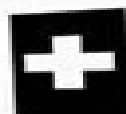


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Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism

Digital Spiritualities Peter Ayoola Oderinde, 2022-11-21 Digital Spiritualities answers many of the questions of the Christian faithful and scholars of religion about the sustainability of Christian fellowship in an era of COVID 19 Its deft analysis of the creativity of Christians on issues of online lived Pentecostalism viz online evangelization online liturgy and online network formation make this book an invaluable text for scholars of African Pentecostalism The book is a critical contribution to and in the vanguard of an emerging scholarship on online Christian fellowship among the African diaspora Olufunke Adeboye PhD Professor of Social History Dean of Arts University of Lagos Peter Ayoola Oderinde graduated with a PhD degree in African Studies from the University of Basel He is currently an Adjunct Lecturer in the Department of Religious and Inter Cultural Studies Lead City University Ibadan Nigeria

Migration and Christian Identity in Congo (DRC) Emma Wild-Wood, 2008-08-31 Christianity and migration have greatly influenced society and culture of sub Saharan Africa yet their mutual impact is rarely studied Through oral history research in north eastern Congo DRC this book studies the migration of Anglicans and the subsequent reconfiguring of their Christian identity It engages with issues of religious contextualisation revivalism and the rise of Pentecostalism It examines shifting ethnic national gender and generational expressions the influence of tradition contemporaneity local needs and international networks to reveal mobile group identities developing through migration Borrowing the metaphor of home from those interviewed the book suggests in what ways religious affiliation aids a process of belonging The result is an original exploration of important themes in an often neglected region of Africa

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