

Mutapa Empire

- The Portuguese helped to depose one ruler and put one they could control onto the throne.
- These attempts would increase Portuguese control in the area, although Mutapa would continue to be a independent state for centuries to come.



The Decline Of Mutapa State

Teresita Majewski, David Gaimster



The Decline Of Mutapa State:

The Zimbabwe Culture Innocent Pikirayi, Joseph O. Vogel, 2002-07-15 Offering a unique and original perspective on the rise and fall of indigenous states of southern Zambezia The Zimbabwe Culture analyzes the long contentious history of the remains of the remarkable cyclopean masonry ranging from mighty capitals of traditional kings to humble farmsteads Forming a cornerstone of the geographical lore of Africa in the seventeenth and eighteenth centuries debate on the origins development and collapse of the Zimbabwe culture has never ceased and with increasing archaeological research over the twentieth century has become more complex Thoroughly examining the growth and decline of pre colonial states on the entire Zimbabwean Plateau and southern Zambezia Dr Pikirayi has contributed tremendously towards the archaeological understanding of this extraordinary culture The Zimbabwe Culture is essential reading for all students and avocationalists of African archaeology history and culture

History A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitatie ,2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions It also includes syllabus review notes and exercises History subject Examiners provide observations and tips and point out common errors that students make when answering questions If you use this book faithfully it will be almost impossible for you to fail Use this book and earn yourself a Grade A in History

Africa from the Sixteenth to the Eighteenth Century Bethwell A. Ogot, 1992 The result of years of work by scholars from all over the world The UNESCO General History of Africa reflects how the different peoples of Africa view their civilizations and shows the historical relationships between the various parts of the continent Historical connections with other continents demonstrate Africa s contribution to the development of human civilization Each volume is lavishly illustrated and contains a comprehensive bibliography This fifth volume of the acclaimed series covers the history of the continent from the beginning of the sixteenth century to the close of the eighteenth century in which two themes emerge first the continuing internal evolution of the states and cultures of Africa during this period second the increasing involvement of Africa in external trade with major but unforeseen consequences for the whole world In North Africa we see the Ottomans conquer Egypt South of the Sahara some of the larger older states collapse and new power bases emerge Traditional religions continue to coexist with both Christianity suffering setbacks and Islam in the ascendancy Along the coast particularly of West Africa Europeans establish a trading network which with the development of New World plantation agriculture becomes the focus of the international slave trade The immediate consequences of this trade for Africa are explored and it is argued that the long term global consequences include the foundation of the present world economy with all its built in inequalities

The Archaeological Identity of the Mutapa State Innocent Pikirayi, 1993 *Becoming Zimbabwe. A History from the Pre-colonial Period to 2008* Brian Raftopoulos, Alois Mlambo, 2009-09-15 *Becoming Zimbabwe* is the first comprehensive history of Zimbabwe spanning the years from 850 to 2008 In 1997 the then Secretary General of the Zimbabwe Congress of Trade Unions Morgan

Tsvangirai expressed the need for a more open and critical process of writing history in Zimbabwe. The history of a nation in the making should not be reduced to a selective heroic tradition but should be a tolerant and continuing process of questioning and re-examination. *Becoming Zimbabwe* tracks the idea of national belonging and citizenship and explores the nature of state rule, the changing contours of the political economy and the regional and international dimensions of the country's history. In their Introduction, Brian Raftopoulos and Alois Mlambo enlarge on these themes and Gerald Mazarire's opening chapter sets the pre-colonial background. Sabelo Ndlovu tracks the history up to WW11 and Alois Mlambo reviews developments in the settler economy and the emergence of nationalism leading to UDI in 1965. The politics and economics of the UDI period and the subsequent war of liberation are covered by Joseph Mtisi Munyaradzi Nyakudya and Teresa Barnes. After independence in 1980, Zimbabwe enjoyed a period of buoyancy and hope. James Muzondidya's chapter details the transition from buoyancy to crisis and Brian Raftopoulos concludes the book with an analysis of the decade-long crisis and the global political agreement which followed.

A History of Zimbabwe Alois S. Mlambo, 2014-04-07. The first single volume history of Zimbabwe with detailed coverage from pre-colonial times to the present. This book examines Zimbabwe's pre-colonial, colonial and postcolonial social, economic and political history and relates historical factors and trends to recent developments in the country. Zimbabwe is a country with a rich history dating from the early San hunter-gatherer societies. The arrival of British imperial rule in 1890 impacted the country tremendously as the European rulers exploited Zimbabwe's resources, giving rise to a movement of African nationalism and demands for independence. This culminated in the armed conflict of the 1960s and 1970s and independence in 1980. The 1990s were marked by economic decline and the rise of opposition politics. In 1999, Mugabe embarked on a violent land reform program that plunged the nation's economy into a downward spiral with political violence and human rights violations, making Zimbabwe an international pariah state. This book will be useful to those studying Zimbabwean history and those unfamiliar with the country's past.

