WORDLY WISE 3000

9. c

10 b

Teacher's Key - Book 6 - Lesson 5

5A Understanding Meanings

1 C

2. A sagacious person is wise.

3. A secular group is one concerned primarily with worldly matters.

 Strife between people is a condition of conflict.

6. A callow person is someone who is young and inexperienced.

7. C

8. A despot is a ruler with absolute power or tyrannical control.

Indolence is a state of laziness.

11. Contemporaries are people living during the same period.

12. To wane is to get smaller, dimmer, or weaker.

13. C

14. A cynic is a person who is doubtful of the sincerity of others' motives.

15 C

5B Using Words p. 43

1. a. enunciate b. enunciated

2. a. sagacity

3. a. wane

b. wane-

4. c. callow

5. a. impoverished

c. impoverished a. speculate

b. speculated

7. b. strife

c. strife

8. a. contemporary

b. contemporaries

5C Synonyms, Antonyms, Analogies p. 45

1.	increase — wane	A
2.	indolent — sluggish	5
3.	impediment — obstacle	S
4.	trusting — cynical	A
5.	destitute — impoverished	5
6.	ь	
7.	d	
100		

5D Images of Words p. 46

1.	a, b	6. a, b, c	i
2.	b, c	7. b, c	
3.	ar.	8. a	
4.	a, b	9. b, c	
5.	•	10. a, b	

5E Narrative p. 49

(Sentences are examples; students' answers may vary.)

He came from an impoverished family.

2. He worked at various jobs to support his mother and himself.

He read voraciously.

4. If we were to treat others as we would like to be treated, we would not harm each other.

A person who believes this would be described as cynical. 6. The narrative says they passed down his ideas.

Poverty and a lack of formal education were both obstacles.

8. Confucius focused on secular matters, whereas Lao-tzu speculated about spiritual matters.

9. They met each other.

10. When they met, Confucius was fifty years younger than Lao-tzu.

Each possessed sagacity.

12. Confucius' belief that people in authority must show respect for those they rule would not be popular with rulers who wanted absolute power.

13. Confucius enunciated ideas that have meaning independent of time and place.



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