

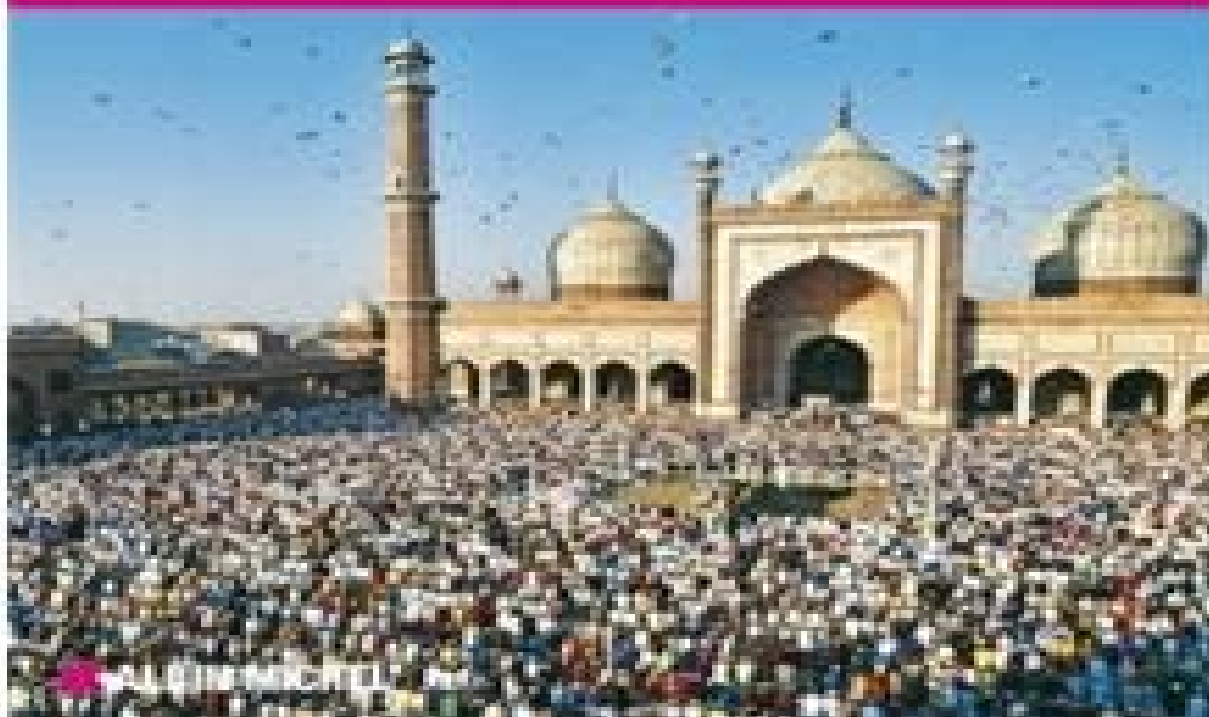


P L A N È T E I N D E

MARC GABORIEAU

Un autre islam

Inde, Pakistan, Bangladesh



ALBIN MICHEL

Un Autre Islam Inde Pakistan Bangladesh

MADINIER Rémy



Un Autre Islam Inde Pakistan Bangladesh:

Un autre Islam Marc Gaborieau, 2014-01-02 Avec 400 millions de fidèles un musulman sur trois dans le monde l'islam du sous continent indien est la plus grande minorité religieuse de la planète répartie quasi également entre l'Inde le Pakistan et le Bangladesh sans compter les petites communautés des Maldives de Sri Lanka du Népal et du Bhoutan L'Occident connaît largement cet autre islam et n'en retient souvent que des aspects conflictuels massacres interreligieux de la Partition tensions au Cachemire où s'affrontent deux puissances nucléaires idéologies fondamentalistes propagées chez les talibans du Pakistan et chez les prédicateurs du Tabligh jusque dans nos banlieues La réalité est plus complexe et d'une diversité culturelle tonnante Marc Gaborieau en offre pour la première fois une étude d'ensemble vivante et précise Il retrace cette extraordinaire histoire une histoire initiée par une minorité de marchands et de conquérants venus du Moyen orient et de l'Asie centrale qui ont introduit un large ventail de sectes d'écoles de droit et de théologie de sensibilités religieuses plus ou moins ouvertes la mystique soufie L'islam s'est toujours adapté de façon innovante dans le contexte indien et malgré les conflits les musulmans pour la plupart issus de convertis ont tabli un modus vivendi avec la majorité hindoue dont ils partagent les visions sociales et culturelles The Pakistan Paradox Christophe Jaffrelot, 2016-06-16 The idea of Pakistan stands riddled with tensions

Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country's corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker *Muslim Cultures in the*

Indo-Iranian World during the Early-Modern and Modern Periods Fabrizio Speziale, Denis Hermann, 2020-08-10 No detailed description available for Muslim Cultures in the Indo Iranian World during the Early Modern and Modern Periods *The*

Baluch, Sunnism and the State in Iran Stéphane A. Dudoignon, 2017-09-01 This fascinating study explores the emergence of a significant Sunni community on the margins of Shia Iran and delineates a Sunni arc stretching from Central Asia southwards through the Iranian provinces of Khorasan and Baluchistan **The Dynamics of Sunni-Shia Relationships** Sabrina

Mervin, Rainer Brunner, Jean-François Legrain, Joseph Alagha, Reidar Visser, Thomas Pierret, Roel Meijer, Joas

Wagemakers, Stéphane A. Dudoignon, Farian Sabahi, Mariam Abou Zahab, Bayram Balci, Altay Goyushov, Brecht De

Smet, 2013-05-29 Sheds light on the political sociological and ideological processes that are affecting the dynamics of Sunni

Shia relations *Identity, Conflict and Politics in Turkey, Iran and Pakistan* Gilles Dorronsoro, Olivier Grojean, 2018-06-15

Ethnic and religious identity markers compete with class and gender as principles shaping the organization and classification of everyday life. But how are an individual's identity based conflicts transformed and redefined? Identity is a specific form of social capital hence contexts where multiple identities obtain necessarily come with a hierarchy with differences and hence with a certain degree of hostility. The contributors to this book examine the rapid transformation of identity hierarchies affecting Iran, Pakistan and Turkey a symptom of political fractures, social economic transformation and new regimes of subjectification. They focus on the state's role in organizing access to resources with its institutions often being the main target of demands rather than competing social groups. Such contexts enable entrepreneurs of collective action to exploit identity differences which in turn help them to expand the scale of their mobilization and to align local and national conflicts. The authors also examine how identity based violence may be autonomous in certain contexts and serve to prime collective action and transform the relations between communities.

Islam and Politics in Indonesia Remy Madinier, 2015-08-31

The Masyumi Party which was active in Indonesia from 1945 to 1960 constitutes the boldest attempt to date at reconciling Islam and democracy. Masyumi proposed a vision of society and government which was not bound by a literalist application of Islamic doctrine but rather inspired by the values of Islam. It set out moderate policies which were both favourable to the West and tolerant towards other religious communities in Indonesia. Although the party made significant strides towards the elaboration of a Muslim democracy its achievements were nonetheless precarious it was eventually outlawed in 1960 for having resisted Sukarno's slide towards authoritarianism and the refusal of Suharto's regime to reinstate the party left its leaders disenchanted and marginalised. Many of those leaders subsequently turned to a form of Islam known as integralism a radical doctrine echoing certain characteristics of 19th century Catholic integralism which contributed to the advent of Muslim neo fundamentalism in Indonesia. This book examines the Masyumi Party from its roots in early 20th century Muslim reformism to its contemporary legacy and offers a perspective on political Islam which provides an alternative to the more widely studied model of Middle Eastern Islam. The party's experience teaches us much about the fine line separating a moderate form of Islam open to democracy and a certain degree of secularisation from the sort of religious intransigence which can threaten the country's denominational coexistence.

China and India in Central Asia Sébastien

Peyrouse, 2010-11-08 This book looks at how China and India's growing interests in Central Asia disrupt the traditional Russia U S Great Game at the heart of the old continent. In the years to come both Asian powers are looking to redeploy their rivalry on the Central Asian and Afghan theatres on a geopolitical but also political and economic level.

