

UFEMINISTI

Ufeministi ni istilahi inayotumiwa kueleza nadharia ambayo imewekewa misingi na msukumo mkubwa pamoja na nia ya kupigania ukombozi wa wanawake kutokana na pingu za kiutamaduni na kidini zilizomfunga kwa muda mrefu. (Malenya, 2012)

Katika Wamitila (2002:235), Ufeministi ni nadharia inayopinga asasi zote za kijamii zinazochangia katika kudhulumwa kwa mwanamke.

Uhakiki Wa Nadharia Ya Ufeministi

Jin-Ying Zhang



Uhakiki Wa Nadharia Ya Ufeministi:

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism **Utafiti wa Kiswahili** Inyani K. Simala, Kenya Kiswahili Association, 2002 **Nadharia katika taaluma ya kiswahili na lugha za kiafrika**, 2008 On theoretical considerations in the learning of Swahili and other African languages Kamusi ya fasihi K. W. Wamitila, 2003 A dictionary of literature terms and concepts **Journal of the Institute of Swahili Research**, 2019

Misingi ya uchanganuzi wa fasihi K. W. Wamitila, 2008 The foundations of literary criticism **Gender Theories and Dialectics** Yetunde Akorede, 2012 **Gender and Society**, 2020 **Gender & Society**, 2023 **Women and Science in SAS** Tatiana Sedová, 2005 **Beyond Patriarchy** Nanditā Bāgacī, 2012 *Engendering African Social Sciences* Ayesha Imam, Amina Mama, Fatou Sow, 1997 This was one of the most pioneering works in the field of gender and social sciences in the African context and remains an authoritative text It is an extensively researched and forcefully argued study offering a critique and directions for gendering the social sciences in Africa The sixteen chapters cover methodological and epistemological questions and substantive issues in the various social science disciplines ranging from economics politics and history to sociology and anthropology Thirteen scholars contribute including the three distinguished women editors The translation which is edited from the English and newly introduced by the renowned feminist scholar Fatou Sow is an achievement itself an incursion into the notorious difficulties of translating what are notably Anglo Saxon concepts of sex and gender into the French language and distinctive academic environment of interpreting western concepts of feminism within the African environment as well as being an opportunity to revisit what deserves to become a classic text and reach a wider audience **Interrogating Gender Through Third World Dialectics** Y. M. Ogunsiji, Clinton Adebisi, 2020

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