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**Ian Pickup** 

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security An educational policy that left Cheyenne children without hope of jobs the banning of traditional religious ceremonies the prejudice of white citizens and institutions and the undermining of the roles of head men and medicine men led to further despair But as the author demonstrates despite these crushing burdens and in the face of the slow and inevitable changes in the society the Southern Cheyennes retained their identity a testimony to their courage and character This well documented compassionate account of the ordeal of the two tribes serves as a classic example of what happened to America's Indians at the hands of the whites Shale Shaker ,2008 From Meaning to Desire Douglas Uzzell, 2013-04-25 The path From Meaning to Desire draws its characters through nine stories eight set in 1960 along the Red River from Shreveport to Natchitoches in western Louisiana to the last in South Vietnam in 1967 The book opens on Lillian Stallings Shy missing her deceased father and at 38 adjusting to premature grandparenthood she finds her life dismayingly similar to her mother s unfulfilled unengaged and short on meaning When she and her husband are traveling to their first visit to see their grandchild Lillian is traumatized by Lou the book s other protagonist who owns a caf and motel near Shreveport Following the trauma the visit to the daughter's home goes even worse than feared Lillian's distress overflows and she flees fearing that her husband Gerald and their daughter will have her committed to a mental institution Louis Fontinot carnival prize fighter speakeasy bouncer World War I veteran and sometimes wrestler of alligators is also a closet devourer of high quality fiction a self identified counterfeit Cajun and the benevolent patriarch of an extended family of siblings their families and the children of his cook and her partner Especially close are his sister Marie Lynn a librarian who shares Lou's love of literature and her son Marlow in whom Lou finds a kind of alter ego Plot and characters emerge from the risks fears passions and complexities of local culture segregation civil rights the Klan family dynamics and the emerging love story of Lou and Lillian The ninth story is a counter spin on the first eight Field Operations of the Division of Soils, 1915

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