

Sony Dj Equipment User Manual

Tom Frederikse, Phil Benedictus, Point-Blank



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surrounding Bay Area First in the mid 1960s Black youth responded to repressive political and socioeconomic factors in West Oakland by founding the Black Panther Party for Self Defense whose representation of violence and community aid as well as its radical and militant approach to Black Nationalism became a foundational discourse that shaped the development of rap music in the region Second from the collapse of the Party in the early 1980s through the 1990s gangster rap emerged as a form of political expression among local youth who drew heavily on radical and militant elements of Panther discourse in their lyrics and artwork Third hyphy music in the mid 1990s to early 2000s continued these radical discourses and also incorporated coordinated subversive public behavior to the mix The result was a critique of endemic problems facing the local Black community but also an infectious subgenre of party music that gained mainstream popularity Overall this study shows that the specific types of representation created to resist problems of racism and poverty in Oakland is actually key to understanding other rap undergrounds grassroots subcultures and social movements elsewhere In the process Rap and Politics offers readers a new model focused on the development of settings representation movements discourse banks and impact within underground rap scenes

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