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La diplomatie venitienne. Les princes de l'Europe au XVI^{me} siècle (etc.) Armand Baschet, 1862 Les princes de l'Europe au XVI^e siècle Armand Baschet, 1862 *La Diplomatie Vénitienne. Les princes de l'Europe au XVI^e siècle. François Ier - Philippe II - Catherine de Médicis - Les Papes - les Sultans ... d'après les rapports des ambassadeurs Vénitiens. Ouvrage enrichi de nombreux fac-simile* Armand Baschet, 1862 **Une histoire de l'Europe** Michel Fauquier, 2018-09-26

Comme toute histoire celle de l'Europe a ses ombres mais elles n'vincent pas les id aux lev s nourris en son sein avant de contribuer les faire cro tre ces id aux qu elle a donn s en h ritage au monde il appartient plus particulièrement aux siens de continuer les faire vivre Pour cela il leur faut savoir d o ils sont c est pourquoi le pr sent ouvrage raconte ce qui a fait l'Europe depuis son mergence jusqu'au seuil de notre époque La pédagogie retenue organise cette histoire en onze noeuds c est dire autour de moments durant lesquels le sort de l'Europe s'est noué pour le meilleur ou pour le pire B tie partir d'une trame chronologique forte l'histoire de l'Europe raconte ici tient que cette histoire a un sens qu'elle procède de l'avant l'après et est intelligible au prix d'une synthèse raisonnable Après la prise de conscience des Grecs soudés par des valeurs communes les distinguant fortement des Orientaux qui ont alors la figure des Perses l'Europe ainsi mergente prend sa première forme avec la constitution d'un Empire romain d'ampleur méditerranéenne mais qui reste occidental par bien des aspects le christianisme donnant finalement un contenu original cette forme Dans une Europe qui se regarde d'ordinaire comme chrétienne et considérée partout comme telle l'Empire renaît et ouvre nouveau la voie d'une construction fondamentale n'annule n'empêche par des royaumes qui s'inscrivent en revanche dans une vision confédérale alors que dans le même temps le monachisme donne l'Europe sa forme la plus proche de l'Europe actuelle La modernité naît quant elle sur fonde de conflits entre la science et la foi puis entre des églises concurrentes l'Europe perd alors ce qui faisait son unité les rivalités entre puissances n'ont finalement plus réglées par la recherche d'un consensus mais par celle d'un équilibre des forces en présence Après avoir mené son terme l'entreprise de désenchantement du monde amorcée depuis le cœur du Moyen Âge et accentuée lors de l'entrée dans les Temps modernes les Lumières provoquent des branlements très profonds l'époque contemporaine les menace d'emporter l'héritage européen du fait de l'avènement des régimes totalitaires Le présent ouvrage est conçu pour informer les esprits curieux et pour tous ceux qui préparent des concours et examens nécessitant un bon niveau de culture générale Michel Fauquier est Professeur de chaire supérieure docteur en lettres et agrégé de l'Université Il est chargé de cours sur la civilisation européenne à l'Institut Albert le Grand où il est directeur de recherches Il est et a également été membre de nombreux jurys des écoles supérieures de commerce de l'École Spéciale Militaire de Saint-Cyr de l'École de l'Armée Agrégation d'histoire

Images et sociétés dans l'Europe moderne Maurice Daumas, 2000-03-01 L'image n'est pas réductible aux splendeurs exposées dans les châteaux les églises et les musées Dès la Renaissance on se développe le concept de beauté idéale l'image envahit le quotidien elle est un enjeu politique un instrument de propagande un support de la dévotion un objet de distinction et de plus en plus un objet de délectation Car la

