

PRS-350

SERVICE MANUAL

Ver. 1.0 2010.08

US Model
Canadian Model
AEP Model
UK Model



Note:

Be sure to keep your PC used for service and checking of this unit always updated with the latest version of your anti-virus software. In case a virus affected unit was found during service, contact your Service Headquarters.

SPECIFICATIONS

Model name

PRS-350

Power source

Built-in rechargeable battery: 3.7 V DC, 940 mA
USB communication: Hi-Speed USB (USB 2.0 compliant)

Battery life (continuous playback)

Maximum Battery: Approx. 10,000 continuous page turns when reading only**

** Measured using a text based content in ePub format and a fully charged battery, consecutive page-turns at approximately one second per page under the recommended operating temperature. Actual battery life may vary based on usage patterns and individual device.

User available capacity

Approx. 1.4 GB after initial setting.
Depending on size of pre-loaded excerpts, available memory capacity may vary.

Operating/charging temperature

41°F to 95°F (5°C to 35°C)

Dimensions (w/h/d)

Approx. 104.3 x 145 x 8.5 mm (4 1/8 x 5 3/4 x 11/32 inches)

Mass

Approx. 155 g (5.47 oz.)

Display:

127.0 mm (5") diagonal electrophoretic display
600 x 800 pixel, 0.127 x 0.127 pixel/mm
16-level gray scale

Design and specifications are subject to change without notice.

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FLEXIBLE CIRCUIT BOARD REPAIRING

- Keep the temperature of soldering iron around 270 °C during repairing.
- Do not touch the soldering iron on the same conductor of the circuit board (within 3 times).
- Be careful not to apply force on the conductor when soldering or resoldering.

CAUTION

Danger of explosion if battery is incorrectly replaced.
Replace only with the same or equivalent type.

DIGITAL BOOK READER

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Sony Prs 350 Service Manual

Phil Mather



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Haynes offers the best coverage for cars trucks vans SUVs and motorcycles on the market today Each manual contains easy to follow step by step instructions linked to hundreds of photographs and illustrations Included in every manual troubleshooting section to help identify specific problems tips that give valuable short cuts to make the job easier and eliminate the need for special tools notes cautions and warnings for the home mechanic color spark plug diagnosis and an easy to use index **Service manual** Pontiac Motor Company, **Chilton's Nissan 350Z & Infiniti G35 2003-08**
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Includes Extrema Racing and special edition models Does not include restyled models introduced Spring 2006 **Honda 250 & 350 Twins Workshop Workshop Manual** Stewart Wallace Wilkins,1974 **HELP Bumper Service Manual** ,1976
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