

WORDLY WISE 30000 Book 6

Teacher's Key - Book 6 - Lesson 5

5A Understanding Meanings p. 42

1. C
2. A **sagacious** person is wise.
3. A **secular** group is one concerned primarily with worldly matters.
4. **Strife** between people is a condition of conflict.
5. C
6. A **callow** person is someone who is young and inexperienced.
7. C
8. A **despot** is a ruler with absolute power or tyrannical control.
9. **Indolence** is a state of laziness.
10. C
11. **Contemporaries** are people living during the same period.
12. To **wane** is to get smaller, dimmer, or weaker.
13. C
14. A **cynic** is a person who is doubtful of the sincerity of others' motives.
15. C

5B Using Words p. 43

1. a. enunciate
b. enunciated
2. a. sagacity
3. a. wane
b. wane
4. c. callow
5. a. impoverished
c. impoverished
6. a. speculate
b. speculated
7. b. strife
c. strife
8. a. contemporary
b. contemporaries

5C Synonyms, Antonyms, Analogies p. 45

1. increase — wane A
2. indolent — sluggish S
3. impediment — obstacle S
4. trusting — cynical A
5. destitute — impoverished S
6. b
7. d
8. c
9. c
10. b

5D Images of Words p. 46

- | | |
|---------|------------|
| 1. a, b | 6. a, b, c |
| 2. b, c | 7. b, c |
| 3. a | 8. a |
| 4. a, b | 9. b, c |
| 5. c | 10. a, b |

5E Narrative p. 49

(Sentences are examples; students' answers may vary.)

1. He came from an **impoverished** family.
2. He worked at various jobs to support his mother and himself.
3. He read **voraciously**.
4. If we were to treat others as we would like to be treated, we would not harm each other.
5. A person who believes this would be described as **cynical**.
6. The narrative says they passed down his ideas.
7. Poverty and a lack of formal education were both obstacles.
8. Confucius focused on **secular** matters, whereas Lao-tzu **speculated** about spiritual matters.
9. They met each other.
10. When they met, Confucius was fifty years younger than Lao-tzu.
11. Each possessed **sagacity**.
12. Confucius' belief that people in authority must show respect for those they rule would not be popular with rulers who wanted absolute power.
13. Confucius **enunciated** ideas that have meaning independent of time and place.



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Table of Contents Wordly Wise 3000 6 Answers Lesson 6

1. Understanding the eBook Wordly Wise 3000 6 Answers Lesson 6
 - The Rise of Digital Reading Wordly Wise 3000 6 Answers Lesson 6
 - Advantages of eBooks Over Traditional Books
2. Identifying Wordly Wise 3000 6 Answers Lesson 6
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Wordly Wise 3000 6 Answers Lesson 6
 - User-Friendly Interface
4. Exploring eBook Recommendations from Wordly Wise 3000 6 Answers Lesson 6
 - Personalized Recommendations
 - Wordly Wise 3000 6 Answers Lesson 6 User Reviews and Ratings

- Wordly Wise 3000 6 Answers Lesson 6 and Bestseller Lists
- 5. Accessing Wordly Wise 3000 6 Answers Lesson 6 Free and Paid eBooks
 - Wordly Wise 3000 6 Answers Lesson 6 Public Domain eBooks
 - Wordly Wise 3000 6 Answers Lesson 6 eBook Subscription Services
 - Wordly Wise 3000 6 Answers Lesson 6 Budget-Friendly Options
- 6. Navigating Wordly Wise 3000 6 Answers Lesson 6 eBook Formats
 - ePub, PDF, MOBI, and More
 - Wordly Wise 3000 6 Answers Lesson 6 Compatibility with Devices
 - Wordly Wise 3000 6 Answers Lesson 6 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Wordly Wise 3000 6 Answers Lesson 6
 - Highlighting and Note-Taking Wordly Wise 3000 6 Answers Lesson 6
 - Interactive Elements Wordly Wise 3000 6 Answers Lesson 6
- 8. Staying Engaged with Wordly Wise 3000 6 Answers Lesson 6
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Wordly Wise 3000 6 Answers Lesson 6
- 9. Balancing eBooks and Physical Books Wordly Wise 3000 6 Answers Lesson 6
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Wordly Wise 3000 6 Answers Lesson 6
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Wordly Wise 3000 6 Answers Lesson 6
 - Setting Reading Goals Wordly Wise 3000 6 Answers Lesson 6
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Wordly Wise 3000 6 Answers Lesson 6
 - Fact-Checking eBook Content of Wordly Wise 3000 6 Answers Lesson 6
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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