

The background of the entire image is a monochromatic blue-toned illustration of a post-apocalyptic landscape. In the center, the silhouette of a person with long hair stands on a grassy hill, looking out over a desolate city. To the left, there are several utility poles with cross-arms. In the background, there are silhouettes of buildings, including a tall, rectangular one. On the right side, a large construction crane is visible, its arm extending towards the top right. A large, full moon hangs in the sky, partially obscured by the crane's arm and the buildings. The overall atmosphere is one of quiet devastation and contemplation.

THE DAY EVERYTHING CHANGED

The Day Everything Changed Taboo Atonement English Edition

Eugene A. Nida, Charles R. Taber



The Day Everything Changed Taboo Atonement English Edition:

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Month Next Big Idea Club Nominee One of Bloomberg's 52 New Books That Top Business Leaders Are Recommending Aleo Review of Books 2022 Book of the Year A groundbreaking exploration of why we want what we want and a toolkit for freeing ourselves from chasing unfulfilling desires Gravity affects every aspect of our physical being but there's a psychological force just as powerful yet almost nobody has heard of it It's responsible for bringing groups of people together and pulling them apart making certain goals attractive to some and not to others and fueling cycles of anxiety and conflict In *Wanting* Luke Burgis draws on the work of French polymath Ren Girard to bring this hidden force to light and reveals how it shapes our lives and societies According to Girard humans don't desire anything independently Human desire is mimetic we imitate what other people want This affects the way we choose partners friends careers clothes and vacation destinations Mimetic desire is responsible for the formation of our very identities It explains the enduring relevancy of Shakespeare's plays why Peter Thiel decided to be the first investor in Facebook and why our world is growing more divided as it becomes more connected *Wanting* also shows that conflict does not arise because of our differences it comes from our sameness Because we learn to want what other people want we often end up competing for the same things Ignoring our large similarities we cling to our perceived differences Drawing on his experience as an entrepreneur teacher and student of classical philosophy and theology Burgis shares tactics that help turn blind wanting into intentional wanting not by trying to rid ourselves of desire but by desiring differently It's possible to be more in control of the things we want to achieve more independence from trends and bubbles and to find more meaning in our work and lives The future will be shaped by our desires *Wanting* shows us how to desire a better one

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