

GENERAL INFORMATION

VEHICLE SPECIFICATIONS

2012 Sportsman 400 H.O.

MODEL NUMBER: A12MH46AX, AZ, AF

ENGINE MODEL: EH460PLE050



Category	Dimension
Length	83 in. / 210.8 cm
Width	48 in. / 121.9 cm
Height	48 in. / 121.9 cm
Wheel Base	50.75 in. / 128.9 cm
Ground Clearance	11.25 in. / 28.6 cm
Dry Weight	688 lbs. / 312 kg
Front Rack Capacity	90 lbs. / 41 kg
Rear Rack Capacity	180 lbs. / 81.6 kg
Towing Capacity	1225 lbs. / 555.7 kg
Max. Weight Capacity	485 lbs. / 220 kg
Hitch Tongue Weight	120 lbs. / 34 kg
Unbraked Trailer Towing Capacity (EU) Data based on EU Directive: 76/432/EEC	1786 lbs. / 810 kg

Engine	
Platform	Fuji 4-cycle, L/C, Single Cyl.
Engine Model Number	EH460PLE050
Engine Displacement	455cc
Number of Cylinders	1
Bore & Stroke (mm)	87.9 x 75 mm
Compression Ratio	10.1:1
Compression Pressure	50-90 psi
Engine Idle Speed	1200 +/- 200 RPM
Engine Max Speed	7000 RPM
Cooling System / Cap.	Liquid / 2.7 qt. (2.5 L)
Overheat Warning	HOT on Instrument Cluster
Lubrication	Dry Sump
Oil Requirements	PS-4 Plus / 2 qt. (1.9 L)
Exhaust System	Single Pipe - USFS Approved
Carburetion	
Carburetor model	Mikuni BST 34mm
Main Jet	160
Pilot Jet / Pilot Air Jet	42.5 / 160
Jet Needle	41B33-3
Needle Jet	P-6M
Pilot / Air Screw	2.75 Turns Out (Initial setting)
Float Height	13mm from carburetor body
Fuel Delivery	Fuel Pump (Impulse)
Fuel Capacity /	4.25 gal. (16 L)
Fuel Requirement (Octane)	87 Octane (minimum) 89 Oxygenated
Electrical	
Alternator Output	260 watt @ 3000 RPM
Voltage Regulator	3-Phase PDM
Pod Lighting	1x 12V / 50 Watts
Grill Lighting	2x 12v / 50 Watts
Brake Light	12V / 26.9 watts
Tail Light	12V / 8.26 watts
Ignition System	DC / CDI
Ignition Timing	30° ± 2° BTDC @ 5000 RPM
Spark plug / Gap	NGK BKR6E / .035 in. (.9 mm)
Battery	Maintenance-Free / 12 Amp Hr.
Circuit Breakers	10A - Accessory / 10A - Fan / 15A - Main Harness
Starting	Electric
Instrument Cluster	Digital Gauge LCD, Analog Speedometer

Sportsman 500 Service Manual

S Ben Porath



Sportsman 500 Service Manual:

Field and Stream ,2000 **New York Game & Fish** ,2000 Adult Catalog: Authors Los Angeles County Public Library,1970 **Popular Science** ,1975-08 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better *Billboard* ,1954-12-11 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Airman's Information Manual** ,1968 *Adult Catalog: Subjects* Los Angeles County Public Library,1970 **Polaris Sportsman 400, 450 & 500 1996-2013 Manual** Penton Staff,2000-05-24 Sportman 400 2001 2005 Sportsman 450 2006 2007 Sportsman 450 Browning Edition 2006 Sportsman 500 1996 2010 Sportsman 500 RSE 2000 2002 Sportsman 500 DUSE 2001 2002 Sportsman 500 HO 2001 2006 2008 2010 Sportsman 500 X2 2006 2010 Sp **Billboard** ,1955-01-22 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends *Billboard* ,1955-02-12 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends Billboard ,1954-12-04 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Field & Stream** ,1970-02 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations **Popular Mechanics** ,1962-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Billboard* ,1955-01-29 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends Billboard ,1955-01-15 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music

video gaming media digital and mobile entertainment issues and trends **Canadiana** ,1967 Recreation ,1901

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The book delves into Sportsman 500 Service Manual. Sportsman 500 Service Manual is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Sportsman 500 Service Manual, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Sportsman 500 Service Manual
 - Chapter 2: Essential Elements of Sportsman 500 Service Manual
 - Chapter 3: Sportsman 500 Service Manual in Everyday Life
 - Chapter 4: Sportsman 500 Service Manual in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Sportsman 500 Service Manual. This chapter will explore what Sportsman 500 Service Manual is, why Sportsman 500 Service Manual is vital, and how to effectively learn about Sportsman 500 Service Manual.
3. In chapter 2, the author will delve into the foundational concepts of Sportsman 500 Service Manual. The second chapter will elucidate the essential principles that need to be understood to grasp Sportsman 500 Service Manual in its entirety.
4. In chapter 3, the author will examine the practical applications of Sportsman 500 Service Manual in daily life. The third chapter will showcase real-world examples of how Sportsman 500 Service Manual can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Sportsman 500 Service Manual in specific contexts. The fourth chapter will explore how Sportsman 500 Service Manual is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Sportsman 500 Service Manual. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Sportsman 500 Service Manual.

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