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The A to Z of Names (Revised and Expanded Edition) Isebell Gauche, 2012-02-03 The A to Z of names Revised and Expanded Edition is the new expanded version of the popular reference book that reveals the true meaning of our names The previous edition explored the origin and meaning of more than 9 000 South African men s and women s names Now in this expanded version even more names have been added The revised and expanded edition Shows how some names reflect the circumstances at the time of birth the time or day birth order parents reaction to the birth and appearance or desired characteristics Indicates that there is a strong trend towards using surnames as given names Connects names to occupations colours animals or birds plants virtues or tasks Includes names of famous persons and feminine forms of masculine names Features a section at the back that explores the Christian perspective on the importance of names and the promise it holds The A to Z of Names Revised and Expanded Edition is a comprehensive and authoritative guide with easy access to the origin and meaning of most South African names and the special promise each name holds

Command and Creation: A Shi'i Cosmological Treatise Daryoush Mohammad Poor, 2021-02-25 I B Tauris in association with the Institute of Ismaili Studies Among the considerable oeuvre of Muhammad al Shahrastani 1086 1153 the prominent Persian theologian and heresiographer the Majlis i maktub The Transcribed Sermon is his only known work in Persian First delivered as a sermon in Khwarazm in Central Asia this treatise invokes the theme of creation and command providing an esoteric cosmological narrative where faith revelation prophecy and the spiritual authority of the Household of the Prophet are interwoven The Majlis i maktub further discusses themes such as the evolution of religious law shari at and its culmination in the qiyamat resurrection the relation between free will and predestination the interplay between the exoteric and esoteric aspects of faith and the role and function of the Shi i Imams in the cosmological narrative This treatise is arguably the most dense expression of al Shahrastani s thought and it demonstrably indicates the Ismaili inclination of this Muslim scholar who has usually been regarded as a Shafi i Ash ari Daryoush Mohammad Poor s comparative study of this treatise and the corpus of Nizari Ismaili literature from the Alamut period 1090 1256 reveals the massive impact of al Shahrastani s thought on every aspect of the doctrines of Nizari Ismailis

Avicenna's Allegory on the Soul Wilferd Madelung, 2015-10-19 I B Tauris in association with the Institute of Ismaili Studies The Persian philosopher Ibn Sina d 1037 known in Europe as Avicenna was arguably the greatest master of Aristotelian thought in the Muslim world The symbolical Poem on the Soul Qasidat al nafs which portrays all earthly human souls as in temporary exile from heaven is traditionally attributed to Avicenna and was received with enthusiasm by its commentators A highly significant commentary on the Qasida was written by Ali b Muhammad b al Walid d 1215 CE a major early representative of the Tayyibi Ismaili tradition which emerged and flourished in medieval Yemen In his view the poem encapsulated Tayyibi beliefs whose doctrines bear striking parallels with late antique Gnosticism Avicenna s Allegory on the Soul presents the first edition of the Arabic text of Ibn al Walid s commentary The Useful Epistle al Risala al

mufida alongside an English translation and extended introduction It offers invaluable insight into the intricacies of Muslim thought and a deeper understanding of Avicenna's substantial intellectual legacy *Biographia Britannica*, 1763 *The Founder of Cairo* Shainool Jiwa, 2013-05-30 The reign of the founder of Cairo the fourth Fatimid Imam caliph al Mu'izz li Din Allah 341 365 953 975 marks a watershed in the transformation of the Fatimid state from a regional North African dynasty to an expansive Mediterranean empire It was also under al Mu'izz that articulations of the supreme authority of the Fatimid Ismaili imamate were written and disseminated across various regions of Fatimid influence The writings of Idris Imad al Din d 872 1468 provide a distinctive presentation of the Fatimid imamate from the perspective of the Ismaili da'wa itself as the chief d'ai of the Yemeni Tayyib Ismailis Idris composed his monumental *Uyun al akhbar wa funun al athar* as a record of the Ismaili imamate from its inception to his own time in doing so Idris drew upon the rich repertoire of Ismaili and non Ismaili sources that had been part of the corpus of the Fatimid literary tradition many of which have subsequently been lost due to the vagaries of time and circumstance As the only surviving medieval Ismaili work documenting the history of the Fatimid dynasty the *Uy un al akhbar* is among its principal primary sources This book provides the first annotated English translation of the extensive chapter on al Mu'izz in the *Uy un* which remains a vital yet relatively unknown Ismaili source The introduction to this work not only outlines the salient features of al Mu'izz's reign but also examines Idris' purpose and approach to historical writing In providing an insider's account of the reign of one of the most influential rulers of the medieval Muslim world this work will be of particular interest to students of Ismaili history and thought medieval Mediterranean history and Muslim historiography **Master of the Age** Paul E. Walker, 2007-10-24 I B Tauris in association with the Institute of Ismaili Studies Few doctrines in Islam have engendered as much contention and disagreement as those surrounding the imamate the office of supreme leader of the Muslim community after the death of the Prophet In the medieval period while the caliphate still existed rivalry among the claimants to that most lofty position was particularly intense The early 5th 11th century Ismaili da'i Hamid al Din al Kirmani worked for most of his life in the eastern lands of the Islamic world principally within the hostile domain of the Abbasid caliphs and the Buyid amirs At a critical point he was summoned by the da'wa to Egypt where he taught and wrote for several years before returning once again to Iran and Iraq About 405 1015 just prior to his move from Iraq to Cairo he composed a treatise he called *Lights to Illuminate the Proof of the Imamate al Masabih fi ithbat al imama* in the bold hope of convincing Fakhr al Mulk the Shi'i wazir of the Buyids in Baghdad to abandon the Abbasids and support the Fatimid caliph al Hakim For that purpose he produced a long interconnected series of philosophically sophisticated proofs all leading logically to the absolute necessity of the imamate This work is thus unique both in the precision of its doctrine and in the historical circumstance surrounding its composition The text appears here in a modern critical edition of the Arabic original with a complete translation introduction and notes **The Early History of Ismaili Jurisprudence** Agostino Cilardo, 2012-03-12 Researchers have shed light on the literary