Culture persane et médecine ayurvédique en Asie du Sud Fabrizio Speziale, 2018-02-27 Cet ouvrage traite des interactions entre l

Ayurveda et la culture médicale persane en Asie du sud. Il présente pour la première fois une étude du mouvement de traduction en persan des sources ayurvédiques qui a eu lieu partir du XIV^e siècle. L'image de la culture ayurvédique qui merge partir des traits persans offre un nouvel éclairage sur l'histoire de l'Ayurveda l'époque de l'hégémonie politique musulmane. Les traits

persans appliquent de nouvelles catégories l'analyse des matériaux traduits et ils transforment les modalités de présentation du savoir ayurvédique. En parallèle l'ouvrage de Fabrizio Speziale aborde le phénomène symbolique de persanisation de l'univers intellectuel des médecins hindous qui travers l'apprentissage du persan s'approprient des connaissances médicales de la culture musulmane. This book looks at the interactions between Ayurveda and Persian medical culture in South Asia. It presents for the first time a study of the translation movement of Ayurvedic sources into Persian which took place from the 14th century onwards. The image of Ayurvedic culture emerging from Persian texts provides a new insight into the history of Ayurveda under Muslim political hegemony in South Asia. Persian treatises apply new categories to the analysis of translated materials and transform the way Ayurvedic knowledge is presented. At the same time Fabrizio Speziale's book deals with the symmetric phenomenon of Persianization of the Hindu physicians who through the learning of Persian language appropriated medical knowledge of Muslim culture.

The Transformation of Tajikistan John Heathershaw, Edmund Herzig, 2013-09-13

Tajikistan is one of the lesser known and least researched former Soviet Central Asian republics. The birth of the new state in 1991 was followed closely by a civil war which killed more than 50 000 people and displaced many tens of thousands more. While a peace agreement was signed in 1997 significant political violence continued until 2001 and intermittent outbreaks still occur today. Many claim it remains a very weak state and perhaps in danger of state failure or a return to civil war. However the revival of Tajikistan should not simply be seen in terms of its post conflict stabilization. Since its creation as a republic of the Soviet Union in 1920s Tajikistan has been transformed from being a shell for socialist engineering to become a national society under a modern state. Despite a multitude of economic social and political shocks the Republic of Tajikistan endures. This book places the transformation of Tajikistan in its Soviet and Post Soviet historical settings and local and global contexts. It explores the sources of a state with Soviet roots but which has been radically transformed by independence and its exposure to global politics and economics. The authors address the sources of statehood in history, Islam and secularism, gender relations, the economy, international politics and security affairs. This book is a new edition of a special issue of Central Asian Survey. Tajikistan: the sources of statehood including two additional papers and a revised introduction.

Nature, Culture and Religion at the Crossroads of Asia Marie Lecomte-Tilouine, 2017-08-03

This book explores how ethnic groups living in the Himalayan regions understand nature and culture. The first part addresses the opposition between nature and culture in Asia's major religious traditions such as Hinduism, Buddhism, Islam and Shamanism. The second part brings together specialists of different representative groups living in the heterogeneous Himalayan region. They examine how these indigenous groups perceive their world. This includes understanding their mythic past, in particular the place of animals and spirits in the world of humans as they see it and the role of ritual in the everyday lives of these people. The book takes into account how these various perceptions of the Himalayan peoples are shaped by a globalized world. The volume thus provides new ways of viewing the relationship between humans and their environment.

Allah's Kolkhozes Christian

Noack,Stephane A. Dudoignon,2020-08-10 No detailed description available for Allah s Kolkhozes **Defending**

