in the Pentecostal Liturgy Ryan Davis,2025-12-18 This book explores how the prophethood of all believers can shape Pentecostal worship by empowering Spirit filled participation in church rituals offering an egalitarian vision of the altar and liturgy rooted in Pentecost and the diverse expressions of Pentecostal ecclesiology *The Spiritual Soul* Matthew J. Churchouse,2024-04-30 What is the human soul What does it do How does it relate to the brain and body What is happening in the soul when a person encounters the Holy Spirit These are some of the questions addressed in The Spiritual Soul as it advances towards its overall goal of proposing a re new ed Pentecostal Charismatic understanding of what constitutes a human being In pursuing this overarching intention Churchouse responds to the anthropology of two leading

Pentecostal scholars Amos Yong and Veli Matti K rkk inen specifically their theological models concerning what a human is constituted essentially made up of to offer an enhanced Pentecostal model in preference to their monistic view Drawing upon the sources of biblical studies the philosophy of mind and upon the pneumatology that flows from Pentecostal spirituality Churchouse advances a renewed understanding of the human soul one illumined by the spirit and the Spirit to engender his distinctive Pentecostal model of human constitution

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