

Analyse linéaire : "De l'esclavage des nègres", Montesquieu :

<https://www.bacdefrancais.net/de-l-esclavage-des-negres-montesquieu.php>

Introduction :

Montesquieu était un philosophe du XVIII^e siècle connu pour ses idées sur la liberté individuelle, la monarchie libérale et la condamnation de l'esclavage et de la torture. Son ouvrage le plus connu, *De l'Esprit des Lois*, publié en 1748, étudie les régimes politiques et les types de sociétés. L'extrait "De l'esclavage des nègres", tiré du livre 15 de cet ouvrage, est une prise de position contre l'esclavage. Montesquieu se place du côté des défenseurs de l'esclavage et réfute 1 à 1 les arguments pour l'esclavage en les rendant absurdes. Pour cela il va utiliser l'ironie mais aussi faire comprendre son point de vue tel une démonstration scientifique.

En quoi la démarche argumentative de Montesquieu dans ce texte lui permet-il de dénoncer l'injustice et la cruauté de l'esclavage tout en ridiculisant les arguments des défenseurs de cette pratique ?

Nous analyserons la dénonciation de l'esclavage faite par l'auteur **sa prise de position avec dérision (l.1-7)** où il **évoque le passé pour dénoncer les actes racistes (l.8-14)** afin de **réfuter les arguments pour l'esclavage par l'absurde (l.15-24)**.

Dans ce texte, Montesquieu fait un sorte de démonstration scientifique ou il rend absurde les arguments de cause à effet pour l'esclavage en les retournant contre eux-mêmes, étant donné que l'effet est absurde par rapport à la cause et donc il démontre que les arguments pour l'esclavage ne reposent sur rien, n'ont pas de fondements. Ainsi, il dénonce au nom des idéaux des Lumières – la **raison**, la **tolérance**, l'**humanité** – : la cruauté de l'esclavage en utilisant l'ironie, tout en raisonnant et en invitant à la prise de conscience des oppresseurs de la communauté noire.

→ Parallèle peut être fait avec le chapitre 19 de *Candide* dans lequel Voltaire dénonce également avec ironie l'esclavagisme/

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A Loxley



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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Tout Ce Que J'aimais Analyser Complexe De Loelivres**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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