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French XX Bibliography, Issue #65 Sheri K. Dion, 2014-09-30 Stadt und Individuum bei Emmanuel Bove und Erich Kästner: Eine komparatistische Analyse Malena Brandl, 2012-02-01 Die menschliche Perspektive auf das Gro stadtleben fand besonders in der Epoche des Expressionismus gro e Beachtung in der literarischen Verarbeitung Auch die dieser Analyse zugrunde liegenden Romane Mes amis und Fabian beide in den 1920er Jahren entstanden thematisieren die Situation des Individuums im sich neu gestaltenden Gro stadtmilieu Im Zentrum beider Werke stehen sozial isolierte Individuen die im menschen berf llten Gro stadtdschungel mit Einsamkeit und Unzugeh rigkeitsgef hlen k mpfen Die beiden Charaktere k nnten jedoch nicht unterschiedlicher sein Der eine wird durch Armut und soziale Unvertr glichkeit an den Rand der Gesellschaft getrieben der andere ist sowohl beruflich als auch auf zwischenmenschlicher Ebene vermeintlich erfolgreich So dr ngt sich die Frage auf inwiefern der gro st dtische Kontext zu ihren jeweiligen Situationen beitr gt Schafft es allein die Situierung in einer anonymisierten Metropole die beiden Figuren sozial zu isolieren Als theoretische Grundlage dieser Analyse dient Georg Simmels soziologischer Aufsatz Die Gro stadt und das Geistesleben eine bahnbrechende und noch immer g ltige Untersuchung des Innenlebens von Gro st dtern Es erfolgt eine Aufschl sselung der psychologischen Gestaltung beider Hauptfiguren Inwiefern sind ihre Charaktere verantwortlich fr ihre Position im sozialen Abseits Auch wird die Interaktion zwischen Stadt und Individuum untersucht Der abschlie ende fundierte Vergleich der beiden Werke stellt schlie lich heraus ob und in wieweit die Metropole die unterschiedlichsten Charaktere isolieren kann Sowohl auf inhaltlicher als auch auf sprachlicher Ebene liefert dieses Buch einen neuen Ansatz zur Analyse des Gro stadtromans Tombeau de **Raymond Roussel** Pierre Courtaud, 1993 Tombeau de Guy de Maupassant Alain-Claude Gicquel, 1993 Emmanuel Bove Raymond Cousse, Jean-Luc Bitton, 2016-01-15 Emmanuel Bove ist ein unerkl rlicher Mythos Zu Lebzeiten ein anerkannter gefeierter Literat wurde er nach seinem Tod 1945 schnell vergessen Erst in den siebziger Jahren kam es zu einer Renaissance im deutschsprachigen Raum durch die bersetzungen von Peter Handke Meine Freunde Armand und B con les Bruy res Emmanuel Bove wird am 20 April 1898 in Paris geboren seine Kindheit und Jugend sind gekennzeichnet von gro er Armut Nach dreij hriger Milit rzeit heiratet er die Lehrerin Suzanne Valois und lebt vor bergehend wegen des g nstigen Wechselkurses in sterreich Hier beginnt er zu schreiben Mit seinem Erstling Meine Freunde wird er sogleich bekannt Dennoch kann er die Fesseln seiner Kindheit nicht abstreifen Seine Helden sind stets antriebsschwache Eigenbr tler die ihre Tage in rmlichen Zimmern oder auf den Boulevards von Paris verrinnen lassen in mehr oder weniger optimistischer Erwartung einer Wende die ihnen zu Gl ck und Ansehen verhelfen soll so Andreas Nentwich in der Zeit Der unerkl rliche Mythos der um Bove entstanden war bildet den Ausgangspunkt fr das biographische Unternehmen von Raymond Cousse dessen Pionierarbeit von Jean Luc Bitton nach dessen Tod abgeschlossen wurde Nach mehr als zehn Jahren minuti ser Recherchen gelingt es den Schleier um Emmanuel Bove und sein Werk zu l ften Tombeau de Richard Brautigan Thierry

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