

Spinoza

AND THE CASE

FOR PHILOSOPHY

Elhanan Yakira

Spinoza And The Case For Philosophy

Valtteri Viljanen



Spinoza And The Case For Philosophy:

Spinoza and the Case for Philosophy Elhanan Yakira, 2015 This book analyzes three often debated questions of Spinoza's legacy

Spinoza and the Rise of Historical Criticism of the Bible Travis L. Frampton, 2006-01-01 Frampton reassesses Spinoza's relationship to higher criticism by drawing attention to the emergence of historical critical investigations of the Bible from among heterodox Protestants during the sixteenth and seventeenth centuries

Deleuze, Philosophy and the Creation of Concepts Axel Cherniavsky, 2024-11-30 One feature of Gilles Deleuze's philosophy is its effort to establish connections with other disciplines and to appeal to non philosophers However Deleuze never establishes these connections without a constant and unconditional reaffirmation of the uniqueness of philosophy How does he conceive of philosophy What are its elements What are its methods How is philosophy connected to other fields of knowledge and other activities Axel Cherniavsky provides an answer to these questions by analysing the definition of philosophy Deleuze gives throughout his entire oeuvre creation of concepts Through this analysis you will discover a reconstruction of a creative methodology a detailed theory of the philosophical concept a reflection on interdisciplinarity and altogether one of the most precise and systematic conceptions that philosophy has ever given of itself

Spinoza's Theologico-Political Treatise Theo Verbeek, 2017-05-15 This book presents the first accessible analysis of Spinoza's *Tractatus Theologico politicus* situating the work in the context of Spinoza's general philosophy and its 17th century historical background According to Spinoza it is impossible for a being to be infinitely perfect and to have a legislative will This idea demonstrated in the *Ethics* is presupposed and further elaborated in the *Tractatus Theologico politicus* It implies not only that on the level of truth all revealed religion is false but also that all authority is of human origin and that all obedience is rooted in a political structure The consequences for authority as it is used in a religious context are explored the authority of Scripture the authority of particular interpretations of Scripture and the authority of the Church Verbeek also explores the work of two other philosophers of the period Hobbes and Descartes to highlight certain peculiarities of Spinoza's position and to show the contrasts between their theories

Spinoza's Modernity Willi Goetschel, 2004-01-15 Spinoza's *Modernity* is a major original work of intellectual history that reassesses the philosophical project of Baruch Spinoza uncovers his influence on later thinkers and demonstrates how that crucial influence on Moses Mendelssohn G E Lessing and Heinrich Heine shaped the development of modern critical thought Excommunicated by his Jewish community Spinoza was a controversial figure in his lifetime and for centuries afterward Willi Goetschel shows how Spinoza's philosophy was a direct challenge to the theological and metaphysical assumptions of modern European thought He locates the driving force of this challenge in Spinoza's Jewishness which is deeply inscribed in his philosophy and defines the radical nature of his modernity

Spinoza's Geometry of Power Valtteri Viljanen, 2011-09-29 This work examines the unique way in which Benedict de Spinoza 1632-77 combines two significant philosophical principles that real existence requires causal power and that geometrical objects

display exceptionally clearly how things have properties in virtue of their essences Valtteri Viljanen argues that underlying Spinoza's psychology and ethics is a compelling metaphysical theory according to which each and every genuine thing is an entity of power endowed with an internal structure akin to that of geometrical objects This allows Spinoza to offer a theory of existence and of action human and non human alike as dynamic striving that takes place with the same kind of necessity and intelligibility that pertain to geometry Viljanen's fresh and original study will interest a wide range of readers in Spinoza studies and early modern philosophy more generally