Muhammad in Modernity SherAli Tareen,2020-01-31 In this groundbreaking study SherAli Tareen presents the most comprehensive and theoretically engaged work to date on what is arguably the most long running complex and contentious dispute in modern Islam the Barelv Deoband polemic The Barelv and Deoband groups are two normative orientations reform movements with beginnings in colonial South Asia Almost two hundred years separate the beginnings of this polemic from the present Its specter however continues to haunt the religious sensibilities of postcolonial South Asian Muslims in profound ways both in the region and in diaspora communities around the world Defending Muhammad in Modernity challenges the commonplace tendency to view such moments of intra Muslim contest through the prism of problematic yet powerful liberal secular binaries like legal mystical moderate extremist and reformist traditionalist Tareen argues that the Barelv Deoband polemic was instead animated by what he calls competing political theologies that articulated during a moment in Indian Muslim history marked by the loss and crisis of political sovereignty contrasting visions of the normative relationship between divine sovereignty prophetic charisma and the practice of everyday life Based on the close reading of previously unexplored print and manuscript sources in Arabic Persian and Urdu spanning the late eighteenth and the entirety of the nineteenth century this book intervenes in and integrates the often disparate fields of religious studies Islamic studies South Asian studies critical secularism studies and political theology *Muslims in Southern Africa* Samadia Sadouni,2019-03-13

This book presents a socio historical analysis of the Somali Muslim diaspora in Johannesburg and its impact on urban development in the context of Somali migrations in the Southern African Indian Ocean region from the end of the 19th Century to today The author draws on a combination of archival and ethnographic research to examine the interlocking processes of migration urban place making economic entrepreneurship and transnational mobility through the lens of religious practice and against the background of historical interactions between the Somali diaspora and the British and Ottoman Empires Comparison with other Muslim diasporas in the region primarily Indians adds further depth to an investigation which will shed new light on the Somali experience of mobility and the urban development of South Africa across its colonial apartheid and democratic periods The politics of race imperial and post imperial identities and religious community governance are shown to be key influencing factors on the Somali diaspora in Johannesburg This sophisticated analysis will provide a valuable resource for students and scholars of urban geography the sociology of religion and African race ethnic and migration studies *India and Central Asia in the Post-Cold War Era* Saroj Kumar Aryal,2024-11-29 This book analyses the evolution of India s foreign policy towards Central Asia after the end of the Cold War Focusing on the development of India s foreign policy towards Central Asia between 1991 and 2020 this book investigates the explanatory and intervening variables of the policy towards the region to identify its goals assumptions motivations and instruments The preliminary assumption is that India s foreign policy towards Central Asia has evolved after the Cold War from a passive

approach to an active participant in Central Asian security economic and socio cultural spheres This is also seen due to the emergence of the five Central Asian countries as independent states which have a tremendous strategic significance due to their geographical location huge hydrocarbon reserve and potential economic opportunities India expanded its policy to the Extended Neighbourhood adding East Central and West Asia to the existing South Asian neighbourhood Since then India has been engaging with the region considering the growing geostrategic and geo economic significance of the region and using the available foreign policy instruments This book presents a comprehensive assessment of India s foreign policy behaviour evolution with proper analysis of the explanatory external and intervening internal variables that influence India s behaviours towards the region It shows that India also aims to be a very influential power in Central Asia This book will be an excellent resource for students and researchers of area and global studies international relations Asian Politics and South and Central Asia The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license **Dharavi** Marie-Caroline

Saglio-Yatzimirsky, 2021-01-31 Located in the heart of Mumbai Dharavi is estimated to be the largest slum in Asia Often referred to as Little India it has been home to thousands of migrants from across the country providing opportunities for work and livelihood As such Dharavi presents a fascinating paradox the convergence of stereotypes associated with the slum poverty and misery and an effervescent economic vitality impelled by globalisation and international capital flows Bringing together 20 years of painstaking fieldwork this book reveals the social economic political and urban complexities that define Dharavi beneath the shadow of Mumbai the financial capital of India It provides a rare account of the slum s history with a special focus on the original populace of leather workers who form the backbone of its urban informal economy their work organisation and increasing political awareness Dominated by a population of ex untouchables conventionally stigmatised by poverty and low status Dharavi illustrates how traditional caste based occupational and regional divisions continue to be strong and affect structures of political governance and economy At the same time it testifies to an intimate encounter with consumerism liberalisation and technological innovations and its resultant cultural globalisation under the heady influence of media advertising and cinema transmitted by the city of Mumbai This book traces the mega slum s gradual transformation as a thriving trade centre through an informal economy s successful adaptation to global markets in turn establishing an urban paradigm It will be useful to those in sociology anthropology urban studies politics public policy and governance and to those interested in globalisation transnational migration and town planning , **L'Indonésie, entre démocratie musulmane**

