عمره كاطريقته _قدم بدقدم

احدام كى منيادى جاست ، غير ضرورى بالول كى صفائى اورناخن كافئے كے بعداحرام كى نيت سے سل ياكم ازكم وضوكرليس _ احوام باندهنا مردول کے لیےاحرام: ا یک سفید جا دربطور تهدیند با تده لیس دوسری جا دراوژه لیس (دونوں بازو ڈ محکے ہوئے ہوں) اس وقت یعنی احرام سے پہلے تفکھا کرنا اور بدن پر بلکا ساعطرنگانا سنت ہے۔ خوا تنين کے ليے احرام: روزمره استعال کے کیڑے مع سر کو کمل ڈھائے والا رومال ۔ حاکشہ خوا تین بھی احرام بائدهیں گی۔ (ترجیحا گاؤن اورا سکارف استعال کرناجا ہے۔ احرام کی حالت میں چیرہ کھلا رہے گا) فرض تمازادا كر كاحرام باعدهنا مسنون با الرفرض تمازكا وقت ند بوتو لفل يز حربهى احرام كى نیت کی جاسکتی ہے اگر نماز کے لحاظ ہے تحروہ وفت ہوتو نفل چیوڑ دیں۔ مروس من کا کرے (خوا تین سر و حانی کر) مستون نیت کریں قبین ک غضوۃ " میں عمرہ کے لئے حاضر بول " فِي اللَّهُ مِن اللِّي أَدِيْدُ الْعُمْرَةَ طَ قَيْشِرُ هَالِي وَتَقَبُّلُهَا مِنْي "اساشيل آپ کی رضا کے لئے عمرہ کا ارادہ کرتا / کرتی ہوں۔ آپ اے میرے لئے آسان فرما دیجئے اور قبول قرما لججة _] میت کرتے ہی مرد ذرا بلند آ واز ہے اور عور تی آ ہت آ واز ہے تین بارتکبید پر حیس ۔ (زبان سے کہنا شرط ہے۔ کم از کم ایک مرتبہ کہنا واجب ہے۔) لَيْهَكَ اللَّهُمُ لَيْبُكَ لَيْبَكَ لَا شَرِيْكَ لَكَ لَيْبُكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَکَ وَ الْمُلَکَ لَا خَرِیْکَ لَکَ حاضر ہوں ، اے اللہ میں حاضر ہوں ، میں حاضر ہوں ، جیرا کوئی شریک نہیں ، میں حاضر ہوں ۔ بے فك حد تيرے عى لائق ب،سارى تعتيى تيرى عى دى موتى بي، بادشاعى تيرى عى بادر تيراكوتى تلبيه كے بعد درود شريف رد حكر درج ذيل دعائيں يوهيس يا (جوميسر ہول)۔ اَللَّهُمْ إِنِّي اَسْتِلُكَ رِضَاكَ وَالْجَنَّةَ طَ وَآعُوذُهِكَ مِنْ غَضَبِكَ وَالنَّارِ ا الله بيس آب إ ب آب كى رضا اور جنت ما تكالر ما تتى بول اورآب كى نارانسكى اورجيم ب آب بى كى يناه حابتا / حابتى موں۔ اَللَّهُمْ حَجَّةٌ لَا رِيَاءَ وَلَا سُمُعَةَ باالله من اياج كررى اربامون جى من ندرياء بنكى شهرت كى طلب متعود ب-احدام كس بلبنديال تلبيه يزعة عى احرام كى يابنديال شروع بوكس احرام كى يابنديول عمتعلق تنصيل "احرام اورمتعلقہ احکامات" کے پیفلٹ میں ورج ہے۔ مسفوسے بھا۔ کی بھی کتاب سے سفر کی دعا کی روحیں۔

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Peter B. Andersen, Rubya Mehdi, Amit Prakash

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