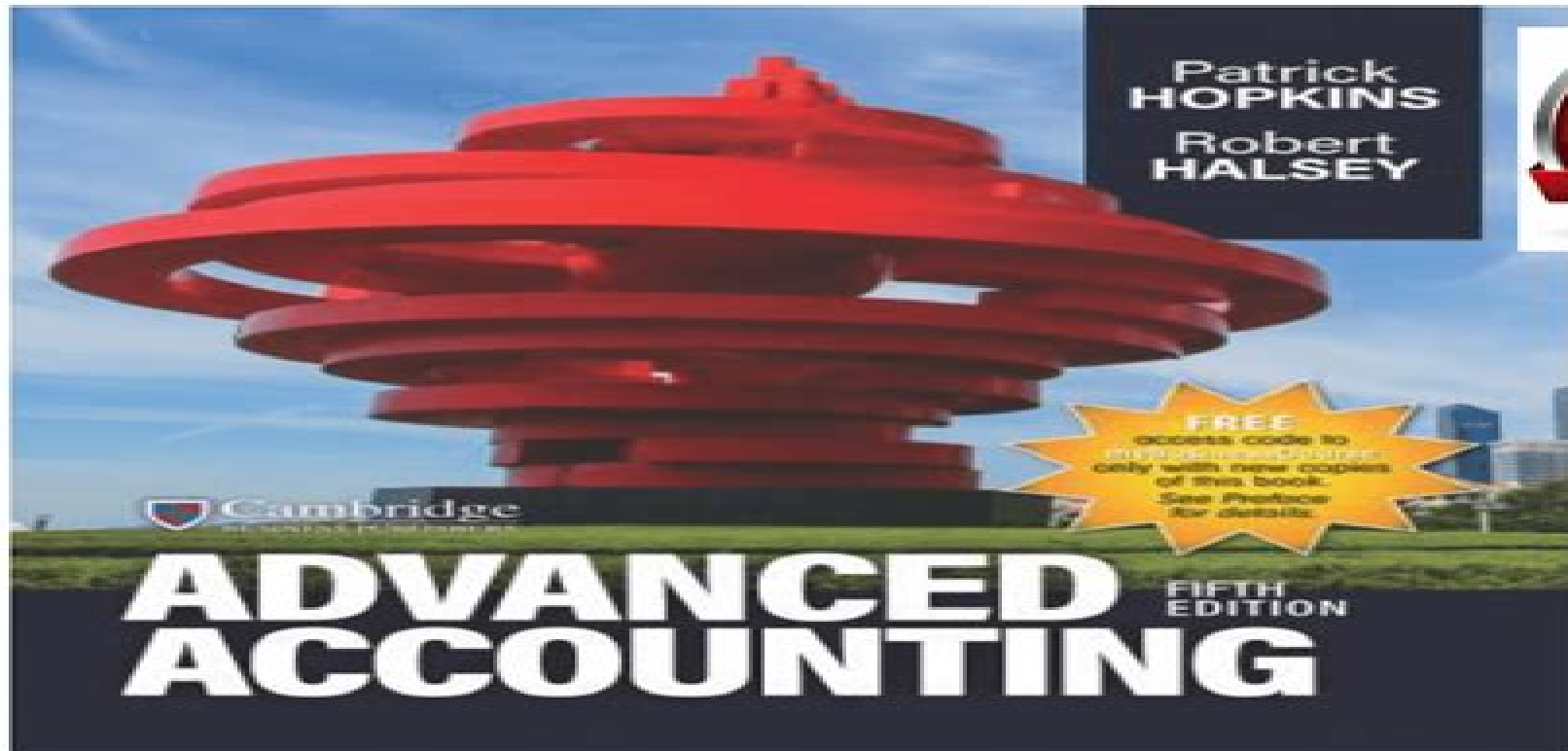
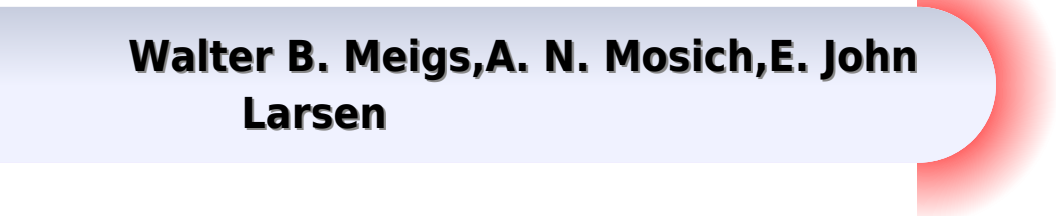


**SOLUTION MANUAL**  
**Advanced Accounting, 5th Edition**  
**by Hopkins and Halsey, Chapter 1 to 19**



# **Solution Manual For Advanced Accounting**

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