Zion's Camp: Expedition to Missouri, 1834

Launius, Roger D.

Zions Camp Expedition To Missouri 1834

W. Paul Reeve, Ardis E. Parshall

Zions Camp Expedition To Missouri 1834:

Zion's Camp Roger D. Launius, 1984-01-01 **Zion's Camp** Roger D. Launius, 1984-01-01 Zion's Cam 1834 March of Faith ,2018-11-15 The March of Zion's Camp1834 Latter day Saints history The Missouri Mormon Experience Thomas M. Spencer, 2010-03-05 The Mormon presence in nineteenth century Missouri was uneasy at best and at times flared into violence fed by misunderstanding and suspicion By the end of 1838 blood was shed and Governor Lilburn Boggs ordered that Mormons were to be exterminated or driven from the state The Missouri persecutions greatly shaped Mormon faith and culture this book reexamines Mormon Missourian history within the sociocultural context of its time The contributors to this volume unearth the challenges and assumptions on both sides of the conflict as well as the cultural baggage that dictated how their actions and responses played on each other Shortly after Joseph Smith proclaimed Jackson County the site of the New Jerusalem Mormon settlers began moving to western Missouri and by 1833 they made up a third of the county s population Mormons and Missourians did not mix well The new settlers were relocated to Caldwell County but tensions still escalated leading to the three month Mormon War in 1838 capped by the Haun's Mill Massacre now a seminal event in Mormon history These nine essays explain why Missouri had an important place in the theology of 1830s Mormonism and was envisioned as the site of a grand temple The essays also look at interpretations of the massacre the response of Columbia s more moderate citizens to imprisoned church leaders suggesting that the conflict could have been avoided if Smith had instead chosen Columbia as his new Zion and Mormon migration through the state over the thirty years following their expulsion Although few Missourians today are aware of this history many Mormons continue to be suspicious of the state despite the eventual rescinding of Governor Boggs s order By depicting the Missouri Mormon conflict as the result of a particularly volatile blend of cultural and social causes this book takes a step toward understanding the motivations behind the conflict and sheds new light on the state of religious tolerance in frontier America **Excavating Mormon Pasts** Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century Same-Sex Dynamics Among Nineteenth-Century Americans D. Michael Quinn, 2001-06-15 Winner of the Herbert Feis Award from the American Historical Association and named one of the best religion books of the year by Publishers Weekly D Michael Quinn s Same Sex Dynamics among Nineteenth Century Americans has elicited critical acclaim as well as controversy Using Mormonism as a case study of the extent of early America's acceptance of same sex intimacy Quinn examines several examples of long term relationships among Mormon same sex couples and the environment in which they flourished before

the onset of homophobia in the late 1950s Fire and Sword Leland H. Gentry, Todd M. Compton, 2009-10-01 Many Mormon dreams flourished in Missouri So did many Mormon nightmares The Missouri period especially from the summer of 1838 when Joseph took over vigorous personal direction of this new Zion until the spring of 1839 when he escaped after five months of imprisonment represents a moment of intense crisis in Mormon history Representing the greatest extremes of devotion and violence commitment and intolerance physical suffering and terror mobbings battles massacres and political knockdowns it shadowed the Mormon psyche for a century Leland Gentry was the first to step beyond this disturbing period as a one sided symbol of religious persecution and move toward understanding it with careful documentation and evenhanded analysis In Fire and Sword Todd Compton collaborates with Gentry to update this foundational work with four decades of new scholarship more insightful critical theory and the wealth of resources that have become electronically available in the last few years Compton gives full credit to Leland Gentry's extraordinary achievement particularly in documenting the existence of Danites and in attempting to tell the Missourians side of the story but he also goes far beyond it gracefully drawing into the dialogue signal interpretations written since Gentry and introducing the raw urgency of personal writings eyewitness journalists and bemused politicians seesawing between human compassion and partisan harshness In the lush Missouri landscape of the Mormon imagination where Adam and Eve had walked out of the garden and where Adam would return to preside over his posterity the towering religious creativity of Joseph Smith and clash of religious stereotypes created a swift and traumatic frontier drama that changed the Church The Mormon Military Experience Sherman L. Fleek, Robert C. Freeman, 2023-04-12 The Mormon military experience is unique in American history. The Church of Jesus Christ of Latter day Saints LDS is the only denomination to field military units for its own support and purpose rather than national interests an effort which began in Missouri in 1838 and lasted through the Spanish American War of 1898 From World War I onward however the military exceptionalism of the LDS Church faded and Mormon soldiers came to serve national interests as loyal citizens alongside their fellow Americans The Mormon Military Experience 1838 to the Cold War is the first book to present a historical overview of the Mormon military experience Sherman Fleek and Robert Freeman tell this unique story of how the Church of Jesus Christ of Latter day Saints has experienced war and military service and of their teachings concerning participation in armed conflict The LDS Church's distinct relationship between religious life and military service is rooted in its adherence to the Book of Mormon and its unique doctrine based in ancient and then modern revelations from church leaders Religious and military exceptionalism went hand in hand during the nineteenth century when LDS Church leaders dictated when and how members would serve in armed conflict Mormon militiamen were often more loyal to church interests and the guidance of LDS leaders than they were to government policy from mustering of the Mormon Battalion during the Mexican War to orchestrating the armed effort during the Utah War of 1857 1858 to serving as Civil War volunteers in the West Similarly they followed Church leaders teachings not to serve in the Civil War s bloody

