

Xavier
Crettiez

Violence et Nationalisme



Violence Et Nationalisme

Frank Tétart



Violence Et Nationalisme:

Violence et nationalisme Xavier Crettiez, 2006-04-28 Des r voltes nationalistes en Corse au Pays basque en Ulster l islamo nationalisme du Proche Orient de l Afrique des grands lacs aux d chirures ethniques dans les Balkans des r sistances dans le Caucase aux meutes organis es en Inde en passant par le nationalisme d tat voici d crypt es les logiques qui pr sident la violence nationaliste Quelles sont les ambitions cach es des nationalistes violents Qu te de pouvoir ou foi en la grandeur nationale Quels sont les facteurs culturels et politiques qui expliquent leur mont e et leur succ s Pour mieux comprendre les conflits contemporains une analyse profonde et syst matique des raisons des m canismes et des manifestations de la violence nationaliste Xavier Crettiez est professeur de science politique l universit de Versailles Saint Quentin Il a notamment publi *La Question corse* *Le Silence des armes* et *La France rebelle*

Sociologie des nationalismes Pierre Birnbaum, 1997 L explosion des nationalismes bouleverse les soci t s contemporaines menac es les unes et les autres des degr s divers par des formes violentes d action collective vis e identitaire Que cette mobilisation s appuie sur la puissance tatique afin de mener son terme le processus de construction de la nation qu elle r veille au contraire d anciennes solidarit s de type ethnique ou religieuses ainsi transfigur es elle implique chaque fois l mergence de conflits propres susciter l engagement des acteurs Men e au nom de valeurs puis es dans des codes culturels multiples capables de rendre vie des communaut s imagin es l action collective nationaliste transforme les structures sociales et partisans magnifie les mythes comme les langages r am nage les liens territoriaux et redessine les solidarit s ainsi que les fronti res du syst me social

UN NOUVEAU PARADIGME DE LA VIOLENCE (n° 29-30) , 1998-03-01 Les transformations r centes de la violence depuis les ann es soixante et soixante dix sont si consid rables qu elles justifient d explorer l id e de l entr e dans une re nouvelle et de l celle d un paradigme nouveau de la violence qui caract riserait le monde contemporain Qu il s agisse des manifestations tangibles du ph nom ne des repr sentations qui en circulent ou de la fa on dont les sciences l abordent de si profonds changements sont en effet en jeu qu il est l gitime de mettre l accent sur les inflexions et les ruptures de la violence plus que sur des continuit s qu il n est pas question pour autant de sous estimer

Revue française de science politique , 2006

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L'Etat et la Corse Gérard Pardini, 2003 La Corse est elle un facteur d implosion de la R publique ou constitue t elle la nouvelle fronti re de la d centralisation la fran aise Depuis le rattachement de l Ile au royaume de France en 1768 et jusqu la cinqui me R publique le dossier Corse est ouvert La Troisi me R publique tentera d tre un mod le C est l analyse d une perversion de ce mod le que nous livre cet ouvrage partir de l tude de documents historiques provenant des pouvoirs publics depuis le d but du XXe si cle

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dans l'attente des engagements en faveur de la poursuite de la lutte pour le triomphe des grands et nobles idéaux du renouveau patriotique. Il fait du citoyen le sel qui ralentit le processus de corruption et la lumière qui fait reculer les ténèbres de l'ignorance, de l'obscurité et de la nuit noire. **Les Cents Noirs, ou, Les nationalistes russes** Leon Bernstein, 1907

Nationalisme, catholicisme, révolution Charles Maignen, 1901 *La Russie d'aujourd'hui et de demain* G. Kliuchnikov, 1920 **La conscience nationale et la Ligue des nations** Wincenty Lutosławski, 1919 **Revue bleue politique et littéraire**, 1920 *La Revue politique et littéraire revue bleue* **Revue politique et littéraire**, 1905 *Revue des cours littéraires de la France et de l'étranger*, 1920 **Violence et civilité** Étienne Balibar, 2010 Les origines de ce livre remontent à un exposé Violence et politique présenté en 1992 à l'Académie de Cerisy autour de Jacques Derrida. Le passage des frontières. Il s'articule en deux ensembles : l'adaptation française fidèle à l'original des Wellek Library lectures de 1996 *Extreme Violence and the Problem of Civility* et une série de textes publiés entre 2001 et 2006 qui tentent d'articuler les catégories de la guerre, de la souveraineté, de la révolution et de la lutte des classes. La conclusion est un essai de 2003 sur les limites de l'anthropologie politique et la pensée moderne de la tragédie. Le livre propose une réflexion sur l'autorité de la politique et son rapport constitutif : la violence n'est plus normalisée par le droit, les institutions, l'idéologie qui opèrent la conversion de l'extrême violence. Il cherche à dessiner une topographie de la cruauté où viennent se superposer sans se confondre ses formes : ultra-subjectives (délit, identité, extermination, vengeance de la loi) et ultra-objectives (surexploitation capitaliste, production et élimination de la vie comme déchet). Il engage une comparaison des stratégies de civilité qui se partagent la possibilité de formuler un concept de la politique comme anti-violence, telles que les ont esquissés différents courants de la philosophie contemporaine. La critique des positions de Marx et des marxistes occupe ici une position centrale. Mais il faut la replacer dans une généalogie plus longue et plus conflictuelle remontant à Hegel et Clausewitz et se confrontant à la conception schmittienne de la souveraineté telle que l'auteur du *Nomos de la terre* l'a recherchée dans son interprétation de Hobbes. P 4 of cover *Le mouvement pacifiste*, 1922

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