

Soprano / Alto

Take our bread, we ask you take our hearts, we love you.

Take our lives, O Father, we are yours, we are yours.

1. Yours as we stand at the table you set;
2. Your help people stand-ing washed in your blood.

Take Our Bread Lyrics And Score

CO Houle



Take Our Bread Lyrics And Score:

Strike Songs of the Depression Timothy P. Lynch, 2009-11-12 The Depression brought unprecedented changes for American workers and organized labor As the economy plummeted employers cut wages and laid off workers while simultaneously attempting to wrest more work from those who remained employed In mills mines and factories workers organized and resisted striking for higher wages improved working conditions and the right to bargain collectively As workers walked the picket line or sat down on the shop floor they could be heard singing This book examines the songs they sang at three different strikes the Gastonia North Carolina textile mill strike 1929 Harlan County Kentucky coal mining strike 1931 32 and Flint Michigan automobile sit down strike 1936 37 Whether in the Carolina Piedmont the Kentucky hills or the streets of Michigan the workers songs were decidedly class conscious All show the workers understanding of the necessity of solidarity and collective action In Flint the strikers sang The trouble in our homestead Was brought about this way When a dashing corporation Had the audacity to say You must all renounce your union And forswear your liberties And we ll offer you a chance To live and die in slavery As a shared experience the singing of songs not only sent the message of collective action but also provided the very means by which the message was communicated and promoted Singing was a communal experience whether on picket lines at union rallies or on shop floors By providing the psychological space for striking workers to speak their minds singing nurtured a sense of community and class consciousness When strikers retold the events of their strike as they did in songs they spread and preserved their common history and further strengthened the bonds among themselves In the strike songs the roles of gender were pronounced and vivid Wives and mothers sang out of their concerns for home family and children Men sang in the name of worker loyalty and brotherhood championing male solidarity and camaraderie Informed by the new social history this critical examination of strike songs from three different industries in three different regions gives voice to a group too often deemed as inarticulate This study the only book length examination of this subject tells history from the bottom up and furthers an understanding of worker culture during the tumultuous Depression years Community Newsletter, 1968 **Suffragist Sheet Music** Danny O. Crew, 2015-09-16 This is an exhaustive reference work of sheet music published in the United States from the late 18th century to the year after adoption of the 19th amendment to the Constitution granting women the right to vote In chronological order the entries present bibliographic data words by music by published in published by copyright size cover inside key location on each piece of music a photographic depiction of the cover or first page where available and the complete lyrics for each piece Included are early music of a rebellious nature music surrounding the early woman s rights conventions and pro and anti woman s rights and suffrage pieces from 1795 on a limited number of entries on non U S sheet music are presented also General music about women sentimental and love songs and songs related to traditional roles and stereotypes have not been included *Bread for the Journey* Thomas W. Currie, 2015-08-31 Preparing for ministry involves more than the acquisition of certain skills The

shape of a disciple's soul as he or she embarks on this journey is as important if not more so than learning how to exegete a text or engage in pastoral care. Ministry is not easy and the preparation for this form of Christian discipleship is open to a variety of temptations not least of which is a kind of despair over the paucity of one's own resources or worse the illusion that one is better off relying on one's own talents and virtues. What is needed is bread for this journey not necessarily exhortations to work harder but words of encouragement and grace that bear witness to the surprising reality that ministry is in fact a joyful gift. These notes from a dean who sought to help his students discover that joy in their study and preparation bear witness to the One whose life provides bread for every journey especially for the journey of pastoral ministry. Melody Sheet Music Lyrics Midi Richard Hewlett, 2014-09-04

Strike Songs of the Depression Era Timothy P. Lynch, 1995
The Play Pictorial, 1903 *The Sketch*, 1904 Long Steel Rail Norm Cohen, 2000 Impeccable scholarship and lavish illustration mark this landmark study of American railroad folksong. Norm Cohen provides a sweeping discussion of the human aspects of railroad history, railroad folklore, and the evolution of the American folksong. The heart of the book is a detailed analysis of eighty-five songs from John Henry and The Wabash Cannonball to Hell Bound Train and Casey Jones with their music, sources, history, variations, and discographies. A substantial new introduction updates this edition. **The Living Church**, 1920 Elizabeth Bishop in Brazil and After George Monteiro, 2012-09-06 The life and career of American poet and writer Elizabeth Bishop falls into two distinct segments: the pre-Brazil years and the Brazil years and beyond. A creature of displacement from childhood, Bishop traveled to Brazil at the age of 40 for a two-week trip and unexpectedly stayed for most of the next two decades, a sojourn that marked her work indelibly. This study explores how Bishop's personal and literary experience in Brazil influenced her work culturally, historically, and linguistically while she was in Brazil and following her return to the United States. Focusing on the Brazilian characteristics of Bishop's work as well as some of the major poems she composed before settling in Brazil, this volume offers fresh perspective on one of the 20th century's most celebrated writers.

A Library of Religious Poetry Philip Schaff, Arthur Gilman, 1885 **Etude** Theodore Presser, 1927 Includes music
Half the House Rachel Berghash, 2016-08-20 Rachel Berghash's lyrical impressionistic memoir charts her relationship with her homeland during a lifelong journey of self-discovery beginning with a child's eye view of the city's sacred mysteries, her family's religious orthodoxy, and the underlying *Notes on Men, Women, and Books* Lady Wilde, 1891 **Types of Poetry, Exclusive of the Drama, with Introductions and Notes by** Howard Judson Hall, 1927 **A Library of Poetry for Sunday Reading** Philip Schaff, Arthur Gilman, 1889 **The Academy**, 1906 **Academy; a Weekly Review of Literature, Learning, Science and Art**, 1906 The Poetical Gazette, the official organ of the Poetry Society and a review of poetical affairs, nos. 4-7 issued as supplements to the Academy, v. 79 Oct 15 Nov 5 Dec 3 and 31 1910 **Zahryn's Light** Janis Constable, 2025-03-25 Anyone in the British Isles who's ever met Zahryn knows she's something special. Though her willowy grace and her fiery tresses set her apart in a crowd, it is an indomitable spirit within that makes her unforgettable to the

people of her hometown She lives in the fictitious Ben Lonrach Mountains the Mountains of Secrets Her home sweet home is Moonstone Cove where the shimmering mountains arise from the sea Zahryn s deep faith illuminates her way through darkest childhood days from childhood illness to loss of her parents at an early age It is a Light that guides her empathic enlivened soul as she grows into a brilliant young woman drawn to the mysteries of God Later when Zahryn s post polio syndrome keeps her in a wheelchair she doesn t let it confine her or define her It never did It never will Zahryn continues in her pursuit to Be the River Be the Light Be the Love Across the Waters Zahryn s Light will warm readers hearts page after page chapter after chapter Come live vicariously through Zahryn as she embodies the Wholehearted Life

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