production of the Ismailis since the early 1930s The cataloguing of these work has been carried out by Ivanow Fyzee Goriawala Poonawala Gacek Cortese and de Bloise Many works attributable to Ismaili scholars however are still unavailable either because they remain hidden in private collections or because they have not survived Ismaili law in particular is still a largely unexplored field of study Al Qadi Abu Hanifa al Nu man is generally considered the founder and greatest exponent of Ismaili jurisprudence Many of his works have been lost and information on some others is scattered yet other works remain in manuscript form and only a few have been published The present book is a critical edition and translation of al Nu man s Minhaj al fara id based on its three known copies It deals with the law of inheritance one of the most complex in Islamic law In comparing the Minhaj with two published works the Da a im al Islam and Kitab al iqtisar as well as a manuscript Mukhtasar al athar of al Nu man a significant doctrinal evolution clearly emerges reflecting his early Maliki training and then his work under four Fatimid imams Ismaili law is also compared with the doctrines of the Imami school as well as the legal system of the four Sunni schools This book thus allows us to determine the time of the composition of the Minhaj al fara id the development and the originality of Ismaili jurisprudence and its relation to other schools of law Correspondence Herman Melville, Lynn Horth, 1993 Consequently to fill the gaps within the correspondence 542 editorial entries are chronologically interspersed for letters both by and to Melville for which no full text has been located but for which some evidence survives These entries like the editorial headnotes for the known letters flesh out the specific historical and biographical contexts for the unlocated letters Both supply Horth s full annotations placing circumstances persons and allusions from a wide range of documentary and scholarly sources and drawing upon family archives of both Melville and his wife including the recently recovered portion now in the New York Public Library of a trove preserved by his sister Augusta The aim of this edition volume fourteen in the Northwestern Newberry Edition of The Writings of Herman Melville is to present a text as close to the author s intention at the time of inscription as his difficult handwriting or other surviving evidence permits On this basis the texts earlier presented in The Letters of Herman Melville 1960 edited by Merrell R Davis and William H Gilman have been revised with differences in almost every letter in spelling and punctuation and some forty five differences in wording Fifty two newly discovered letters by Melville more than half of which are first published here are added to those printed in the 1960 edition This text of Correspondence is an Approved Text of the Committee on Scholarly Editions Modern Language Association of America BOOK JACKET Affirming the Imamate: Early Fatimid Teachings in the Islamic West Wilferd Madelung, Paul E. Walker, 2021-02-25 I B Tauris in association with the Institute of Ismaili Studies The two sermons edited and translated here for the first time are primary material from the years before the establishment of the Fatimid caliphate in 297 909 The authors have been identified as Abu Abd Allah al Shi i and Abu l Abbas Muhammad two brothers who were central to the success of the Ismaili da wa in North Africa Da wa a term used to describe how Muslims teach others about the beliefs and practices of their Islamic faith therefore provide a unique view of the nature and

development of Islam throughout history In this case the primary texts shed light on the development of Islam among the Berbers of the Maghreb The first text by Abu Abd Allah al Shi i shows how the arguments for belief in the imamate of the family of the Prophet that is the Shi a belief that all imams should be spiritual descendants of the Prophet Muhammad and his household were developed and presented to bring new adherents to the cause The Book of the Keys to Grace by his elder brother Abu l Abbas too concerns not only the centrality of the imam in the faith but also sheds light on the hierarchy of the da wa in this early period and its organisational sophistication Both texts also reveal the contemporary theology propagated by the Ismaili da wa including for instance the powerful analogy of Moses Aaron and Muhammad Ali the awareness of a variety of religious traditions and the use of detailed Qur anic quotations and a wide range of hadith As such they constitute primary source material of interest not only for Ismaili history but for this early period of Islam in general

