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reality of change and does not try to disguise it or hide it in the shadow of earlier traditions Rather he acknowledges that
Mormonism in 1930 was radically different from what it was in 1890 or at the time of its origins He catalogues change
without apology In fact Alexander celebrates change as the basis for the continuing success the Church of Jesus Christ of

Latter day Saints enjoys *Library Catalog: State and local histories and records* Carolyn Leopold Michaels,1986 V 1 Family
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