

UHAKIKI WA KAZI ZA FASIHI ANDISHI

MAANA YA KUHAKIKI

Kuhakiki kwa mujibu wa Njogo na Chimera (1999) ni kupata hakika na ukweli wa jambo. Wanaoendelea kusema kuwa, uhakiki ni uchambuzi wenye kina wamepata kutumia tu ya baadhi mtaalamu wa fasihi wamepata kutumia istilahi kama vile kupembua kukosoa, kuvunjavunja n.k. Istilahi hizi zinazojaribu kueleza dhana ya uhakiki katika ulimwengu wa fasihi.

KUHAKIKI NI NINI SASA?

Kwa ujumla (kuhakiki ni kitendo cha kuchambua na kufafanua vipengele vya fini na maudhui katika kazi ya fasihi. Vipengele vya fini ni kama vile muundo, mtindo, wahusika, lugha na mandhari. Na vipengele vya kinaudhui ni kama dhamira, ujumbe falsafa, migogoro, itikadi na msimamo.

ZINGATIA

1. Kuhakiki ni kitendo cha kuchambua kazi ya fasihi na uhakiki ni ile hali ya kuchambua kazi ya fasihi.
2. Mtu anayetenda kitendo cha kuchambua kazi ya fasihi anaitwa mihakiki
3. Kitabukilichoandikwa na mihakiki ambapo ndani yake kuna uchambuzi wa kazi ya fasihi kinaitwa tahakiki
4. Kuhakiki kunagusa / kubainisha vipengele vya fini na maudhui. Hivyo mtu anayetaka kuhakiki kazi za fasihi anapaswa kujua nadharia mbalimbali na istilahi zinazotumika katika fasihi.

MSINGI WA UHAKIKI WA KAZI ZA FASIHI

Kuhakiki kazi za fasihi ni taaluma inayopaswa kufuata taratibu na misingi ya kuhakiki. Misingi inagusa maeneo matatu nayo ni,

- (a) Mihakiki
 - (b) Kazi ya fasihi inayohakikiwa
 - (c) Mwandishi asilia na mhadhira iliyokusudiwa
- (a) MHAKIKI

Mihakiki ni mtu anayechambua kazi ya fasihi. Si kila mtu anaweza kufanya kazi hii. Mtu anayepaswa kuwa mihakiki lazima awe na sifa zinazokubalika ili apate kufanya kazi hiyo kwa ubora.

Uhakiki Wa Kazi Za Fasihi

S Marginson



Uhakiki Wa Kazi Za Fasihi:

Mwongozo wa Ukame , Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism **Misingi ya uhakiki wa fasihi** Mbunda Msokile, 1993 On basics of literature analysis **FASIHI YA KISWAHILI** , Fasihi ya kiswaili ni kitabu kilichoandikwa kwa mtindo mwepesi na rahisi kusomeka Kitabu hiki kinachunguza vipengele vya kimsingi vya fasihi simulizi na fasihi andishi kwa undani unaopatikana kwa nadra sana katika vitabu vilivyochapishwa Je Kuna tofauti gani kati ya fasihi simulizi na andishi Je ni zipi tanzu kuu za fasihi simulizi Je ngomezi ni nini Je zipi tanzu kuu za fasihi andishi Je kuna tofauti gani kati ya fani ya maudhui dhamira na maudhui ujumbe na falsafa Haya ni baadhi ya maswali yanayojibiwa kwa njia ya Kuvutia na inayoeleweka vizuri sana Mtindo wa fasihi ya kiswahili pamoja na undani wake unalifanya somo la fasihi kuwa na mvuto mkubwa na kuweza kueleweka vyema kuliko ilivyokuwa kabla Ni kitabu cha lazima kwa wanafunzi na waalimu a upili vyuo vya ualimu na vyuo vikuu na mtu binafsi *Uhakiki wa tamthilia* Richard M. Wafula, 1999 History and development of Kiswahili drama **Msururu wa PTE Kiswahili** Suleiman A. Mirikau, *Culture, Performance and Identity. Paths of Communication in Kenya* Kimani Njogu, 2008-03-15 This book brings together essays which cover a number of key areas Gender Disability Media Sports Literature Religion Land and Youth Music Through an examination of the situation in Kenya the essays opens new ways of understanding forms of local *Certificate Mathematics Form 4* , **Mwongozo wa Kilio wa Kifo Kisimani** , **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts **Fasihi, Uandishi na Uchapishaji** Mugyabuso M. Mulokozi, C. G. Mung'ong'o, 1993 **Kiswahili-kidato-cha-tano-na-sita** Barack Andrew, *Johari ya Kiswahili 3* , 2004 *Kunga za fasihi na lugha* Mbunda Msokile, 1992 Mwongozo wa Kilio cha Haki - A. Mazrui Kimani wa Njogu, 1989 **Utafiti wa Kiswahili** Inyani K. Simala, Kenya Kiswahili Association, 2002 **Jarida la Elimu, Zanzibar** , 1999 *Misingi ya nadharia ya fasihi* Ameir Issa Haji, 1982 Uhakiki wa riwaya za visiwani Zanzibar Kimani Njogu, 1997 A commentary on some Swahili novels from Zanzibar *Kunga za Kiswahili* Timothy M. Arege, 2006

Reviewing **Uhakiki Wa Kazi Za Fasihi**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Uhakiki Wa Kazi Za Fasihi**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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