

# Mount Kenya University



## APPLICATION FORM

READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM. COMPLETE ALL APPROPRIATE SECTIONS IN CAPITAL/BLOCK LETTERS AND RETURN WITH YOUR NON-REFUNDABLE APPLICATION FEE AND OTHER SUPPORTING DOCUMENTS TO: Mount Kenya University,

Registrar Academic Administration Office

P.O. Box 343-01000 THIKA, KENYA

Tel: +254 0672800000

Mobile Phones: +254 726790796, +254 709153000

Email: [apply@mkus.ac.ke](mailto:apply@mkus.ac.ke) / [admissions@mkus.ac.ke](mailto:admissions@mkus.ac.ke)

PLEASE WRITE IN CAPITAL LETTERS.

### 1. APPLICANT'S DETAILS

|                                                                    |                                        |                              |                             |                                                                       |          |
|--------------------------------------------------------------------|----------------------------------------|------------------------------|-----------------------------|-----------------------------------------------------------------------|----------|
| FULL NAMES (as per secondary school certificate or its equivalent) |                                        | LUNALO KEVIN GIUNDO          |                             |                                                                       |          |
| TITLE                                                              | MR <input checked="" type="checkbox"/> | MRS <input type="checkbox"/> | MS <input type="checkbox"/> | GENDER: Male <input type="checkbox"/> Female <input type="checkbox"/> |          |
| DATE OF BIRTH                                                      | 20.03.1994                             | NATIONALITY                  | KENYAN                      | NATIONAL ID/PASSPORT NO.                                              | 32910413 |
| COUNTY                                                             | KAKAMEGA                               | SUB-COUNTY                   | KWISERO                     | LOCATION                                                              | SHIRONGE |
| COUNTRY OF RESIDENCE                                               |                                        | KENYA                        |                             |                                                                       |          |

### 2. PERMANENT ADDRESS

|              |                  |           |                         |
|--------------|------------------|-----------|-------------------------|
| P.O. BOX     | 266 - 40610 YALA | EMAIL     | lunalokevin34@gmail.com |
| MOBILE PHONE | +254 728671342   | CITY/TOWN | YALA                    |

### 3. PARENT/GUARDIAN INFORMATION

|                                   |                           |                     |                                                    |
|-----------------------------------|---------------------------|---------------------|----------------------------------------------------|
| NAME OF THE FATHER: ALFRED LUNALO | PHONE NUMBER: 0721676362  | OCCUPATION: TEACHER | DECEASED/ALIVE <input checked="" type="checkbox"/> |
| NAME OF THE MOTHER: RINAH LUNALO  | PHONE NUMBER: 0729 904355 | OCCUPATION: FARMER  | DECEASED/ALIVE <input checked="" type="checkbox"/> |
| NAME OF THE GUARDIAN:             | PHONE NUMBER:             | OCCUPATION:         |                                                    |

### 4. EMERGENCY CONTACTS

|                     |                           |                     |                      |
|---------------------|---------------------------|---------------------|----------------------|
| NAME: ALFRED LUNALO | PHONE NUMBER: 0721676362  | OCCUPATION: TEACHER | RELATIONSHIP: FATHER |
| NAME:               | PHONE NUMBER: 0729 904355 | OCCUPATION: FARMER  | RELATIONSHIP: MOTHER |

### 5. EDUCATIONAL BACKGROUND:

#### a. Secondary Education

| INSTITUTIONS ATTENDED | FROM (YEAR) | TO (YEAR) | CERTIFICATE AWARDED | MEAN GRADE |
|-----------------------|-------------|-----------|---------------------|------------|
| ST PETERS MUMIAS      | 2011        | 2014      | K.C.S.E             | B+ (PLUS)  |

#### b. Post-Secondary Education

| INSTITUTIONS ATTENDED | FROM (YEAR) | TO (YEAR) | CERTIFICATE/DEGREE AWARDED | CLASSIFICATION              |
|-----------------------|-------------|-----------|----------------------------|-----------------------------|
| EGERTON UNI           | 2015        | 2019      | BSC MATHS/CHEM/GEO         | 2 <sup>ND</sup> CLASS LOWER |
|                       |             |           |                            |                             |
|                       |             |           |                            |                             |

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**H Kauffman**



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