campaigns in the East While LDS leaders adapted church practices and policies to support national objectives at times there were also occasions when Mormon militia units defied state and federal military forces sometimes to the point of open combat No other American denomination has done this This is a story about changing loyalties as the LDS Church transformed from a personalist religious movement on the edge of society to a mainstay of American religious and political life Mormons have moved from battling the US military to serving with distinction within it Alexander William Doniphan Roger D. Launius, 1997 The key to Doniphan's prominence as a Missouri attorney military leader politician and businessman from the 1830s to the 1880s lay in his persistent moderation on the critical issues of his day The author describes Doniphan's success as a brigadier general of the Missouri State Militia in the war with Mexico in 1846 his influence as a Missouri Whig and his choice not to fight in the Civil War Annotation copyrighted by Book News Inc Portland OR Differing Visions Roger D. Launius, Linda Thatcher, 1998-01-15 The first serious attempt to analyze the careers of converts who later left the Mormon church this book contains selections about 18 Mormon dissenters David Whitmer Fawn Brody and Sonia Johnson among them contributed by Richard N Holzapfel John S McCormick Kenneth M Godfrey William D Russell Dan Vogel Jessie L Embry **A Guide to Mormon Family History Sources** Kip Sperry, 2011-01-01 Never before has the wide array of Mormon family history sources been gathered into one comprehensive and easy to use guide In A Guide to Mormon Family History Sources author professor and lecturer Kip Sperry explains electronic databases websites microfilm collections indexed and more all relating to the Latter day Saint family history Whether you are taking your first step into your Latter day Saint ancestry your fiftieth or your five hundredth A Guide to Mormon Family History Sources will lead you to something Joseph Smith Richard Lyman Bushman, 2007-12-18 Founder of the largest indigenous Christian church in American new history Joseph Smith published the 584 page Book of Mormon when he was twenty three and went on to organize a church found cities and attract thousands of followers before his violent death at age thirty eight Richard Bushman an esteemed cultural historian and a practicing Mormon moves beyond the popular stereotype of Smith as a colorful fraud to explore his personality his relationships with others and how he received revelations An arresting narrative of the birth of the Mormon Church Joseph Smith Rough Stone Rolling also brilliantly evaluates the prophet's bold contributions to Christian theology and his cultural place in the modern world Mormons at the Missouri Richard Edmond Bennett, 2004 The Mormon trek westward from Illinois to the Salt Lake Valley was an enduring accomplishment of American overland trail migration however their wintering at the Missouri River near present day Omaha was a feat of faith and perseverance Richard E Bennett presents new facts and ideas that challenge old assumptions particularly that life on the frontier encouraged American individualism With an excellent command of primary sources Bennett assesses the role of women in a pioneer society and the Mormon strategies for survival in a harsh environment as they planned their emigration coped with internal dissension and Indian agents and dealt with tribes of the region This was says Bennett Mormonism in the raw on the way to what it would be

later Now available in paperback for the first time with a new introduction by the author Mormons at the Missouri received the Francis M and Emily Chipman Award from the Mormon History Association and was honored as a Choice Outstanding Academic Title by the American Library Association **Historical Dictionary of the Latter-day Saints** Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church s membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of Historical Dictionary of the Latter day Saints contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints Vol IV AN INACCESSIBLE MORMON ZION: EXPULSION FROM JACKSON COUNTY JOHN J HAMMOND, 2012-09-12 AN INACCESSIBLE MORMON ZION EXPULSION FROM JACKSON COUNTY This is Volume IV of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generation Saga which combines family Mormon and American history focusing upon how the author's ancestors were affected by their conversion to the Mormon religion In Volume I four of the author's ancestral families the Carters Hammonds Knowltons and Spencer's and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smith's 1820s visionary experiences. The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smith's interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the author's direct ancestor Simeon Daggett Carter Volume III roughly covers Mormon history for the years 1831 33 and describes the influence of Sidney Rigdon and many other Ohio Campbellites Disciples of Christ Church members on the early Mormon Church Numerous Joseph Smith revelations designate Jackson County Missouri as the New Jerusalem Zion the place where the Second Coming of Christ will soon take place However Smith chooses to live instead in Kirtland

