

UMSHADO NGU-Nelisiwe Zulu

Iqhuluko 1

Ikhasi lokusalo:

Abalingiswa – uBhekani

Indaba - uBhekani uphuphe ubaba wakhe oseshona embuzi ukuthi uzothatha nini inkosikazi (uzoshada nini).

-uBhekani lalimkhathaza ze leli phupho ngoba wayengazi ukuthi uzoshada nobani.

Indawo – emadolobheni ngoba uBhekani ulinde ukugibela itekisi .

Ikhasi lesibini:

Abalingiswa: uTholakele

Indaba – Endaweni yokulinda amatekisi, kufike intokazi (lady) enhle kakhulu yama eduze kukaBhekani, uBhekani uzizwe ethathekile ngubuhle bale ntokazi wase efuna ukuyazi. Izandla zithintene ngesikhathi uTholakele enika uBhekani iduku lakhe ngesikhathi bebhawulana.

[Isiko lesiZulu – umu-umuntu wesilisa ebhawula intombi usuke ebonisa uthando]

uBhekani wacela ukuphinda abonane nale ntokazi .

Ikhasi lesithathu:

Abalingiswa: uBhekani = unguthisha, useneminyaka emibili aqale ukufundisa uyinono (uyazithanda); akanamali yokulobola njengoba ubaba wakhe emshela ephusheni ukuthi akathathe inkosikazi.

-Ubaba kaBhekani (oseshona)-wayenoloka esaphila; uBhekani usamsaba namanje.

-uSifiso = ngumngamngani kaBhekani; basebenza esikoleni esodwa

Indawo: Igama lendawolapho uTholakele ehlala khona, libizwa ngokuthi ebhampushane.

Indaba: uBhekani utshela uSifiso ukuthi ubone intombi enhle , ebeyigqoke izingubo ezimnyama zodwa.

uBhekani uthi ufuna ukuyitshela ukuthi uyayithanda ukuze ayishade.

uSifiso ucabanga ukuthi le ntokazi ingumfelokazi (widow) futhi ucabanga ukuthi ayiziphethe

kahle "ayinasimilo" ngoba igqoke izingubo eziveza amathanga. uSifiso uqaphelisa uBhekani

ukuthi angahlangani nezimbila zithutha = angazifaki ezinkeningeni futhi kufanele aqale athole

lonke ulwazi ngale ntokazi ngaphambili kokuthi ayitshela ukuthi ufuna ukuyishada kodwa

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isbn 2218000571 9782218000577