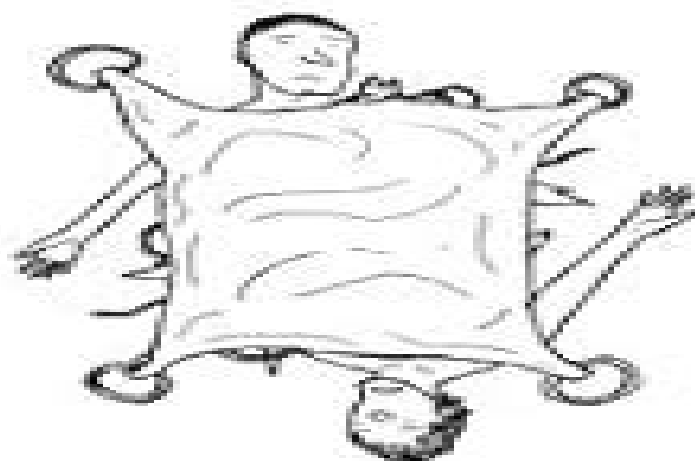
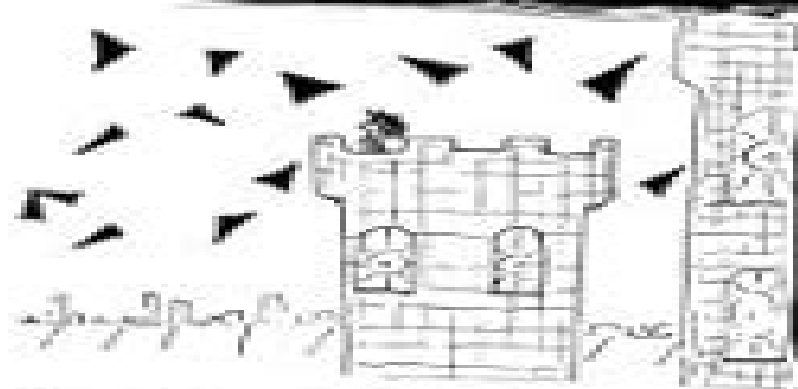
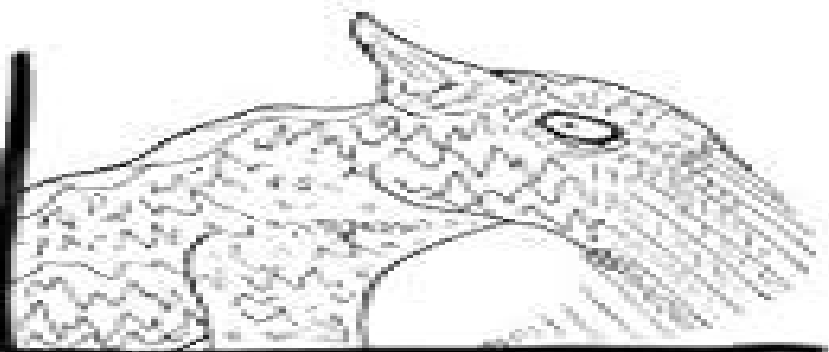
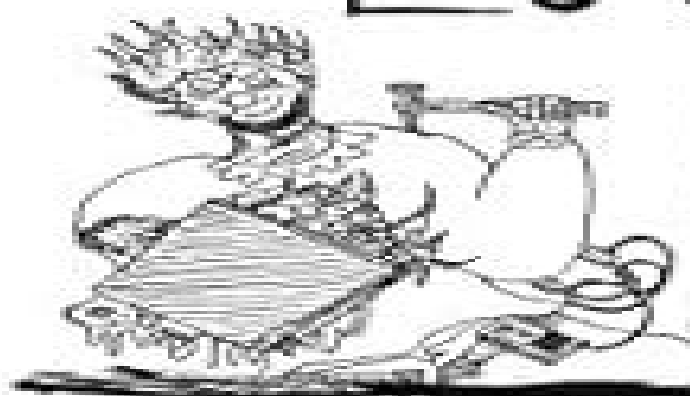


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Tales Without Logic English Edition

Thomas G. Olsen



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Logic and Humour in the Fabliaux Roy Percy, 2007 A theoretically defensible inventory of the fabliaux based on a new structural definition Joseph B dier s 1893 definition of the fabliaux as funny stories in verse is still widely accepted as the best brief and general description for a heterogeneous collection of texts But the heterogeneity creates difficulties and at the periphery of the canon all three of the criteria included in B dier s definition are open to question The inventory proposed in the current study is based on a new structural definition a conjointure akin to that of romance combining a logical episteme with a rhetorical narreme The episteme features a contradictory taken from Boolean algebra and assumes four different forms depending on whether ambiguity resulting from the contradictory is understood by neither by both or by either the sender or the receiver of a message In the first two instances a character foreign to the episteme intervenes to resolve confusion in the narreme or appears as the victim of the sophistical assumption of a contrary to fact reality in the latter instances the sender or the receiver of the message in the episteme triumphs in the narreme The resulting inventory including and augmenting the texts admitted by Per Nykrog and discarding numerous stories already challenged for authenticity is theoretically defensible to a degree not previously achieved ROY PEARCY is an Honorary Research Fellow of the University of London

