

- iii. सुधीरस्य समीपे दश रूप्यकाणि आसन्। तस्य माता तस्मै चतुर्विंशति रूप्यकाणि दत्त्वा शाकम् आनेतुं प्रैषयत्। सः षड्विंशत्याः रूप्यकैः शाकम् आनीतवान्। कति रूप्यकाणि अवशिष्टानि?
-
- iv. सुधायाः जन्मदिवसः आसीत्। तस्याः माता तस्मै पञ्चाशत् चॉकलेटान् (Chocolate) कक्षायां वितरणाय अयच्छत्। कक्षायां सप्तत्रिंशत् छात्राः उपस्थिताः आसन्। तया कति 'चॉकलेटः' वितीर्णाः कति च अवशिष्टाः?
-
- v. विजयस्य समीपे द्विवत्वारिंशत् लेखन्यः आसन्। सः प्रतिच्छात्रं द्वे लेखिन्यौ वितरितुम् इच्छति। सः कति-छात्रेभ्यः लेखिनीः प्रदास्यति येन किमपि अवशिष्टं न भवेत्।
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कानिचन उपयोगीनि शब्दरूपाणि

नदी (ईकारान्तशब्दः)

विभक्तिः	एकवचन	द्विवचन	बहुवचन
प्रथमा	नदी	नद्यौ	नद्यः
द्वितीया	नदीम्	नद्यौ	नदीः
तृतीया	नद्या	नदीभ्याम्	नदीभिः
चतुर्थी	नद्यै	नदीभ्याम्	नदीभ्यः
पञ्चमी	नद्याः	नदीभ्याम्	नदीभ्यः
षष्ठी	नद्याः	नद्योः	नदीनाम्
सप्तमी	नद्याम्	नद्योः	नदीषु
सम्बोधनम्	हे नदि!	हे नद्यौ!	हे नद्यः!

एवमेव लक्ष्मी, वाणी, रसवती, भगिनी, पुत्री, नगरी, जननी, सरस्वती, गृहिणी, लेखनी इत्यादीनां रूपाण्यपि भवन्ति।

भानु (उकारान्त पुल्लिङ्ग शब्दः)

विभक्तिः	एकवचन	द्विवचन	बहुवचन
प्रथमा	भानुः	भानू	भानवः
द्वितीया	भानुम्	भानू	भानून्

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The Athenaeum, 1907 **The Bookseller and the Stationery Trades' Journal**, 1922 *Routledge Handbook of South Asian Religions* Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion religion in context and South Asian religions

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