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Thomas More

Utopia In Plain And Simple English

Hal Rammel



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Some Plain Words to the English People Arthur Bennett, 1913

Women in English Utopias, 1515-1895 Florence Janet Richman, 1936

[Nowhere in America](#) Hal Rammel, 1990 A magical tour through the imaginary terrain of the comic imagination as revealed in children's lore, literature, folktales, travel, lies, film, comedies, cartoons, comic books, and folksongs. With 14 bandw illustrations. Annotation copyrighted by Book News Inc. Portland, OR.

German and English Christoph Friedrich Grieb, 1863

[The Story of Utopias: Ideal Commonwealth and Social Myths](#) Lewis Mumford, 2020-09-28 It is a sunny day and I am sitting on the top of a mountain. Until this morning it had been the mountain of a fairy story that was twenty centuries old. Now it is a mighty hill and I can feel its warm coat of white reindeer moss, and if I were willing to stretch out my hand I could pluck the red berries that are in full bloom. A hundred years from now it will be gone. For it is really a large chunk of pure iron dumped by a playful Providence in the very heart of Lapland. Do you remember an old tale of Norse mythology? How somewhere far in the north there stood a high peak of iron which was a hundred miles high and a hundred miles wide. And how a little bird came to it once every thousand years to sharpen its beak. And how when the mountain was gone a single second of all eternity would have passed by. I heard it told as a child. I remembered it always, and I told it to my own boys when they began to learn history. It seemed the invention of some prehistoric Hans Christian Andersen. It belonged to the imaginary scenery of our dreams. The story has come true, and I have found my old mountain where I least expected it. To make the cycle of coincidence perfect, this hill was named after a bird. The Lapp with a fine sense of sound called the ptarmigan. Kiru Kirunavaara no longer hears the shrill kiru kiru of rising birds. Twice a day it listens to the terrific detonation of half a hundred charges of dynamite. Then it is shaken by the little trains which carry the rock to the valley. In the evening it

sees the lights of the large electric engines which hoist the valuable metal across the arctic wilderness of Lake Tornotrask Two months later the ore has been melted and worked into those modern articles of trade which go by the name of bridges and automobiles and ships and apartment houses and a thousand other things which once promised to elevate man from the ranks of the beasts of burden What has become of that promise the survivors of the last eight years know with great if gruesome accuracy Even the humble Lapp has heard of the great upheaval and has asked why the white people should kill each other when the whole world was full of reindeer and when God has given us the hills and the plains so that forever there should be food enough for the long days of summer and the longer nights of the endless winter *Yale Studies in English*

John Milton,1915 The Story of Utopias Lewis Mumford,2011-06-14 This early work is the first book written by the American historian philosopher literary critic and humanist Lewis Mumford In The Story of Utopias Mumford deals with The New Age socialism social sciences mysticism and utopia Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork **Twelve Centuries of English Poetry and Prose**

Alphonso Gerald Newcomer,Alice Ebba Andrews,Howard Judson Hall,1928 *Marx in Plain English* Robert Flix, Forget the dense theory footnotes and revolutionary sermons Marx in Plain English brings Karl Marx back down to earth This is Marx for the real world blunt funny skeptical and surprisingly human Here the bearded philosopher steps off his pedestal to explain what he actually meant from dialectics and materialism to class struggle alienation ideology and the way capitalism keeps reinventing its own disasters You ll meet the man himself a brilliant perpetually broke thinker with an unfortunate cough and a gift for turning philosophy into dynamite Along the way come Hegel Feuerbach Engels Lenin Stalin the Frankfurt School and the digital billionaires who accidentally proved him right Marx in Plain English traces the long afterlife of Marx s ideas through revolutions dictatorships culture wars meme culture and the algorithmic grind of the gig economy showing how his critique of capitalism has outlived every attempt to bury it Witty irreverent and refreshingly clear this is not another academic analysis or nostalgic love letter to the past It s a guide to why Marx still matters not as a relic of history but as the most inconveniently accurate commentator on the one thing that never seems to change how we work live and lose ourselves under capitalism Perfect for Readers who want Marx explained without the worship or the jargon Students skeptics and overworked professionals alike Anyone who suspects the free market isn t as free as advertised Those who enjoy a good laugh while learning why the system still feels broken **Albion** Peter Ackroyd,2007-12-18 With his characteristic