An Earthy Entanglement with Spirituality Elizabeth Moore Willingham,2024-07-15 An Earthy Entanglement with Spirituality offers compelling perspectives on the human spirit as represented in literature and art Authors approach the inquiry using distinct critical approaches to varied primary sources poetry of various genres and periods Shakespearean drama contemporary theater Renaissance sculpture and the novel short story sketch and dialogue

Degrees of Excellence Arzina R. Lalani,2009-11-30 I B Tauris in association with the Institute of Ismaili Studies One of the most distinguished scholars of his time Ahmad b Ibrahim al Naysaburi lived during the height of Fatimid rule in Egypt He came from Nishapur the centre of the Ismaili da wa in Khurasan a thriving centre of learning particularly noted for its use of rationalistic philosophy Several important works are accredited to him but it is the Kitab ithbat al imama which is of particular significance for the development of philosophy in medieval Islamic thought In this work presented here in a new edition and translation al Naysaburi allows us to understand not only the significance of his own thought but also the beliefs of his age Rather than basing his assertions exclusively on the authority of the Qur an and hadith he applies rational tools to explain his theology providing a philosophical affirmation of the imamate by presenting a range of arguments foremost amongst which is the theory of the degrees of excellence Degrees of Excellence offers the first book length study of this hitherto unknown scholar of the early 5th 11th century This invaluable source of Fatimid historiography will prove essential reading for students of Islamic history philosophy and theology It will also serve as a useful reference for modern Shi i communities of all persuasions

From the Greeks to the Arabs and Beyond Hans Daiber,2021-07-05 From the Greeks to the Arabs and Beyond written by Hans Daiber is a six volume collection of Daiber s scattered writings journal articles essays and encyclopaedia entries on Greek Syriac Arabic translations Islamic theology and Sufism the history of science Islam in Europe manuscripts and the history of oriental studies The collection contains published since 1967 and unpublished works in English German Arabic Persian and Turkish including editions of Arabic and Syriac texts The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre Socratics to the

Malaysian philosopher Naquib al Attas A main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues Vol V and VI which contain descriptions of newly discovered mainly Arabic manuscripts in all fields Vol I Graeco Syriaca and Arabica Vol II Islamic Philosophy Vol III From God s Wisdom to Science A Islamic Theology and Sufism B History of Science Vol IV Islam Europe and Beyond A Islam and Middle Ages B Manuscripts a Basis of Knowledge and Science C History of the Discipline D Obituaries E Indexes Vol V Unknown Arabic Manuscripts from Eight Centuries Including one Hebrew and Two Ethiopian Manuscripts Daiber Collection III Vol VI Arabic Syriac Persian and Latin Manuscripts on Philosophy Theology Science and Literature Films and Offprints Daiber Collection IV Feminine Engendered Faith M. Sabine,2015-12-23 This book proposes the poetic link between Donne and Crashaw during the English Reformation In the first half of this work Donne s Songs and Sonets Verse Letters religious works and Anniversaries are discussed as they reflect increasingly covert reverence for a holy mother figure In the second half Crashaw s juvenile poems and epigrams verse in honour of the Virgin and Child and mature contemplative verse are seen to express mystical homage to Mary and growing admiration for feminine powers of faith *Typee* Herman Melville,1968 Describes the adventures of a sailor who jumps ship at a south sea island inhabited by cannibals a voyage around Polynesia and a quest for an elusive beauty among the islands of a tropical archipelago Between Reason and Revelation Eric Ormsby,2012-05-31 I B Tauris in association with the Institute of Ismaili Studies This is the first English translation of the final philosophical work of the great eleventh century Ismaili thinker poet and Fatimid emissary N sir i Khusraw Appointed from Cairo by command of the Fatimid Imam caliph al Mustansir to serve first as a d and then as the hujjat for the entire region of Khur s n he maintained his allegiance both to his mission and his Imam caliph for the rest of his life even when threatened and driven into exile Written during his exile in Badakhsh n in the year 1070 N sir i Khusraw here develops a powerful presentation of both Aristotelian philosophy and Ismaili exegesis or ta w l and strives to show that they are ultimately in harmony The work is presented as a learned commentary on a long philosophical poem written in the previous century and sent to N sir by the am r of Badakhsh n Al b al Asad who copied the poem out in his own hand from memory and asked the poet philosopher to explicate it In doing so N sir ranges over a huge span of topics from logic and language to the nature of the physical world from the spheres of the highest heavens to the plants and animals of the earthly realm and most importantly hidden spiritual realities the esoteric b tin as well as the exoteric z hir realms He thus discusses the nature of God the creation of human beings and the mysteries concealed in the physical world itself a reflection of a higher transcendent realm Between Reason and Revelation Twin Wisdoms Reconciled is an annotated translation of the Persian text prepared by Henry Corbin and Mohammed Mu n based on the single surviving manuscript of the work now in the S leymaniye Mosque Library in Istanbul It is a work of great philosophical and spiritual insight which is also a pioneering attempt to tackle difficult intellectual problems in the Persian language it is at once lucid and lyrical precise and speculative N sir s influence has been immense as both a poet and a

