



TRUE FOOD SERVICE EQUIPMENT, INC.

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Project Name: _____

AGA #

Location: _____

Item #: _____ Qty: _____

SIS #

Model #: _____

Model:
T-49F

T Series:
Reach-In Solid Door Freezer



T-49F

- Designed using the highest quality materials and components to provide the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.
 - Extra large evaporator coil balanced with higher horsepower compressor and larger condenser maintains -18°F (-25.3°C). Ideally suited for both frozen foods and ice cream.
 - 300 series stainless steel solid doors and fronts. The very finest stainless for higher tensile strength for fewer dents and scratches.
 - Adjustable, heavy duty PVC coated shelves.
 - Positive seal self-closing doors. Lifetime guaranteed door hinges and torsion type closure system.
 - Automatic defrost system time-initiated, temperature-terminated. Saves energy consumption and provides shortest possible defrost cycle.
- Bottom mounted units feature:**
- "No drag" lower shelf.
 - Storage on top of cabinet.
 - Compressor performs in cooled, most grease free area of kitchen.
 - Easily accessible condenser coil for cleaning.

ROUGH-IN DATA

Chart dimensions rounded up to the nearest 1/4"

Specifications subject to change without notice; dimensions rounded up to next whole number.

Model	Doors	Capacity (Cu. Ft.) (liters)	Shelves	Cabinet Dimensions (inches) (mm)			HP	Voltage	Amps	NEMA Config.	Cond Length (total ft.) (total m)	Crated Weight (lbs.) (kg.)
				L	D	H*						
T-49F	2	45 (1268)	5	54 1/4 (1375)	29 1/2 (750)	78 3/4 (1991)	1/2	115/208V1	13.2 (6.4)	5-20P A	9 (2.73)	510 (232)

* Height does not include 5" (127 mm) for casters or 6" (152 mm) for optional legs.

A. Plug type varies by country.



1/06

Printed in U.S.A.

APPROVAL:

AVAILABLE AT:

True Ts 49f Manual

Michael A. Hitt



True Ts 49f Manual:

Manual of Conchology George Washington Tryon,1891 *Manual of Conchology* George Washington Tryon (Jr.),Henry Augustin Pilsbry,1892 **Manual of Conchology, Structural and Systemic; with Illustrations of the Species ...** ,1891
Manual of Conchology, Structural and Systematic George Washington Tryon,1891 Manual of Conchology, Structural and Systematic: Helicidae. 7 v. , 1887-1894 George Washington Tryon (Jr.),1892 *Manual of Conchology, Structural and Systematic: Helicidae. 7 v. , 1887-1894* George Washington Tryon,1892 Manual of Conchology ,1892 *Instructor's Manual for Foundations of College Chemistry, 6th Edition* Morris Hein,1986 *Student Solutions Manual for Calculus Late Transcendentals Single Variable* Jon Rogawski,2011-07 **Manual of the New Zealand Flora** Thomas Frederick Cheeseman,1906 Instructors Manual with Test Item File Raymond McLeod,2000-12 *Fitness Through Aerobics & Step Training, Instructor's Manual* Karen S. Mazzeo,1996 **Practical Manual on Oral Histology and Oral Pathology- E Book** Alka Mukund Dive,2019-01-23 Practical Manual on Oral Histology and Oral Pathology intends to provide students a diagrammatic overview of histological and histopathological features This book is aimed at helping students to draw well labelled diagrams of oral histology and oral pathology in practical records and also to develop the interest of students in these subjects Hand drawn diagrams with captions are included for better understanding and also to ease drawing the diagrams Digitized diagrams of histology of oral and dental tissues and histopathology of oral lesions Covers most of the topics from the UG syllabus with descriptions of histological and histopathological features of each diagram Ease of understanding and drawing in practical records Characteristic features are highlighted in text Viva voce questions with answers Additional Feature Complimentary access to full e book *Student's Solutions Manual Intermediate Algebra* Judith A. Penna,Marvin L. Bittinger,David J. Ellenbogen,2005-08 **Complete Solutions Manual for Single Variable Calculus, Early Transcendentals, Fifth Edition** Daniel Anderson,2003 **I & T Shop Service: Flat Rate Manual** ,1964 Contains job prices on all popular makes and models of tractors **Student Solutions Manual for Single Variable Calculus** Daniel D. Anderson,Jeffery Alan Cole,Daniel Drucker,2003 **Instructor's Manual with Test Bank and Transparency Masters to Accompany Management, Concepts and Effective Practice** Michael A. Hitt,1986 **Advertising Procedure, Instructor's Manual** Norman A. P. Govoni,1979 *Labor Relations Reference Manual* ,1996 Vols 9 17 include decisions of the War Labor Board

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