

My home, my castle

What's in this module?

- rooms, furniture and appliances
- ordinal numbers (1st-20th)
- there is/there are
- some/any
- possessive adjectives
- prepositions of place
- describing your house or flat

Find the page numbers for pictures 1-3.

Find the page numbers for

- an advert for a villa
- a ghost

Vocabulary

Rooms

- Listen and repeat. Which word is not a room? What are these words in your language?



Upstream 6 Unit My Home Is My Castle

Wenbin Ji



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Open Midnight Brooke Williams, 2017-02-20 *Open Midnight* weaves two parallel stories about the great wilderness Brooke Williams's year alone with his dog ground truthing wilderness maps of southern Utah and that of his great great grandfather who in 1863 made his way with a group of Mormons from England across the wilderness almost to Utah dying a week short The book is also about two levels of history personal as represented by William Williams and collective as represented by Charles Darwin who lived in Shrewsbury England at about the same time as Williams As Brooke Williams begins researching the story of his oldest known ancestor he realizes that he has few facts He wonders if a handful of dates can tell the story of a life writing If those points were stars in the sky we would connect them to make a constellation which is what I've made with his life by creating the parts missing from his story Thus William Williams becomes a kind of spiritual guide a shamanlike consciousness that accompanies the author on his wilderness and life journeys and that appears at pivotal points when the author is required to choose a certain course The mysterious presence of his ancestor inspires the author to create imagined scenes in which Williams meets Darwin in Shrewsbury sowing something central in the DNA that eventually passes to Brooke Williams whose life has been devoted to nature and wilderness Brooke Williams's inventive and vivid prose pushes boundaries and investigates new ways toward knowledge and experience inviting readers to think unconventionally about how we experience reality spirituality and the wild The author draws on Jungian psychology to relate how our consciousness of the wild is culturally embedded in our psyche and how a deep connection to the wild can promote emotional and psychological well being Williams's narrative goes beyond a call for conservation but in the vein of writers like Joanna Macy Bill Plotkin David Abram the author argues passionately for the importance of wildness is to the human soul Reading Williams's inspired prose provides a measure of hope for protecting the beautiful places that we all need to thrive *Open Midnight* is grounded in the present by Williams's descriptions of the Utah lands he explores He beautifully evokes the feeling of being solitary in the wild at home in the deepest sense in the presence of the sublime In doing so he conveys what Gary Snyder calls a practice of the wild more completely than any other work Williams also relates an insider's view of negotiations about wilderness protection As an advocate working for the Southern Utah Wilderness Alliance he represents a minority in meetings designed to open wilderness lands to roads and hunting He portrays the mindset of the majority of Utah's citizens who argue passionately for their rights to use their lands however they wish The phrase *open midnight* as Williams sees it evokes the time between dusk and dawn between where we've been and where we're going and the unconscious where all possibilities are hidden *Congressional Record* United States. Congress, 1966 **Billboard**, 2007-05-05 In its 114th year **Billboard** remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform **Billboard** publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Backpacker**, 2000-05 **Backpacker** brings the

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