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A Critical Auto/Ethnography of Learning Spanish Phiona Stanley,2016-11-10 The premise that intercultural contact produces intercultural competence underpins much rationalization of backpacker tourism and in country language education However if insufficiently problematized pre existing constructions of cultural otherness may hinder intercultural competence development This is nowhere truer than in contexts in which wide disparities of power wealth and privilege exist and where such positionings may go unproblematized This study contributes to theoretical understandings of how intercultural competence develops through intercultural contact situations through a detailed multiple case study of three conceptually comparable contexts in which Western backpackers study Spanish in Latin America This experience often bundled with home stay volunteer work social and tourist experiences offers a rich set of empirical data within which to understand the nature of intercultural competence and the processes through which it may be developed Models of a single context free transferable intercultural competence are rejected Instead suggestions are made as to how educators might help prepare intercultural sojourners by scaffolding their intercultural reflections and problematizing their own intersectional identities and their assumptions The study is a critical ethnography with elements of autoethnographic reflection The book therefore also contributes to development of this qualitative research methodology and provides an empirical example of its application

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