

UHAKIKI NI NINI?

Uhakiki sawa na fasihi ni dhana ambayo imeelezwa kwa njia tofauti na wataalamu mbali mbali. Hata hivyo, wote wameeleza dhana ya uhakiki kwa kuhusisha na fasihi. Tutaanza kwa kunukuu maoni ya wataalamu mbali mbali kisha tuyaunganishe pamoja ili kutoa fasili moja itakayotuongoza katika kuelewa dhana hii ya uhakiki. Peck na Coyle (1984) wanasema:

Uhakiki huchukuliwa kama utathimini, ufasili na uainishi wa kazi za fasihi. Haimaanishi 'kuitafutia makosa' kazi hiyo. Uhakiki kama kitendo cha kiakedemia humaanisha maoni ya msomaji kuhusu kinachotendeka kitabuni.

Hapo twaona kwamba uhakiki unahusu tathimini na tafsili ya mambo yanayopatikana katika kazi anayoizingatia mhakiki. Lakini pia twaona maoni yao finyu yanayoitona kazi kama ya kiakedemia na pia kuhusisha na fasihi-andishi.

Naye Hough (1966:5) anasema kwamba:

Uhakiki kuhusu kazi nyingi, ikiwemo haja ya kuuliza, kutathimini, kuweka katika mpangilio sawa na kulinganisha. [tafsiri yetu]

Coombes (1953:7) amezingatia zaidi kazi ya mhakiki huku akionyesha kazi ya mhakiki bora anaposema kwamba:

Kwa jumla twaweza kusema kuwa mhakiki bora awapo katika shughuli yake huwa anazingatia mambo mawili, au moja ya hayo mawili; hutupatia maoni yake kamili na yaliyo wazi kuhusu mtunzi, tamthilia, riwaya, shairi au tungo ili kutuwezesha tufurahie kazi ile pamoja na kuelewa tajiriba iliyomo katika utunzi pamoja na ile inayozingira utunzi huo. Au kwa kutathimini kazi ile kwa makini, hudhihirisha vipembe vinavyoipa thamani. [tafsiri yetu]

Coombes hakomei hapa bali anaendelea kusema kwamba:

Uhakiki wa kifasihi si chengine zaidi ya mguso aupatao mhakiki katika kazi ya fasihi anayoizingatia. [tafsiri yetu]

Kulingana na Coombes, kazi ya kuhakiki haiongozwi na hoja za kisayansi bali hujikita katika hisia. Kwa hivyo twapaswa kuhakiki kazi yoyote ile ya sanaa kwa misingi ya athari inayotoa kwa hisia zetu halisi.

Naye Abrams (1981) anasema kwamba:

Uhakiki ni somo linalohusika na kueleza, kuainisha, kutathimini na kupima kazi za fasihi. [tafsiri yetu]

Kwa hivyo uhakiki ni somo; na ni somo linalolenga kueleza na kuchungua kwa makini kazi ya fasihi.

Linalodhihirika tunapochunguza maelezo ya wataalamu hawa kuhusu swala la uhakiki ni kwamba pana kauli kuu wanazozitoa. Wanaelekea kukubaliana kwamba uhakiki ni:

- * Kuthamini na kueleza
- * Kuainisha na
- * Kutoa maoni

Kwa kuzingatia maoni haya yao tutajaribu kutoa fasili moja ya uhakiki tutakayoizingatia katika kazi yetu. Uhakiki Kwa maoni yetu utakuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalum. Tumeingiza hoja ya kaida hapa kwa sababu twafahamu kuwa uhakiki hautokei katika ombwe tupu bali huongozwa na kaida na masharti maalum yaliyopo. Fasili hii yaweza kutumiwa kulenga kitendo cha hadhira inayohakiki shairi lilokaririwa Na mwenzoa bila kuandikwa au kitendo cha kiakedemia kinachofundishwa shuleni au chuoni.

Hapa tutatoa mifano zaidi inayoelekea kuhakiki katika kiwango cha kiakedemia ambapo pana somo halisi la uhakiki. Hata hivyo pana kiwango chengine cha uhakiki ambacho twaweza kukiita cha kimsingi

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