

APUSH Period 5 Multiple Choice Test

The questions below are based on the 1856 Sumner-Brooks political cartoon below.



1. The sentiments such as those depicted in the cartoon above most directly contributed to which of the following?
 - a. Breakdown in trust between sectional leaders
 - b. The willingness of abolitionists to use violence to achieve their goals
 - c. Repeated attempts at political compromise
 - d. The secession of Southern states
2. The cartoon above is best understood in the context of the
 - a. North's increasing reliance on a free-labor manufacturing economy.
 - b. variety of proposals leaders made that ultimately failed to reduce sectional conflict.
 - c. willingness of abolitionists to use violence to achieve their goals.
 - d. weakening of loyalties to the two major parties.

Use the excerpt below to answer the questions that follow.

"The question is simply this: can a negro whose ancestors were imported into this country and sold as slaves become a member of the political community formed and brought into existence by the Constitution of the United States, and as such become entitled to all the rights, and privileges, and immunities, guaranteed by that instrument to the citizen, one of which rights is the privilege of suing in a court of the United States in the cases specified in the Constitution? In the opinion of the court, the legislation and histories of the times, and the language used in the Declaration of Independence, show that neither the class of persons who had been imported as slaves nor their descendants, whether they had become free or not, were then acknowledged as a part of the people, nor intended to be included in the general words used in that memorable instrument."

3. The above opinion is a response to which Supreme Court case?
 - a. *Plessy v. Ferguson*
 - b. *Amistad*
 - c. *Marbury v. Madison*
 - d. *Dred Scott v. Sanford*
4. Based on the above excerpt, what can be concluded about the political status of individuals not considered free persons?
 - a. Citizenship can be gained over time.
 - b. Their rights depend on location within the United States.
 - c. These individuals have some rights.
 - d. These individuals are considered property.

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Sabine Zange



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Teaching History for the Common Good Keith C. Barton, Linda S. Levstik, 2004-07-13 In *Teaching History for the Common Good* Barton and Levstik present a clear overview of competing ideas among educators historians politicians and the public about the nature and purpose of teaching history and they evaluate these debates in light of current research on students historical thinking In many cases disagreements about what should be taught to the nation's children and how it should be presented reflect fundamental differences that will not easily be resolved A central premise of this book though is that systematic theory and research can play an important role in such debates by providing evidence of how students think how their ideas interact with the information they encounter both in school and out and how these ideas differ across contexts Such evidence is needed as an alternative to the untested assumptions that plague so many discussions of history education The authors review research on students historical thinking and set it in the theoretical context of mediated action an approach that calls attention to the concrete actions that people undertake the human agents responsible for such actions the cultural tools that aid and constrain them their purposes and their social contexts They explain how this theory allows educators to address the breadth of practices settings purposes and tools that influence students developing understanding of the past as well as how it provides an alternative to the academic discipline of history as a way of making decisions about teaching and learning the subject in schools Beyond simply describing the factors that influence students thinking Barton and Levstik evaluate their implications for historical understanding and civic engagement They base these evaluations not on the disciplinary study of history but on the purpose of social education preparing students for participation in a pluralist democracy Their ultimate concern is how history can help citizens engage in collaboration toward the common good In *Teaching History for the Common Good* Barton and Levstik discuss the contribution of theory and research explain the theory of mediated action and how it guides their analysis and describe research on children's and adults knowledge of and interest in history lay out a vision of pluralist participatory democracy and its relationship to the humanistic study of history as a basis for evaluating the perspectives on the past that influence students learning explore four principal stances toward history identification analysis moral response and exhibition review research on the extent to which children and adolescents understand and accept each of these and examine how the stances might contribute to or detract from participation in a pluralist democracy address six of the principal tools of history narrative structure stories of individual achievement and motivation national narratives inquiry empathy as perspective taking and empathy as caring and review research and conventional wisdom on teachers knowledge and practice and argue that for teachers to embrace investigative multi

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