The Archaeology of Africa Bassey Andah, Alex Okpoko, Thurstan Shaw, Paul Sinclair, 2014-05-22. Africa has a vibrant past. It emerges from this book as the proud possessor of a vast and highly complicated interweaving of peoples and cultures practising an enormous diversity of economic and social strategies in an extraordinary range of environmental situations. At long last, the archaeology of Africa has revealed enough of Africa's unwritten past to confound preconceptions about this continent and to upset the picture inferred from historic written records. Without an understanding of its past complexities, it is impossible to grasp Africa's present, let alone its future.

Historical Archaeology Pedro Paulo A. Funari, Martin Hall, Sian Jones, 2013-03-07. Historical Archaeology demonstrates the potential of adopting a flexible encompassing definition of historical archaeology which involves the study of all societies with documentary evidence. It encourages research that goes beyond the boundaries between prehistory and history. Ranging in subject matter from Roman Britain and Classical Greece to colonial Africa, Brazil and the United States, the contributors present a much broader range of perspectives than is currently the trend.

The

Oxford Handbook of African Archaeology Peter Mitchell, Paul Lane, 2013-07-04 This Handbook provides a comprehensive synthesis of African archaeology covering the entirety of the continent's past from the beginnings of human evolution to the archaeological legacy of European colonialism. It includes a mixture of key methodological and theoretical issues and debates and situates the subject's contemporary practice.

A Modern Economic History of Africa: The nineteenth century

Paul Tiyambe Zeleza, 1997 The nineteenth century in Africa was a time of revolution and tumultuous change in virtually all spheres. Violent dry spells, the staggered abolition of the slave trade, mass migrations and an influx of new settlers characterized the century. Regional trade links grew stronger and spread further. The century also saw the beginnings of the ruthless and bloody quest for foreign dominion.

International Handbook of Historical Archaeology Teresita

Majewski, David Gaimster, 2009-06-07 In studying the past, archaeologists have focused on the material remains of our ancestors. Prehistorians generally have only artifacts to study and rely on the diverse material record for their understanding of past societies and their behavior. Those involved in studying historically documented cultures not only have extensive material remains but also contemporary texts, images and a range of investigative technologies to enable them to build a broader and more reflexive picture of how past societies, communities and individuals operated and behaved. Increasingly, historical archaeology refers not to a particular period, place or a method but rather an approach that interrogates the tensions between artifacts and texts irrespective of context. In short, historical archaeology provides direct evidence for how humans have shaped the world we live in today. Historical archaeology is a branch of global archaeology that has grown in the last 40 years from its North American base into an increasingly global community of archaeologists, each studying their area of the world in a historical context. Where historical archaeology started as part of the study of the post-Columbian societies of the United States and Canada, it has now expanded to interface with the post-medieval archaeologies of Europe and the diverse post-imperial experiences of Africa, Latin America and Australasia. The 36 essays in the *International Handbook of Historical Archaeology* have been specially commissioned from the leading researchers in their fields, creating a wide-ranging digest of the increasingly global field of historical archaeology. The volume is divided into two sections: the first reviewing the key themes, issues and approaches of historical archaeology today, and the second containing a series of case studies charting the development and current state of historical archaeological practice around the world. This key reference work captures the energy and diversity of this global discipline today.

Gender, Politics and Land Use in Zimbabwe

1980-2012 Onias Mafa, S. Gudhlanga, 2015-10-10 The agrarian reform dynamics in southern Africa have to be understood within the framework of colonial land policies and legislation that were designed essentially to expropriate land and natural resource property rights from the indigenous people in favour of the white settlers. Colonial land policies institutionalised racial inequity with regard to land, although conditions are not homogeneous, there are broad themes that cut across the southern Africa region. Colonialism dispossessed and impoverished the people by taking away the most productive lands.

Neoliberal globalization has undermined the peoples wellbeing through direct influences on agriculture and rural economies in conjunction with policies promoted by national governments and international agencies Another shared feature is to be found in the high rates of unemployment poor returns to small scale agriculture lack of access to social services such as health and education all of which serve to erode existing livelihood activities and perpetuate relative and absolute poverty in rural areas

Great Zimbabwe Shadreck Chirikure,2020-11-29 Conditioned by local ways of knowing and doing Great Zimbabwe develops a new interpretation of the famous World Heritage site of Great Zimbabwe It combines archaeological knowledge including recent material from the author s excavations with native concepts and philosophies Working from a large data set has made it possible for the first time to develop an archaeology of Great Zimbabwe that is informed by finds and observations from the entire site and wider landscape In so doing the book strongly contributes towards decolonising African and world archaeology Written in an accessible manner the book is aimed at undergraduate students graduate students and practicing archaeologists both in Africa and across the globe The book will also make contributions to the broader field such as African Studies African History and World Archaeology through its emphasis on developing synergies between local ways of knowing and the archaeology