et islam intégral. Rémy Madinier, 2011-11-29 Premier pays musulman du monde l Indonésie donna naissance dans la dernière décennie ayant suivi son indépendance l'une des tentatives les plus abouties pour concilier principes islamiques et démocratie Fondée en 1945 autour du projet d'un Etat islamique interdit en 1960 pour avoir défendu la démocratie indonésienne face à la dérives autoritaire du président Soekarno le parti Masjumi incarne les hésitations d'un Islam indonésien tiraillé entre démocratie

musulmane et Islam intégral Ses dirigeants se firent les farouches défenseurs d'une vision universelle des droits de l'homme et les apôtres d'une Indonésie multiconfessionnelle Les mêmes pourtant devinrent partir de la fin des années 1960 les promoteurs d'un mouvement de radicalisation qui aujourd'hui encore menace le fragile équilibre religieux de l'Archipel Aux marges d'un paradigme arabo musulman qui occulte trop souvent la diversité de l'Islam l'histoire moins connue de ce qui fut sans doute le plus grand parti musulman du monde est porteuse d'enseignements majeurs relatifs à l'alchimie complexe et fragile du lien entre la religion musulmane et la démocratie

L'Indonésie, entre démocratie musulmane et Islam intégral.

Histoire du parti Masjumi (1945-1960) MADINIER Rémy, 2011-11-29 Premier pays musulman du monde l'Indonésie donna naissance dans la décennie ayant suivi son indépendance l'une des tentatives les plus abouties pour concilier principes islamiques et démocratie Fondé en 1945 autour du projet d'un État islamique interdit en 1960 pour avoir défendu la démocratie indonésienne face à la droite autoritaire du président Soekarno le parti Masjumi incarne les hésitations d'un Islam indonésien tiraillé entre démocratie musulmane et Islam intégral Ses dirigeants se firent les farouches défenseurs d'une vision universelle des droits de l'homme et les apôtres d'une Indonésie multiconfessionnelle Les mêmes pourtant devinrent partir de la fin des années 1960 les promoteurs d'un mouvement de radicalisation qui aujourd'hui encore menace le fragile équilibre religieux de l'Archipel Aux marges d'un paradigme arabo musulman qui occulte trop souvent la diversité de l'Islam l'histoire moins connue de ce qui fut sans doute le plus grand parti musulman du monde est porteuse d'enseignements majeurs relatifs à l'alchimie complexe et fragile du lien entre la religion musulmane et la démocratie Remy Madinier est chercheur au CNRS spécialiste de l'Indonésie où il a travaillé en poste durant plusieurs années Il a publié de nombreux articles et plusieurs ouvrages sur l'histoire contemporaine de ce pays en particulier sur la tentation radicale de l'Islam sur l'histoire du catholicisme Java Central et sur les rapports islamo chrétiens dans le monde malais La thèse de doctorat l'origine de cet ouvrage a été couronnée par le prix de l'Institut d'études de l'Islam et des sociétés du monde musulman IISMM

Une histoire de l'Inde Éric-Paul Meyer, 2019-04-01 L'Occident s'attend aujourd'hui à voir le sous-continent indien faire son entrée sur la scène internationale Mais en réalité l'Inde ternelle et isolée du monde n'a jamais existé elle fut une invention de l'Europe confortée parfois par certains discours religieux des Indiens eux-mêmes Un cinquième de l'humanité est l'héritier d'une histoire complexe riche en ruptures et en popes qui couvre plus de 4000 ans des premières cités de l'Indus l'empire d'Ashoka celui des Grands Moghols au Raj britannique l'indépendance et la Partition

ric Paul Meyer dresse ici une fresque vivante de ce monde en mouvement On y voit naître le bouddhisme se transformer l'hindouisme s'implanter l'islam arriver d'Occident les marchands et les missionnaires Au-delà des indispensables repères chronologiques l'auteur nous convie à une réflexion plus thématique centrée sur les liens entre économie politique et religion et sur le rapport au passé entretenu par les Indiens En montrant les enjeux politiques considérables mobilisés par les différentes interprétations qu'ils produisent de leur histoire il nous aide à comprendre l'un des acteurs majeurs de la mondialisation

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