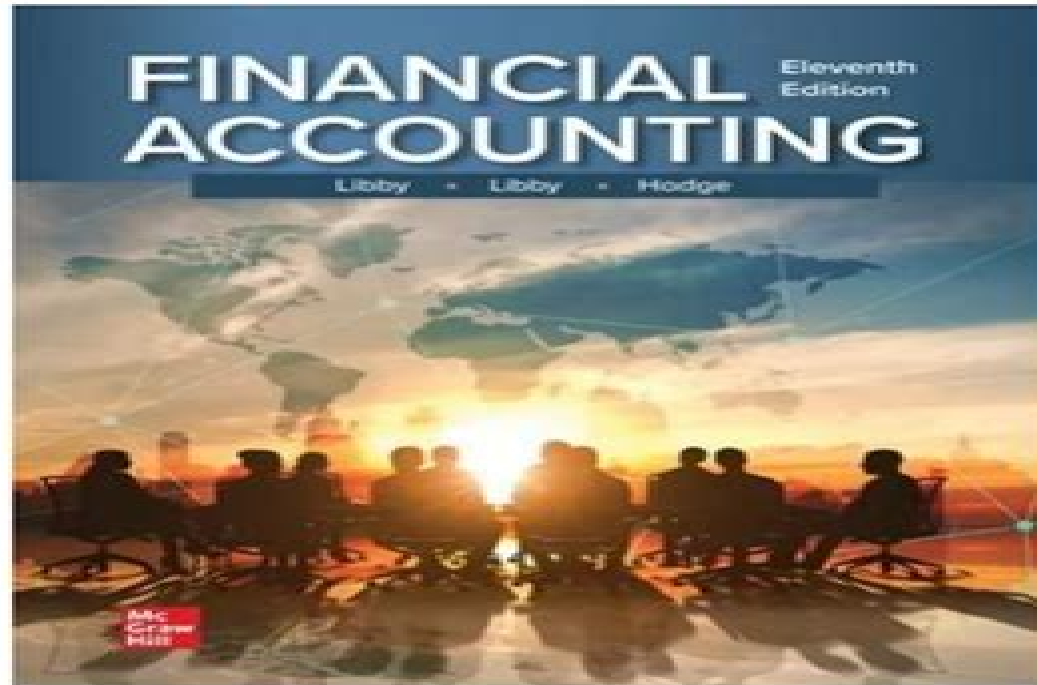


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**SOLUTION MANUAL FOR**  
**Financial Accounting 11th Edition**  
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