thinker and the Kit b i J mi al hikmatayn is his crowning work Christian Thought in the Medieval Islamicate World Salam Rassi,2022-02-01 Christian Thought in the Medieval Islamicate World Abd sh of Nisibis and the Apologetic Tradition is the first monograph length study and intellectual biography of Abd sh of Nisibis d 1318 bishop and polymath of the Church of the East Focusing on his works of apologetic theology it examines the intellectual strategies he employs to justify Christianity against Muslim and to a lesser extent Jewish criticisms Better known to scholars of Syriac literature as a poet jurist and cataloguer Abd sh wrote a considerable number of works in the Arabic language many of which have only recently come to light He flourished at a time when Syriac Christian writers were becoming increasingly indebted to Islamic models of intellectual production Yet many of his writings were composed during mounting religious tensions following the official conversion of the Ilkhanate to Islam in 1295 In the midst of these challenges Abd sh negotiates a centuries long tradition of Syriac and Arabic apologetics to remind his readers of the verity of the Christian faith His engagement with this tradition reveals how anti Muslim apologetics had long shaped the articulation of Christian identity in the Middle East since the emergence of Islam Through a selective process of encyclopaedism and systematisation Abd sh navigates a vast corpus of Syriac and Arabic apologetics to create a synthesis and theological canon that remains authoritative to this day

International Poetry of the First World War Constance M. Ruzich,2020-10-15 Ranging far beyond the traditional canon this ground breaking anthology casts a vivid new light on poetic responses to the First World War Bringing together poems by soldiers and non combatants patriots and dissenters and from all sides of the conflict across the world International Poetry of the First World War reveals the crucial public role that poetry played in shaping responses to and the legacies of the conflict Across over 150 poems this anthology explores such topics as the following Life at the Front Psychological trauma Noncombatants and the home front Rationalising the war Remembering the dead Peace and the aftermath of the war With contextual notes throughout the book includes poems written by authors from America Australia Austria Hungary Belgium Canada France Germany Great Britain India Ireland Italy New Zealand Russia and South Africa *Philosophy in the Islamic World* Ulrich Rudolph,Peter Adamson,2023-08-28 Philosophy in the Islamic World is a comprehensive and unprecedented four volume reference work devoted to the history of philosophy in the realms of Islam from its beginnings in the eighth century AD down to modern times In the period covered by this second volume eleventh and twelfth centuries Both major and minor figures of the period are covered giving details of biography and doctrine as well as detailed lists and summaries of each author s works This is the English version of the relevant volume of the Ueberweg the most authoritative German reference work on the history of philosophy Philosophie in der Islamischen Welt Band II 11 12 Jahrhundert Zentrale und stliche Gebiete Basel Schwabe 2021 Contributors Peter Adamson Amos Bertolacci Hans Daiber Frank Griffel Dimitri Gutas Hermann Landolt Wilferd Madelung Jon McGinnis Ahmed H al Rahim David C Reisman Ulrich Rudolph Tony Street Johannes Thomann and Renate W rsch Black Novel with Argentines Luisa Valenzuela,2002 Thrilling and dark this is a

novel of obsession and crime a commentary on the fine line between creativity and insanity A stark and powerful story that is literary to its core the novel follows two Argentine writers self exiled in New York City one of whom is a murderer and both of whom are inexplicably driven to lose themselves in the city that never sleeps **The Penguin Book of Baby Names** David Pickering,2009-07-30 Of all the decisions a new parent makes choosing that special name is the most significant and the most rewarding A new reference book for prospective parents this clear helpful and easy to use A Z guide gives you thousands of brilliant suggestions for picking the perfect name for your new arrival It also includes appendices of the top ten names through the centuries and the most popular celebrity names

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