

Name: _____

World History- Connections to Today
Chapter 36- Africa (1945-Present)
Section 2- Programs For Development
Pages 914-919
Answer Key

1. Newly independent African nations face what two critical issues?

A) Create unified states with stable governments.

B) Achieve economic growth that would improve the standard of living of their people.

2. Colonial borders had left most African nations a patchwork of people with different cultures, languages, and histories.

3. Once freed from colonial rulers, many many Africans felt their first loyalty was to their own ethnic group.

4. What is a one-party system? A country that has a single political party, or only one party that has any real likelihood of winning elections. Most one-party nations are authoritarian states.

5. More than half of all African nations have had military coups since independence.

6. Developing modern economies in Africa, or anywhere, means improving agriculture and developing industry.

7. (circle the correct choice) True/False: Many newly independent nations chose socialism.

8. Socialism means that the government makes economic decisions about using scarce resources.

9. Some African nations set up mixed economies with both private and state-run enterprises.

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M Mosston



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El-Hi Textbooks & Serials in Print, 2005 ,2005 **Children's Books in Print** R R Bowker

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discussed in this volume Today s students are citizens of the world and must be taught to think in global supranational terms At the same time the traditionalists have a point when they argue that the ideal of the nation state is the cultural glue that has traditionally held society together and that social cohesion depends on creating and inculcating a common national culture in the schools From an educational perspective the problem is how to teach chronological thinking at all How are we to reconcile the social political and intellectual realities of a globalizing world with the continuing need for individuals to function locally as citizens of a nation state who share a common past a common culture and a common political destiny Is it a duty of history education to create a frame of reference and if so what kind of frame of reference should this be How does frame of reference knowledge relate to canonical knowledge and the body of knowledge of history as a whole **Primary History** ,2005 **School Library Journal** ,2006-04

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