vue est bien le sens le plus clair de la période moderne. Ce manuel introduit l'approche socio-historique de l'image, étudie la place croissante qu'occupe l'image dans l'espace quotidien des sociétés européennes du 15^e au 18^e siècle. Il entame sa réflexion sur les nouvelles techniques représentatives et artistiques introduites par la Renaissance et s'achève sur l'apparition du système moderne de l'image au 18^e siècle et jusqu'à la Révolution avec salons, critique d'art et musées. Entre ces deux chapitres des études thématiques abordent chronologiquement les aspects sociaux et idéologiques de la production et de l'utilisation des images : les artistes, hommes et femmes ; les clients et mécènes ; l'image religieuse ; le langage allégorique et le naturalisme ; la fonction morale et cognitive de l'image son rôle dans la distinction sociale et ses rapports avec le pouvoir politique. Maurice Daumas est agrégé d'histoire maître de conférences d'Histoire moderne à l'Université des Antilles et de la Guyane. Il a publié entre autres : *L'Affaire d'Esclaves, les conflits familiaux au XVIII^e siècle* Seuil 1987 et *La Tendresse amoureuse XVII^e-XVIII^e siècles* Hachette 1997. *Les mutations de la Renaissance Artistes et commanditaires L'image sacrée Symbolique et naturalisme Miroir de l'homme miroir du monde L'image objet de distinction sociale Image et pouvoir politique Au siècle des Lumières le système moderne* La diplomatie vénitienne. Les princes de l'Europe au XVI^e siècle. François I^{er} - Philippe II. Catherine de Médicis. Les papes, les sultans, etc., etc. Armand Baschet, 1862 **Histoire diplomatique de l'Europe depuis le Congrès de Berlin jusqu'à nos jours** Antonin Debidour, 1916 Histoire diplomatique de l'Europe depuis le Congrès de Berlin jusqu'à nos jours Antonin Debidour, 1919 *De l'Europe en littérature* Pascal Dethurens, 2002 Contient en appendice p. 113-118 Hesse le visionnaire utopique de l'Europe p. 368-398 Hesse et l'Orient *Des principales eaux minérales de l'Europe* Armand Rotureau, 1858 **Histoire diplomatique de l'Europe depuis le Congrès de Berlin jusqu'à nos jours: La paix armée (1878-1904)** Antonin Debidour, 1919 *Histoire diplomatique de l'Europe depuis le Congrès de Berlin jusqu'à nos jours: partie. La paix armée (1878-1904)* Antonin Debidour, 1929 **L'Europe nouvelle**, 1928 *La sculpture sous haute tension de l'Europe à l'Afrique* Roland Louvel, 2004-05-01 La création plastique en Occident est devenue un art essentiellement visuel. Or l'oeil et le toucher ont leur rôle à jouer dans la perception de la sculpture. Et la sculpture africaine se nourrit de cette pluralité sensorielle. La sculpture en Occident ne devrait-elle pas une nouvelle fois suivre son exemple pour sortir de l'impasse où elle s'est mise. Agonie d'une discipline ou mutation salvatrice. Si la sculpture ne va plus de soi la tension sculpturale est toujours là. Comment s'inscrit-elle dans le monde d'aujourd'hui. L'auteur confronte sa pratique de la création plastique avec l'expérience qu'il a du continent africain. **L'Europe politique** Léon Sentupéry, 1894 L'Europe des Français, 1943-1959 Gérard Bossuat, 1996 L'Europe des Français est un livre d'histoire permettant aux lecteurs de saisir en profondeur les raisons d'agir des gouvernements provisoires de la République française GPRF puis de la IV^e République des milieux économiques et politiques des hauts fonctionnaires des ministères des Affaires étrangères de l'économie et des Finances du Commissariat général du plan. Dans le domaine de l'unité européenne il s'appuie sur un travail en archives aux États-Unis en France et en Suisse. Cette IV^e République si critiquée pour ses institutions et pour ses guerres coloniales a su néanmoins redonner un sens à la

modernisation du pays et sa politique étrangère en se lançant dans les constructions de l'Europe de l'OECE au marché commun en passant par la CECA l'UEO et la CED ce qui signifie l'ouverture européenne l'ouverture commerciale la coopération contractualisée le croisement des intérêts financiers le développement d'une société d'abondance et de protection sociale bref la paix Certains checs tel que la CED montrent que les Français sont des Européens raisonnables condition que l'unité de l'Europe soit en accord profond avec l'aspiration des Français la sécurité économique sociale politique au rayonnement traditionnel de la France en Europe et dans le monde en termes de langue de culture de modèle social et idéal de liberté et de fraternité entre les peuples Ainsi la construction de l'Europe est elle en définitive une aventure russe de la IV^e République en dépit de l'échec de la CED car elle a respecté grâce au travail de Robert Schuman de Jean Monnet de Pierre Mendès France de Guy Mollet de Félix Gaillard et du général de Gaulle en définitive l'aspiration des Français la sécurité au rang et idéal Les mobiles de l'unité européenne ainsi décrits sont probablement une tendance lourde du comportement de la société française Il y a danger les ignorer

L'Europe selon Aron Raymond Aron, Joël Mouric, 2024-03-06 L'Europe politique fut une préoccupation constante de Raymond Aron S'il la jugeait minemment souhaitable il la savait difficilement réalisable au mythe politique de l'Europe unie s'oppose la réalité historique des nations la différence de Jean Monnet et des autres pères de l'Europe il ne croyait pas que l'interdépendance des économies nationales suffirait faire merger une communauté de citoyens prêts mourir pour leur patrie Atlantiste de raison il pensait que le salut des démocraties européennes n'était pas dans l'intégration au sein d'un ensemble supranational mais dans leur alliance collective avec la puissance américaine L'histoire jusqu'ici ne lui a pas donné tort Et la guerre russo-ukrainienne rappelle tragiquement la question qu'il posait l'Europe et son projet démocratique peuvent-ils subsister de manière autonome face aux empires Publiés de 1947-1983 les textes réunis dans ce volume par Joël Mouric restituent le regard critique et passionné qu'a porté Raymond Aron sur le destin politique de notre continent

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