

UNIT 1: THE GLOBAL TAPESTRY *c.1200 to c.1450*

1.1 Developments in East Asia **GOV** **CDI** **ECN**

CHINA

Significance of the Song Dynasty:

- Under the Song Dynasty (960-1279), China enjoyed great wealth, political stability, and artistic and intellectual innovations.
- China developed the greatest manufacturing capability in the world
- China became the world's most commercialized society, shifting from local production to market production
- Buddhism and Confucianism began to spread.
- China's bureaucracy expanded through meritocracy, allowing for greater social mobility.

Economic Developments:

- **The Grand Canal:** Efficient waterway transportation system that led China to become the most populated trading area in the world.
- **Gunpowder:** Technology of gunpowder and guns spread from China to all parts of Eurasia through trades on the Silk Roads
- **Agriculture:** The Chinese built elaborate irrigation systems and used heavy plows pulled by water buffalo/oxen to increase productivity.
 - Production of food increased, China's population grew.
- **Tribute:** Method of gaining income where other states had to pay money/goods to the Chinese emperor.
- **Champa Rice:** Champa is a region of Vietnam. Its rice allowed for multiple harvests per year.
 - With more harvests meant more food and a growing population.
- **Coal:** The vast coal reserves in China allowed for increased production of iron goods.
 - More iron came with more construction.
- **Artisan:** A person skilled in making items like porcelain and silk.
- **Public Works:** Chinese government built roads and canals due to its wealth, food, and workers.
 - Led to more interregional trade.
- **Paper:** Development and use of paper let for China's government to be more efficient, the arts to thrive, and introduction of paper money

Social Structures in China

- Very stable since the Han Dynasty because it is very hierarchical and patriarchal.
- The Song government provided aid to the poor and established public hospitals where people could receive care.
- Expected for women to submit to husbands/fathers
 - Seen in footbinding, was done to make women more desirable for men and sign of wealth



Religious Diversity:

- Buddhism came to China from India via the Silk Roads.
 - Three forms shaped Asia, each had a different emphasis: Theravada, Mahayana, Tibetan
 - Four Noble Truths and Eightfold Path.
- Neo-Confucianism evolved in China between 770-840.
 - Syncretic system, combined rational thought with more abstract ideas of Daoism and Buddhism.

Government Developments in the Song Dynasty

- The Sui and Tang Dynasties were able to reunite China after centuries of war.
 - The Song Dynasty, starting in 960, was able to build on this stability and help advance the government of China.
- **Bureaucracy:** government with different departments run by appointed officials.
 - The Chinese government was unique as its bureaucracy was based on merit.

Traditions And Encounters Study Guide Answers

Raymond Scupin



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Past James Jandrowitz,2002-12-05 **Health, Structure, Material and Environment** Yun Wu,Yi Jin Wu,2013-02-13
 Selected peer reviewed papers from the 2012 International Conference of Health Structure Material and Environment HSME
 2012 December 4 5 2012 Shenzhen China **Resources in Education** ,1998 *The Encounter of Chinese and Western Philosophies* Benoît Vermander,2023-09-05
 Vermander revisits the encounter between Chinese and Western philosophy while unfolding questions about the way comparative philosophy is conducted today In the vulgate of intellectual history Western thought has constructed a substantialist view of reality that puts relations and processes into a subordinate position The same view explains for the primacy given to the autonomy of individual beings In contrast according to the same vulgate Chinese thought has been stressing the fluidity of all phenomena and forms of life to best adapt to their overarching patterns The critique of these representations is a preliminary for tackling the following question in today s context what style of cross cultural philosophical engagement should be imagined and fostered Cross cultural philosophical dialogue is indeed indispensable to the revival of philosophies that could be both local and genuinely dialogic The first two chapters focus upon the dominant model propounded by Western sinologists when it comes to comparing the Western philosophical tradition with the Chinese one The third chapter shifts to Chinese narratives about local comparative and global philosophies notably assessing its self positioning vis vis Western authors topics and concepts Chapter 4 offers a general reading of ancient Chinese classics alternative to the one that presently dominates the landscape described in Chapters 1 to 3 Chapter 5 harnesses the results and insights already gathered offering a blueprint as to the way to positively draw upon different philosophical traditions to engage common questions and pursue shared endeavors A last chapter presents four cases of ongoing transcultural philosophical dialogues and the promises they bear while the conclusion recapitulates the journey and opens further perspectives Once it develops outside pre formatted narratives the web shaped by our philosophies and wisdoms suggests the outlines of a world that we could inhabit together **Reimagining God and Resacralisation** Alexa Blonner,2019-05-14
 This book shows that widespread resacralisation has been taking place which is producing new ways of perceiving God and the divine The last century has seen unmistakable changes in religious practices and the concept of spirituality right across the world There was a broad expectation for much of the twentieth century that religious worldviews would eventually succumb to the challenge of secularist materialism but this process of secularisation has yet to occur as predicted The book begins by contrasting theories of secularisation and resacralisation Throughout the book conceptual threads or new religious themes related to this resacralisation are discussed in terms of three main categories reimagining God s nature substance and location reimagining human value and purpose and reimagining modes of redemption Finally the book considers how these threads are moving in various different directions and what the religious future might hold This is a bold examination of contemporary spirituality that will appeal to academics and scholars of religious studies new religious movements and the sociology of religion *Learning about Religion in Public Schools* Florida State University.

Religion-Social Studies Curriculum Project,1973
Edinburgh Review ,1872

The Rotarian ,1917

History Teacher's Magazine ,1909

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Unveiling the Magic of Words: A Report on "**Traditions And Encounters Study Guide Answers**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Traditions And Encounters Study Guide Answers**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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