

Umhlahlandlela Wakho
Wekutilungiselela Luhlolo

STEP 12



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Anthony J. Liddicoat



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Language Policy and Planning in Universities Anthony J. Liddicoat, 2018-10-18 In a world where higher education is increasingly internationalised questions of language use and multilingualism are central to the ways in which universities function in teaching research and administration Contemporary universities find themselves in complex linguistic environments that may include national level language policies local linguistic diversity an internationalised student body increasing international collaboration in research and increased demand for the use and learning of international languages especially English The book presents a critical analysis of how universities are responding these complexities in different contexts around the world The contributions show that language issues in universities are complex and often contested as universities try to negotiate the national and the international in their work In some contexts universities language policies and the ways in which they are implemented may have a negative impact on their ways of working In other contexts however universities have embraced multilingualism in ways that have opened up new academic possibilities for staff and students Collectively the chapters show that universities language policy and planning are a work in progress and that much further work is needed for universities to achieve their language goals This book was originally published as a special issue of *Current Issues in Language Planning*

An Introduction to the Literature of eSwatini Kerry Vincent, 2020-10-21 This book is the first comprehensive introduction to the literature of eSwatini It details a literary trajectory that begins with renditions of the country by early travelers and settlers and follows with the emergence of a national literature that is marked by early oral influences and molded by unique sociopolitical interests Along the way the author considers how contemporary writing by visitors expatriates and journalists have salvaged and recycled earlier images and attitudes through a series of representational and rhetorical practices In particular the lingering influence of colonial discourse is explored in the context of the nation's pivotal incwala ritual A chapter on Hilda Kuper that situates her fiction and drama between outsider and insider accounts is followed by the final two chapters that trace the development of anglophone and siSwati writing and identify themes arising from the major literary genres produced by local authors The concluding section features a comprehensive registry of writers with brief summaries of their works

To Swim with Crocodiles Jill E Kelly, 2018-06-01 To Swim with Crocodiles Land Violence and Belonging in South Africa 1800 1996 offers a fresh perspective on the history of rural politics in South Africa from the rise of the Zulu kingdom to the civil war at the dawn of democracy in KwaZulu Natal The book shows how Africans in the Table Mountain region drew on the cultural inheritance of ukukhonza a practice of affiliation that binds together chiefs and subjects to seek social and physical security in times of war and upheaval Grounded in a rich combination of archival sources and oral interviews this book examines relations within and between chiefdoms to bring wider concerns of African studies into focus including land violence chieftaincy ethnic and nationalist politics and development Colonial indirect rule segregation and apartheid attempted to fix formerly fluid polities into territorial tribes

and ethnic identities but the Zulu practice of ukukhonza maintained its flexibility and endured By exploring what Zulu men and women knew about and how they remembered ukukhonza Kelly reveals how Africans envisioned and defined relationships with the land their chiefs and their neighbors as white minority rule transformed the countryside and local institutions of governance *Knowledge and Change in African Universities* Michael Cross, amasa ndofirepi, 2017-01-28 While African universities retain their core function as primary institutions for advancement of knowledge they have undergone fundamental changes in this regard These changes have been triggered by a multiplicity of factors including the need to address past economic and social imbalances higher education expansion alongside demographic and economic growth concerns and student throughput and success with the realization that greater participation has not meant greater equity Constraining these changes is largely the failure to recognize the encroachment of the profit motive into the academy or a shift from a public good knowledge learning regime to a neo liberal knowledge learning regime Neo liberalism with its emphasis on the economic and market function of the university rather than the social function is increasingly destabilizing higher education particularly in the domain of knowledge making it increasingly unresponsive to local social and cultural needs Corporate organizational practices commodification and commercialization of knowledge dictated by market ethics dominate university practices in Africa with negative impact on professional values norms and beliefs Under such circumstances African humanist progressive virtues e g social solidarity compassion positive human relations and citizenship democratic principles equity and social justice and the commitment to decolonization ideals guided by altruism and common good are under serious threat The book goes a long way in unraveling how African universities can respond to these challenges at the levels of institutional management academic scholarship the structure of knowledge production and distribution institutional culture policy and curriculum God's Waiting Room Casey Golomski, 2024-12-13 Can older racists change their tune or will they haunt us further once they re gone Rich in mystery and life s lessons God s Waiting Room considers what matters in the end for older white adults and the younger Black nurses who care for them An innovation in creative nonfiction Casey Golomski s story of his years of immersive research at a nursing home in South Africa thirty years after the end of apartheid is narrated as a one day room by room tour The story is told in breathtakingly intimate and witty conversations with the home s residents and nurses including the untold story of Nelson Mandela s Robben Island prison nurse and readers learn how ageism sexism and racism intersect and impact health care both in South Africa and in the United States as well as create conditions in which people primed to be enemies find grace despite the odds Course or Book Club Reading and Discussion Guide https://dhjhxawhe8q4.cloudfront.net/rup/wp/v2/wp-content/uploads/2025/02/04135941_gods_waiting_room_reading_questions.pdf For copyright reasons this edition is not available in the South African Development Community and Kenya *Customary Nationalism in Crisis* Vito Laterza, Casey Golomski, 2025-11-03 This book examines the aftermath of eSwatini s fiftieth anniversary of independence and the COVID 19 pandemic when many citizens of this last

