

The geopolitics of knowledge and the colonial difference

1. INTRODUCTION

In December of 1998 a workshop on "Historical Capitalism, Coloniality of Power, and Transmodernity" took place at the Fernand Braudel Center, at Binghamton University. The workshop was organized by Ramón Grosfogel and Agustín Lao-Montes and featured presentations by Immanuel Wallerstein, Aníbal Quijano, and Enrique Dussel. Each speaker was asked to offer an update on their work and to elaborate on the respective concept attributed to them. Reflecting on "transmodernity," Dussel made a remark that I take as a central point of my argument. According to Dussel, postmodern criticism of modernity is important and necessary but not entirely sufficient. The argument was developed by Dussel in his recent short but important dialogue with Gianni Vattimo's work, which he characterized as a "euro-centric critique of modernity" (Dussel 1999: 39). What else can there be beyond a euro-centric critique of modernity and eurocentrism? Dussel responds to this question with the concept of transmodernity, by which he means that "modernity" is not a strictly European but a planetary phenomenon to which the "excluded barbarians" have contributed, although their contribution has not been acknowledged. Dussel's argument resembles the South Asian Subaltern Studies project, although it comes from the legacies of earlier colonialisms (Spanish and Portuguese). Transmodernity also implies – for Dussel – a "liberating reason" ("razón liberadora") that is the guiding principle of his philosophy and ethic of liberation. The dialogue between Dussel and Wallerstein, between philosophy of liberation (Dussel 1994) and world system analysis (Wallerstein 1987) and between liberation of philosophy (Dussel 1996, 1999, April 1996) and opening the social sciences (Wallerstein et. al., 1996; Wallerstein 1999: 137-156, 220-252) have two things in common. One is that they are both critical of capitalism, neo-liberal markets and formal democracy. The other is that they both (along with Quijano) conceive modernity as unfolding in the sixteenth century with capitalism and the emergence of the Atlantic commercial circuit. However, there is a break between Wallerstein on the one hand and Dussel and Quijano on the other. And the break is that they stand at different ends of the colonial difference. In other words, the colonial difference presupposes "spatial epistemological breaks" that disrupt the calm waters of the chronological waters in which Michel Foucault cast historical changes. Thus, the need for the geo-politics of knowledge is precisely to account for the spatial epistemic breaks from the perspective of coloniality. That is to say, from the hidden and silenced histories from the colonial horizon of modernity. To explain this intuition is the main trust of this paper.

Dussel's remarks about postmodern criticism can also be applied to Wallerstein's conception of "historical capitalism" in that historical capitalism is a euro-centric critique of capitalism (Wallerstein 1983). By introducing the notion of colonial difference I will be able to expand on Dussel's notion of "transmodernity" and Quijano's "coloniality of power." Furthermore, I will compare the three approaches to "Eurocentrism" (Dussel 1995, 1998; Wallerstein 1997a; Quijano 1997) and, toward the end of the article, I will introduce Slavoj Žižek's own take on "Eurocentrism from the left" (Žižek 1998). My first step then will be to distinguish two macro-narratives, that of Western Civilization and that of the Modern World (from the early modern period (e.g., the European Renaissance) to today. The first is basically a philosophical narrative, whereas the second is basically the narrative of the social sciences. Both macro-narratives have their positive and negative sides. While some celebrate Western Civilization, others criticize its

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Alejandro A. Vallega



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The Political Economy of Global Citizenship Education Vanessa De Oliveira Andreotti, 2016-03-16 This edited collection offers analyses of global citizenship education within and across different national contexts This book illustrates the contingency of definitions the complexities of juxtaposing demands and priorities in different educational contexts and the difficulties and tensions of asking a question that is arguably one of the most pressing of our time how should we live together in interdependent ecologies in a finite planet In the discipline of education where market imperatives and the dictatorship of effective replicable results have laid siege to independent debates this book aims to emphasize the importance of raising our intellectual game as educators to interrupt new and old problematic patterns of engagements representations uncomplicated solutions and conceptual straightjackets Contributors to this volume address the tensions between homogenizing universalisms and parochial specificisms ethnocentrisms and relativisms deficit theorizations and romanticizations of difference fantasies of supremacy and paralyzes in guilt the global and the local The chapters take different approaches to map the origins meanings workings ethics politics and implications of initiatives approaches and conceptual frameworks related to the ideas of globalization citizenship and education in different sites of knowledge production This book was originally published as a special issue of Globalisation Societies and Education

A Companion to Latin American Philosophy Susana Nuccetelli, Ofelia Schutte, Otávio Bueno, 2013-03-05 This comprehensive collection of original essays written by an international group of scholars addresses the central themes in Latin American philosophy Represents the most comprehensive survey of historical and contemporary Latin American philosophy available today Comprises a specially commissioned collection of essays many of them written by Latin American authors Examines the history of Latin American philosophy and its current issues traces the development of the discipline and offers biographical sketches of key Latin American thinkers Showcases the diversity of approaches issues and styles that characterize the field

