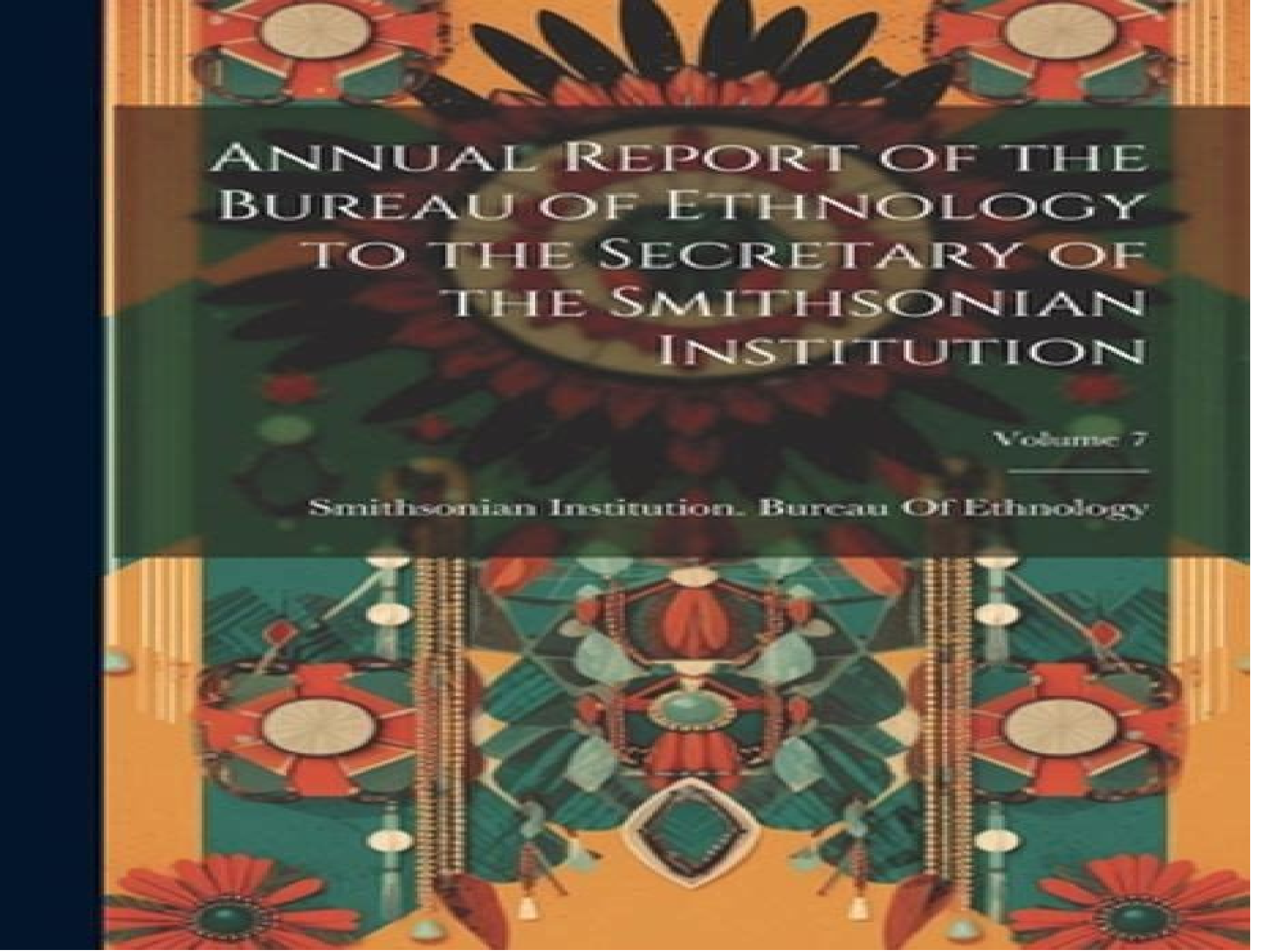




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Volume 7

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The nation's premier private collection of Rookwood art pottery featuring American Indian portraiture is on display at the Cincinnati Art Museum from October 2007 to January 2008 Rookwood and the American Indian Masterpieces of American Art Pottery from the James J Gardner Collection is a remarkable exhibition catalogue that will be of interest well beyond the exhibition because of its unique subject matter Fifty two pieces produced by the Rookwood Pottery Company are showcased many accompanied by black and white photographs of the American Indians portrayed by the ceramic artist In addition the catalogue includes a brief biography of each artist as well as curators comments about the Rookwood pottery and the Indian apparel seen in the portraits The catalogue also presents two essays The first Enduring Encounters Cincinnatians and American Indians to 1900 by ethnologist and co curator Susan Labry Meyn describes American Indian activities in Cincinnati from the time of the first settlers to 1900 and relates these events to national policy such as the 1830 Indian Removal Act Rookwood and the American Indian by art historian Anita J Ellis concentrates on Rookwood's fascination with the American Indian and the economic implications of producing that line Rookwood and the American Indian blends anthropology with art history to reveal the relationships between the white settlers and the Native Americans in general between Cincinnati and the American Indian in particular and ultimately between Rookwood artists and their Indian friends **Checklist of United States Public Documents, 1789-1909: Lists of congressional and departmental publications** United States. Superintendent of Documents, Mary Ann Hartwell, 1911 Checklist of United States Public Documents, 1789-1909 United States. Superintendent of Documents, 1911 Report of Meeting , 1898

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Smithsonian Bureau Of Ethnology Report 1897 1880**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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