absolute monarchy in Africa took to their communities in unprecedented protests for democratic reform For raising their voices they were met with brutal police violence Customary Nationalism in Crisis offers snapshots of life in the Kingdom leading up to and in the aftermath of this epic moment providing lessons to the world on the power of the government to shape our lives through the guise of custom and tradition and the power of ordinary people to resist this Through a range of research written primarily by scholar nationals of eSwatini the book shows how ordinary women men and young people redefine language and their identities ethnic racial and gender and question what it means to be a citizen from their classrooms to clinics and from their workplaces to the halls of Parliament Customary Nationalism in Crisis shows that despite the persistence of authoritarianism citizens also adapt over the long term to survive and thrive This volume will appeal to scholars and students in African studies political science anthropology sociology and gender studies as well as policymakers human rights advocates and development practitioners interested in southern Africa The chapters in this volume were originally published as a special issue of Journal of Contemporary African Studies

Song Walking Angela Impey, 2018-11-28 *Song Walking* explores the politics of land its position in memories and its foundation in changing land use practices in western Maputaland a borderland region situated at the juncture of South Africa Mozambique and Swaziland Angela Impey investigates contrasting accounts of this little known geopolitical triangle offsetting textual histories with the memories of a group of elderly women whose songs and everyday practices narrativize a century of borderland dynamics Drawing evidence from women's walking songs amaculo manihamba once performed while traversing vast distances to the accompaniment of the European mouth harp isitweletwele she uncovers the manifold impacts of internationally driven transboundary environmental conservation on land livelihoods and local senses of place This book links ethnomusicological research to larger themes of international development environmental conservation gender and local economic access to resources By demonstrating that development processes are essentially cultural processes and revealing how music fits within this frame *Song Walking* testifies to the affective spatial and economic dimensions of place while contributing to a more inclusive and culturally apposite alignment between land and environmental policies and local needs and practices

Flocking Together: An Indigenous Psychology Theory of Resilience in Southern Africa Liesel Ebersöhn, 2019-07-03 This book describes how those individuals who are often most marginalised in postcolonial societies draw on age old non western knowledge systems to adapt to the hardships characteristic of unequal societies in transformation It highlights robust indigenous pathways and resilience responses used by elders and young people in urban and rural settings in challenging Southern African settings South Africa Namibia Lesotho and Swaziland to explain an Indigenous Psychology theory Flocking rather than fighting fleeing freezing or fainting is explained as a default collectivist collaborative and pragmatic social innovation to provide communal care and support when resources are constrained and needs are par for the course Flocking is used to address amongst others climate change drought and energy use in particular

lack of household income and securing livelihoods food and nutrition chronic disease specifically HIV AIDS and tuberculosis barriers to access services education healthcare social welfare support as well as leisure and wellbeing The book further deliberates whether the continued use of such an entrenched socio cultural response mollifies citizens and decision makers into accepting inequality or whether it could also be used to spark citizen agency and disrupt longstanding structural disparities

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