Ohio and serious disagreements and tensions develop between Smith in Ohio and Missouri Mormon leaders Smith begins construction of a temple in Kirtland and angry Missourians rise up in the summer of 1833 and violently expel the Mormons from Jackson County They are given temporary sanctuary mainly in Clay County located across the Missouri River to the north Volume IV describes the expulsion of Mormons from Jackson County the efforts of Missouri state officials to deal with the explosive situation and Smith's attempt to explain why his Missouri Zion is now off limits to Mormons although the Lord purportedly has designated it as the site for the hallowed New Jerusalem and imminent Second Coming of Christ Smith recruits a Mormon army Zion s Camp and leads it from Ohio to western Missouri in an unsuccessful effort to forcefully redeem Zion and fourteen members of the camp die of cholera at the end of the trek including one of the author s Carter ancestors There are serious recriminations against Smith within the Mormon Church on account of the total failure of this military venture and a member of the Kirtland High Council Sylvester Smith brings formal charges against him In the trial however the accuser guickly becomes the accused and to avoid excommunication Sylvester is forced to apologize profusely for his false accusations against The Prophet A disgruntled excommunicated Mormon Doctor Philastus Hurlbut travels to western New York in late 1833 and collects numerous affidavits from residents of the Palmyra Manchester area alleging that the young Joseph Smith his father and some of his brothers engaged in illegal occult treasure seer treasurer digging activities during the 1820s and were lazy and dishonest Many of these affidavits are published by Pain **Saints** Adam Jortner, 2022-02-01 The emergence of the Mormon church is arguably the most radical event in American religious history How and why did so many Americans flock to this new religion and why did so many other Americans seek to silence or even destroy that movement Winner of the MHA Best Book Award by the Mormon History Association Mormonism exploded across America in 1830 and America exploded right back By 1834 the new religion had been mocked harassed and finally expelled from its new settlements in Missouri Why did this religion generate such anger And what do these early conflicts say about our struggles with religious liberty today In No Place for Saints the first stand alone history of the Mormon expulsion from Jackson County and the genesis of Mormonism Adam Jortner chronicles how Latter day Saints emerged and spread their faith and how anti Mormons tried to stop them Early on Jortner explains anti Mormonism thrived on gossip conspiracies and outright fables about what Mormons were up to Anti Mormons came to believe Mormons were a threat to democracy and anyone who claimed revelation from God was an enemy of the people with no rights to citizenship By 1833 Jackson County's anti Mormons demanded all Saints leave the county When Mormons refused citing the First Amendment the anti Mormons attacked their homes held their leaders at gunpoint and performed one of America's most egregious acts of religious cleansing From the beginnings of Mormonism in the 1820s to their expansion and expulsion in 1834 Jortner discusses many of the most prominent issues and events in Mormon history He touches on the process of revelation the relationship between magic and LDS practice the rise of the priesthood the questions surrounding Mormonism and African Americans the internal struggles for leadership of the young church and how American law shaped this American religion Throughout No Place for Saints shows how Mormonism and the violent backlash against it fundamentally reshaped the American religious and legal landscape Ultimately the book is a story of Jacksonian America of how democracy can fail religious freedom and a case study in popular politics as America entered a great age of religion and violence of Mormonism Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference Historical Dictionary of Mormonism Davis Bitton, Thomas G. Alexander, 2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events

Mormonism W. Paul Reeve, Ardis E. Parshall, 2010-08-10 It began in upstate New York with Joseph Smith's miraculous vision It spread across the American West with Brigham Young's founding of over 300 settlements and his establishment of Utah as its headquarters Today Mormonism is continually expanding with more members outside the United States than within Mormonism A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion counting prominent businesspeople and political leaders among its members including former Massachusetts governor and 2012 presidential candidate Mitt Romney

Latter-Day Saint Biographical Encyclopedia Andrew Jenson, 1901

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