Spinoza's Ethics Michael LeBuffe, 2022-12-19 Baruch Spinoza's *Ethics* was published in 1677 just after his death Along with Descartes's *Meditations* 1641 and Leibniz's mature essays 1685-1714 the *Ethics* is regarded as among the most important philosophical work of continental Early Modern Europe In this guide Michael LeBuffe follows the *Ethics* closely and helps readers to understand Spinoza's masterpiece for themselves The *Ethics* is a hugely ambitious work that offers strong controversial views on almost every aspect of philosophy In a geometrical style in which propositions build upon definitions and axioms Spinoza contends that there is only one substance God and that everything that exists including God and human beings is subject to absolute necessity Nevertheless he also defends rich theories of human action and ethics Spinoza maintains that we can and should work to overcome the harmful influence of passion and enjoy salvation and blessedness LeBuffe includes an introduction designed to supply first time readers with enough background to study the text productively He then devotes a chapter to each of the *Ethics* five parts on God mind the affects or emotions human bondage and human freedom The guide focuses on one manageable part of Spinoza's dense argument at a time pausing frequently to raise and consider questions for further research This accessible guide to the *Ethics* will help readers to understand the challenging text and to develop their own sophisticated interpretations of Spinoza

[Essays on Spinoza's Ethical Theory](#) Matthew J. Kisner, Andrew Youpa, 2014-04 Thirteen original essays by leading scholars explore aspects of Spinoza's ethical theory and in doing so deepen our understanding of the richly rewarding core of his system Given its importance to his philosophical ambitions it is surprising that his ethics has until recently received relatively little scholarly attention Anglophone philosophy has tended to focus on Spinoza's contribution to metaphysics and epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy Moreover Spinoza's ethics like other branches of his philosophy is complex difficult and at times paradoxical The essays in this volume advance our understanding of his ethics and also help us to appreciate it as the centerpiece of his system In addition to resolving interpretive difficulties and advancing longstanding debates these essays point the direction for future research Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays

Spinoza's Ethics of Interpretation Jordan Nusbaum, 2023-11-30 This book examines Spinoza's

ontological argument and introduces the concept of paradoxical singularity It explores the ways in which Spinoza's ontology establishes a framework in which singular things are paradoxically differentiated through intersecting causes The book argues that Spinoza's ontological argument functions at once as a philosophical religious and political ethos in which interpretation is inseparable from cooperation This emphasizes a connection between the productions of knowledge interpretation and the way of life ethos that those productions involve and express Recommended for scholars interested in Spinoza's influence on post structuralism trans individuality and the history of secular religious thought *The Role of God in Spinoza's Metaphysics* Sherry Deveau, 2007-04-26 An analytical discussion and overview of Spinoza focussing specifically on the role of God in his seminal work the Ethics **Spinoza's Critique of Religion** Leo Strauss, 1996-11-20 Leo Strauss articulates the conflict between reason and revelation as he explores Spinoza's scientific comparative and textual treatment of the Bible Strauss compares Spinoza's Theologico political Treatise and the Epistles showing their relation to critical controversy on religion from Epicurus and Lucretius through Uriel da Costa and Isaac Peyrere to Thomas Hobbes Strauss's autobiographical Preface traces his dilemmas as a young liberal intellectual in Germany during the Weimar Republic as a scholar in exile and as a leader of American philosophical thought For those interested in Strauss the political philosopher and also those who doubt whether we have achieved the final solution in respect to either the character of political science or the problem of the relation of religion to the state *Journal of Politics* A substantial contribution to the thinking of all those interested in the ageless problems of faith revelation and reason *Kirkus Reviews* Leo Strauss 1899-1973 was the Robert Maynard Hutchins Distinguished Service Professor Emeritus of political science at the University of Chicago His contributions to political science include *The Political Philosophy of Hobbes* *The City and the Man* *What is Political Philosophy and Liberalism Ancient and Modern* **Being a Philosopher** David W. Hamlyn, 2002-11 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company [Spinoza's Critique of Religion and its Heirs](#) Idit Dobbs-Weinstein, 2015-06-17 Spinoza's heritage has been occluded by his incorporation into the single western philosophical canon formed and enforced by theologico political condemnation and his heritage is further occluded by controversies whose secular garb shields their religious origins By situating Spinoza's thought in a materialist Aristotelian tradition this book sheds new light on those who inherit Spinoza's thought and its consequences materially and historically rather than metaphysically By focusing on Marx Benjamin and Adorno Idit Dobbs Weinstein explores the manner in which Spinoza's radical critique of religion shapes materialist critiques of the philosophy of history Dobbs Weinstein argues that two radically opposed notions of temporality and history are at stake for these thinkers an onto theological future oriented one and a political one oriented to the past for the sake of the present or more precisely for the sake of actively resisting the persistent barbarism at the heart of culture [The Spinozistic Ethics of Bertrand Russell](#) Kenneth Blackwell, 2013-01-03 Bertrand Russell's professional philosophical reputation rests mainly on his mathematical logic and theory of knowledge In this study