Ethnicity in Zimbabwe Enocent Msindo,2012 A comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe *Ethnicity in Zimbabwe Transformations in Kalanga and Ndebele Societies 1860 1990* is a comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe The study begins in 1860 a year after the establishment of the Inyati mission station in the Ndebele Kingdom and ends in the postcolonial period Author Enocent Msindo asserts that despite what many social historians have argued the creation of ethnic identity in Matabeleland was not solely the result of colonial rule and the new colonial African elites but that African ethnic consciousness existed prior to this time formed and shaped by ordinary members of these ethnic groups During this period the interaction of the Kalanga and Ndebele fed the development of complex ethnic regional cultural and subnationalist identities By examining the complexities of identities in this region Msindo uncovers hidden alternative and unofficial histories contested claims to land and civic authority the politics of language the struggles of communities defined as underdogs and the different ways by which the dominant Ndebele have dealt with their regional others the Kalanga The book ultimately demonstrates the ways in which debates around ethnicity and other identities in Zimbabwe and in Matabeleland in particular relate to wider issues in both rural and urban Zimbabwe pastand present Enocent Msindo is Senior Lecturer in History at Rhodes University Grahamstown South Africa

A History of Mozambique Malyn Newitt,1995-03-22 This book summarizes five hundred years of the history of the societies that exist within the area that became Mozambique in 1891 It also takes the story up to the present including the War of Liberation and Mozambique after independence It is work of major scholarship that will appeal to experts and students alike

The Roots of Rural Poverty in Central and Southern Africa Robin H. Palmer,Neil Parsons,1977-01-01

Malawi Zoë Groves,Jessica Johnson,2025-06-27 This book explores Malawi s

recent history in light of longer term historical developments contributing important new insights to debates about migration citizenship chieftaincy language cultural practice anti colonialism and nationalism The book is organised around five key themes Rethinking Kamuzu Banda s Malawi Rural Development and Agricultural Production Power and Politics from pre to post colony Malawi and the Southern African Region and Culture and Cultural Production The focus on a single country facilitates consideration of local particularities as well as identification of similarities in the trajectories and challenges shared with other countries in Africa This book provides a nuanced understanding of Hastings Kamuzu Banda Malawi s first Prime Minister and President 1964-94 and the legacy of his rule Chapters analyse decolonisation in a political and a cultural sense and show how the beginning and end of colonial rule were gradual processes rather than sharp ruptures Individual chapters expand our knowledge of the history of public health development rural livelihoods food production and agricultural policy as well as prompting new debate on migration citizenship chieftaincy language cultural practice anti colonialism and nationalism This book will be of particular interest to scholars of Malawi and the wider Southern African region Nine of the chapters were originally published in a special issue of the Journal of Southern African Studies volume 46 issue 2 2020 This volume contains a revised Introduction five additional chapters all previously published in JSAS and a new Afterword

The Invention of God in Indigenous Societies James Cox, 2014-09-19 Indigenous societies around the world have been historically disparaged by European explorers colonial officials and Christian missionaries Nowhere was this more evident than in early descriptions of indigenous religions as savage primitive superstitious and fetishistic Liberal intellectuals both indigenous and colonial reacted to this by claiming that before indigenous peoples ever encountered Europeans they all believed in a Supreme Being *The Invention of God in Indigenous Societies* argues that by alleging that God can be located at the core of pre Christian cultures this claim effectively invents a tradition which only makes sense theologically if God has never left himself without a witness Examining a range of indigenous religions from North America Africa and Australasia the Shona of Zimbabwe the Rainbow Spirit Theology in Australia the Yupiit of Alaska and the M ori of New Zealand the book argues that the interests of indigenous societies are best served by carefully describing their religious beliefs and practices using historical and phenomenological methods just as would be done in the study of any world religion

Historical

Archaeology, 1999

Short History of Africa Gordon Kerr, 2012-06-01 A comprehensive introduction to the sprawling history of this enormous continent from the dawn of human time in prehistoric Africa right through to Arab Spring Beginning with the origins of the human race and the development of stone age technology this history of the cradle of civilization moves through ancient and medieval times the significance of the Arab presence the Muslim states and the trans Saharan trade It continues with the rise and fall of nation states and kingdoms prior to the arrival of Europeans Ghana the Kingdoms of the Forest and Savanna Yoruba Oyo Benin Asante Luba Lunda Lozi and many others on to the beginning of the slave trade and the European conquest and colonization of sub Saharan Africa the Scramble for Africa Finally moving onto the often

bitter struggles for independence from that period of colonization and exploitation it concludes with an assessment of Africa in the 21st century

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