enthusiasm and erudition Peter Ackroyd follows his acclaimed London A Biography with an inspired look into the heart and the history of the English imagination To tell the story of its evolution Ackroyd ranges across literature and painting philosophy and science architecture and music from Anglo Saxon times to the twentieth century Considering what is most English about artists as diverse as Chaucer William Hogarth Benjamin Britten and Viriginia Woolf Ackroyd identifies a host of

sometimes contradictory elements pragmatism and whimsy blood and gore a passion for the past a delight in eccentricity and much more A brilliant engaging and often surprising narrative Albion reveals the manifold nature of English genius The Story of Utopias Lewis Mumford, 2024-11-29T22:51:36Z The concept of an ideal society has long existed in literature In The Story of Utopias Lewis Mumford explains how imaginative utopias can be used either as an escape from daily life or as the beginning of an actionable path to a better society He begins by tracing the historical evolution of the concept of utopia from Plato's Republic and More's Utopia through to the nineteenth and early twentieth century utopias of William Morris and H G Wells Along the way Mumford discusses how these ideal societies were influenced by the not so perfect societies the authors lived in as well as the impact they had on public thought and sentiment Mumford discusses how the society of his time especially the consumer paradise of the country manors and their opposites the industrial Coketowns was made possible by a particular worldview that prioritizes consumers over producers This worldview holds that a utopia can be achieved solely through technical labor-saving improvements Even revolutionary countermovements came to accept this premise with the corollary that salvation lies in a better distribution of material goods Furthermore Mumford asserts that science has become a tool for mass production and art a tool for expressing personal feelings without relation to society as a whole He concludes that in order to create a truly better society it's essential to be able to dream and invent a more appealing version of utopia that can reconcile both people's material and spiritual needs This book is part of the Standard Ebooks project which produces free public domain ebooks Against Gravity Farnoosh Moshiri, 2005-12-27 More information to be announced soon on this forthcoming title from Penguin USA **Yale Studies in English**, 1914 *The American Indian in English Literature of the Eighteenth Century* Benjamin Hezekiah Bissell, 1925 **The Production of English Renaissance Culture** David Lee Miller, Sharon O'Dair, Harold Weber, 2019-05-15 What is the relationship between the cultural artifacts of Renaissance England and the processes of production exchange and accumulation through which they were brought into being Pursuing this question a group of distinguished scholars from both sides of the Atlantic exemplifies a number of different approaches to the writing of cultural history Early English Utopian Fiction Artur Blaim, 1984 The Origins of the English Novel, 1600-1740 Michael McKeon, 2021-04-27 This may well be the most important study of the development of prose fiction in England since Ian Watt's classic *Rise of the Novel* on which it builds Library Journal *The Origins of the English Novel 1600-1740* combines historical analysis and readings of extraordinarily diverse texts to reconceive the foundations of the dominant genre of the modern era Now on the fifteenth anniversary of its initial publication *The Origins of the English Novel* stands as essential reading The anniversary edition features a new introduction in which the author reflects on the considerable response and commentary the book has attracted since its publication by describing dialectical method and by applying it to early modern notions of gender Challenging prevailing theories that tie the origins of the novel to the ascendancy of realism and the middle class McKeon argues that this new genre arose in response to the profound

instability of literary and social categories Between 1600 and 1740 momentous changes took place in European attitudes toward truth in narrative and toward virtue in the individual and the social order The novel emerged McKeon contends as a cultural instrument designed to engage the epistemological and social crises of the age This book is a formidable attempt to articulate issues of almost imponderable centrality for modern life and literature McKeon proposes with quite breathtaking ambition and considerable intellectual flourish to redefine the novel's key role in those immense cultural transformations that produce the modern world *Studies in the Novel* A magisterial work of history and analysis *Arts and Letters* A powerful and solid work that will dominate discussion of its subject for a long time to come *The New York Review of Books*

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