first published in 1985 however Kenneth Blackwell considers Russell's writings on ethics and metaethics and uncovers the conceptual unity in Russell's normative ethic. He traces that unity to the influence of Spinoza's central ethical concept: the intellectual love of God and then evaluates the ethic which he terms impersonal self-enlargement. The introduction discusses the metaethical background to Russell's ethic and the difficulties inherent in Russell's view that ethical knowledge is not possible. The first section then examines Russell's writings on Spinoza from 1894 to 1964, dividing them into three periods; the second part analyzes Russell's two interpretations of the main concept, traces impersonal self-enlargement in Russell's own ethical writings and evaluates the ethic in relation to other ethical theories and on its own merits as a way of living. This book provides a foundation for a positive re-evaluation of Russell's status in the major philosophical field of ethics and will be welcomed by students of moral philosophy as well as those interested in Bertrand Russell's works.

In a Materialist Way Pierre Macherey, 1998. Best known for his work in literary criticism, Pierre Macherey has over the past two decades produced a series of original philosophical works. This first collection of his philosophical writings to be published in English discloses the full range of Macherey's interventions, testifying to his signal status as one of France's leading philosophers. *In a Materialist Way* ranges over Macherey's writings on philosophy and theory, critiques of the work of major figures in contemporary French thought such as Lacan, Foucault and Canguilhem, and analyses of the work of Spinoza. It reveals to English-speaking audiences what has long been common knowledge in France: that Pierre Macherey is among the most fertile, imaginative and subtle of contemporary philosophers.

Early Modern Skepticism and the Origins of Toleration Alan Levine, 1999-01-01. This collection of original essays by the nation's leading political theorists examines the origins of modernity and considers the question of tolerance as a product of early modern religious skepticism. Rather than approaching the problem through a purely historical lens, the authors actively demonstrate the significance of these issues to contemporary debates in political philosophy and public policy. The contributors to *Early Modern Skepticism* raise and address questions of the utmost significance: Is religious faith necessary for ethical behavior? Is skepticism a fruitful ground from which to argue for toleration? This book will be of interest to historians, philosophers, religious scholars and political theorists; anyone concerned about the tensions between private beliefs and public behavior.

Coleridge, Romanticism and the Orient David Vallins, Kaz Oishi, Seamus Perry, 2013-06-06. While postcolonial studies of Romantic period literature have flourished in recent years, scholars have long neglected the extent of Samuel Taylor Coleridge's engagement with the Orient in both his literary and philosophical writings. Bringing together leading international writers, *Coleridge, Romanticism and the Orient* is the first substantial exploration of Coleridge's literary and scholarly representations of the East and the ways in which these were influenced by and went on to influence his own work and the orientalism of the Romantics more broadly. Bringing together postcolonial philosophical, historicist and literary critical perspectives, this groundbreaking book develops a new understanding of Orientalism that recognises the importance of colonial ideologies in Romantic

representations of the East as well as appreciating the unique forms of meaning and value which authors such as Coleridge associated with the Orient

The Explainability of Experience Ursula Renz, 2018 This book reconstructs Spinoza's theory of the human mind against the backdrop of the twofold notion that subjective experience is explainable and that its successful explanation is of ethical relevance because it makes us wiser, freer and happier. Doing so, the book defends a realist, rationalist interpretation of Spinoza's approach which does not entail commitment to an ontological reduction of subjective experience to mere intelligibility. In contrast to a long-standing tradition of Hegelian reading of Spinoza's *Ethics*, it thus defends the notion that the experience of finite subjects is fully real.

The Encyclopædia Britannica James Louis Garvin, Franklin Henry Hooper, Warren Earle Cox, 1929

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