Philosophizing the Americas Jacoby Adeshei Carter, Hernando Arturo Estévez, 2024-04-16 Philosophizing the Americas establishes the field of inter American philosophy Bringing together contributors who work in Africana Philosophy Afro Caribbean philosophy Latin American philosophy Afro Latin philosophy decolonial theory and African American philosophy the volume examines the full range of traditions that have separately and in conversation with each other worked through how philosophy in both establishes itself in the Americas and engages with the world from which it emerges The book traces a range of questions from the history of philosophy in the Americas to philosophical questions of race feminism racial eliminativism creolization epistemology coloniality aesthetics and literature The essays place an impressive range of philosophical traditions and figures into dialogue with one another some familiar such as Jos Mart Sylvia Wynter Martin R Delany Jos Vasconcelos Alain Locke as well as such less familiar thinkers as Arturo Alfonso Schomburg Hilda Hilst and George Lamming In each chapter the contributors find fascinating and productive matrices of tension or convergence in

works throughout the Americas The result is an original and important contribution to knowledge that introduces readers from various disciplines to unfamiliar yet compelling ideas and considers familiar texts from novel and prescient perspectives Philosophizing the Americas stands alone as a representation of current scholarly debates in the field of inter American philosophy Contributors Stephanie Rivera Berruz Jacoby Adeshei Carter Nadia Celis Tommy J Curry Hernando A Est vez Daniel Fryer James B Haile III Chike Jeffers Lee A McBride III Michael Monahan Adriana Novoa Susana Nuccetelli Andrea J Pitts Dwayne A Tunstall and Alejandro A Vallega

Crisis and Critique: Philosophical Analysis and Current Events Anne Siegetsleitner, Andreas Oberprantacher, Marie-Luisa Frick, Ulrich Metschl, 2021-06-08 Contemporary deep reaching changes whether in financial or real economy in Europe s political conditions in the context of scientific theories in the field of global environmental security or gender relations are also a challenge to philosophy The volume comprises cutting edge scholarly articles from renowned philosophers with various geographical backgrounds and from different philosophical strands Next to investigating general questions as to the relation of philosophy and critique What is philosophical critique and which philosophical concepts of critique are of importance today Where do we need it most Where are its limits the articles focus on issues like theories of democracy and modes of election the roles of emotions in the political realm challenges from a widespread discontent in society to politics and science changes to social identities and different theoretical approaches to social identity formation The book is indispensable for all who are interested in what contemporary philosophy has to say on crucial issues of our time

Decolonizing Primary English Language Teaching Mario E. López-Gopar, 2016-06-10 This book tells the story of a project in Mexico which aimed to decolonize primary English teaching by building on research that suggests Indigenous students are struggling in educational systems and are discriminated against by the mainstream Led by their instructor a group of student teachers aspired to challenge the apparent world phenomenon that associates English with progress and make English work in favor of Indigenous and othered children s ways of being The book uses stories as well as multimodality in the form of photos and videos to demonstrate how the English language can be used to open a dialogue with children about language ideologies The approach helps to support minoritized and Indigenous languages and the development of respect for linguistic human rights worldwide

Latin American Philosophy from Identity to Radical Exteriority Alejandro A. Vallega, 2014-05-13 While recognizing its origins and scope Alejandro A Vallega offers a new interpretation of Latin American philosophy by looking at its radical and transformative roots Placing it in dialogue with Western philosophical traditions Vallega examines developments in gender studies race theory postcolonial theory and the legacy of cultural dependency in light of the Latin American experience He explores Latin America s engagement with contemporary problems in Western philosophy and describes the transformative impact of this encounter on contemporary thought

Anthropology & Education Quarterly, 2007 **Gender Epistemologies and Eurasian Borderlands** Madina Vladimirovna Tlostanova, 2010-10-15 In an important contribution to postcolonial gender and

Eurasian ethnic studies Madina Tlostanova examines Central Asia and the Caucasus to trace the genealogy of feminism in those regions following the dissolution of the USSR The forms it takes she finds resist interpretation through the lenses of both Western feminist theory and woman of color feminism Tlostanova argues that Eurasian borderland feminism must chart a third path sensitive to the region's own unique past

Territories of Difference Arturo Escobar, 2008-11-26 DIV Through analysis of the Colombian Pacific's geography, peoples and environment Escobar questions the place assigned to epistemology, politics and the economy in modernity, arguing that hierarchical privilege can be subverted via activists' entanglement

div **Manuel Castells: From the informational city to the information age** Frank Webster, Basil Dimitriou, 2004 These volumes bring together major critical responses to and engagement with the work of Manuel Castells Arguably the leading analyst of the current age Castells' magnum opus The Information Age has been compared to the work of Karl Marx and Max Weber His concept of the network society has influenced much recent social science and his ideas have been adopted in political and policy circles The volumes provide an unparalleled guide to the work of Castells They demonstrate the roots of his thinking in Marxism and the shifts in his perspective The selection is based along two principles: the chronological development of his thought and the sequence of his major publications Included here are critical engagements with Castells' work on the urban question, the city and grassroots Marxism, the Information Age, the network society, power and identity, the new economy and the sociology of social movements

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Time in the Making and Possible Futures Enrique Rodriguez Larreta, 2000

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Re-mediating the Human Laura A. Shackelford, 2004

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Latin@s in the World-system Ramón Grosfoguel, Nelson Maldonado Torres, José David Saldívar, 2005 Addresses the potential of diverse Latino/a spiritualities, origins and status against the landscape of decolonization of the US economic and cultural empire in the twenty-first century This book explores the impact of Indo-Latinos and Afro-Latinos in the United States

The World Contracted to Recognizable Images Edrik Joel Lopez, 2008

Wole Soyinka and the Poetics of Commitment Emeka Nwabueze, 2018

Collective Imagination Cândido Mendes, Enrique Rodriguez Larreta, 2001

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