Tales for Shakespeare Thomas G. Olsen, 2020-03-10 Suitable for students researchers thespians and general readers Tales for Shakespeare is an anthology of source stories behind seven of Shakespeare s most beloved frequently studied and regularly performed plays It begins with a general introduction examining Shakespeare s creative process and the assumptions about creativity shared by writers and readers of his age It asks whether or not Shakespeare was a plagiarist before showing how even posing this question requires extensive historical and critical framing The full texts of seven primary source stories are then presented all in modern spelling and punctuation with glosses and notes Each story is preceded by a concise introduction which like the general introduction is written for students and a range of other readers The volume includes questions for each text a general glossary and a list of recommended further reading A new translation of a source story for The Merchant of Venice is also included

The White People and Other Weird Stories Arthur Machen, 2011-09-27 Classic tales of the fantastic creepy and weird with a foreword from the award winning director of The Shape of Water Guillermo Del Toro Machen s weird tales of the creepy and fantastic finally come to Penguin Classics With an introduction from S T Joshi editor of American Supernatural Tales The White People and Other Weird Stories is the perfect introduction to the father of weird fiction The title story The White People is an exercise in the bizarre leaving the reader disoriented and on edge From the first page Machen turns even fundamental truths upside down as his character Ambrose explains there have been those who have sounded the very depths of sin who all their lives have never done an ill deed setting the stage for a tale entirely without logic For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of

the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

Higher Local Examinations University of Cambridge,1886 The Plowman's Tale Mary Rhinelanders McCarl,2019-05-29 Published in 1997 An edition of the literary virus that inserted itself into the Canterbury Tales and passed as authentic until the late 19th century The virulent attack on the clergy made possible the Renaissance conception of Chaucer as a pre Protestant English patriot *Local Examinations* University of Cambridge,1886 **The academy** ,1879 *The Athenaeum* ,1860 **Handbook of the American Short Story** Erik Redling,Oliver Scheiding,2022-01-19 The American short story has always been characterized by exciting aesthetic innovations and an immense range of topics This handbook offers students and researchers a comprehensive introduction to the multifaceted genre with a special focus on recent developments due to the rise of new media Part I provides systematic overviews of significant contexts ranging from historical political backgrounds short story theories developed by writers print and digital culture to current theoretical approaches and canon formation Part II consists of 35 paired readings of representative short stories by eminent authors charting major steps in the evolution of the American short story from its beginnings as an art form in the early nineteenth century up to the digital age The handbook examines historically methodologically and theoretically the coming together of the enduring narrative practice of compression and concision in American literature It offers fresh and original readings relevant to studying the American short story and shows how the genre performs American culture

The Bookseller ,1901 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately pagged and not included in the consecutive numbering of the regular series The Prologue, the Knightes Tale, the Nonne Prestes Tale from the Canterbury Tales Geoffrey Chaucer,1882 **The Athenæum** ,1851 *The School World* ,1904

The Visible Text Thomas A. Bredehoft,2014-01-16 Oxford Textual Perspectives is a new series of informative and provocative studies focused upon literary texts conceived of in the broadest sense of that term and the technologies cultures and communities that produce inform and receive them It provides fresh interpretations of fundamental works and of the vital and challenging issues emerging in English literary studies By engaging with the materiality of the literary text its production and reception history and frequently testing and exploring the boundaries of the notion of text itself the volumes in the series question familiar frameworks and provide innovative interpretations of both canonical and less well known works Covering materials ranging from Anglo Saxon manuscripts and inscribed objects to contemporary comics The Visible Text rewrites the history of textual media and technologies Arguing that media are not defined by technologies alone but by a combination of technologies and the ideas that people hold about those technologies Bredehoft identifies four distinct periods or domains in the history of English literature that correspond to four ways in which media ideologies interacted with the two basic defining technologies of manuscripts and printed books Examining two complementary ways of defining texts as

subject to a reproductive medium on the one hand and as surrounded and defined by paratexts on the other The Visible Text points out how Anglo Saxon manuscripts and contemporary comics share a remarkable similarity in being structured as productions rather than reproductions Contrastingly the late medieval and print era periods share a cultural investment in textual reproduction but they differ both in their characteristic technologies and in how they conceptualize the object of reproduction itself A final epilogue briefly considering the nature of electronically mediated textuality highlights the importance of understanding the history addressed here as electronic text both parallels and departs from typographic print in ways that earlier reproductive domains clarify and complicate Filled with concrete examples of both books and texts The Visible Text will be of interest to readers in the fields of literature book history literary theory media studies and visual culture

The Prologue, the Knightes Tale, the Nonne Prestes Tale from the Canterbury Tales Chaucer, 1883 The Spectator , 1846 A weekly review of politics literature theology and art **The Publishers Weekly** , 1926 The Age of Subtlety Javier Patiño Loira, 2024-06-14 A craze for intricate metaphors referred to as conceits permeated all forms of communication in seventeenth century Italy and Spain reshaping reality in highly creative ways The Age of Subtlety Nature and Rhetorical Conceits in Early Modern Europe situates itself at the crossroads of rhetoric poetics and the history of science analyzing technical writings on conceits by such scholars as Baltasar Graci n Matteo Peregrini and Emanuele Tesauro against the background of debates on telescopic and microscopic vision the generation of living beings and the boundaries between the natural and the artificial It contends that in order to understand conceits we must locate them within the early modern culture of ingenuity that was also responsible for the engineer s machines the juggler s sleight of hand the wiles of the statesman and the discovery of truths about nature **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** , 1891 Resources in Education , 1998

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