

Strangers By Toni Morrison

William L. Andrews, Nellie Y. McKay



Strangers By Toni Morrison:

Black Women, Identity, and Cultural Theory Kevin Everod Quashie, 2004 Ultimately moves beyond these to propose a new cultural aesthetic that aims to center black women and their philosophies Book jacket Toni Morrison's Beloved William L. Andrews, Nellie Y. McKay, 1999 With the continued expansion of the literary canon multicultural works of modern literary fiction and autobiography have assumed an increasing importance for students and scholars of American literature This exciting new series assembles key documents and criticism concerning these works that have so recently become central components of the American literature curriculum Each casebook will reprint documents relating to the work s historical context and reception present the best in critical essays and when possible feature an interview of the author The series will provide for the first time an accessible forum in which readers can come to a fuller understanding of these contemporary masterpieces and the unique aspects of American ethnic racial or cultural experience that they so ably portray This casebook to Morrison s classic novel presents seven essays that represent the best in contemporary criticism of the book In addition the book includes a poem and an abolitionist s tract published after a slave named Margaret Garner killed her child to save her from slavery the very incident Morrison fictionalizes in *Beloved* **Critical Companion to Toni Morrison** Carmen Gillespie, 2007 Toni Morrison winner of the Nobel Prize in Literature in 1993 is perhaps the most important living American author This work examines Morrison s life and writing featuring critical analyses of her work and themes as well as entries on related topics and relevant people places and influences **A Study Guide for Toni Morrison's Beloved** Gale, Cengage Learning, 2015-03-13 A Study Guide for Toni Morrison s *Beloved* excerpted from Gale s acclaimed *Novels for Students* This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Novels for Students* for all of your research needs *Toni Morrison, Beloved* Carl Plasa, 1998 With excerpts from interviews and reviews an exploration of the historical documents and slave narrative traditions on which Morrison drew and an insightful juxtaposition of psychoanalytic and postcolonial approaches to the novel this guide places *Beloved* in the contexts of Morrison s oeuvre and other works of African American literature Chapters focus on the supernatural elements of the work as well as the author s treatment of the physical self All Those Strangers Douglas Field, 2015-06-02 Adored by many appalling to some baffling still to others few authors defy any single critical narrative to the confounding extent that James Baldwin manages Was he a black or queer writer Was he a religious or secular writer Was he a spokesman for the civil rights movement or a champion of the individual His critics as disparate as his readership endlessly wrestle with paradoxes not just in his work but also in the life of a man who described himself as all those strangers called Jimmy Baldwin and who declared that all theories are suspect Viewing Baldwin through a cultural historical lens alongside a more traditional literary critical approach *All Those Strangers* examines how his fiction and nonfiction shaped and responded to key political and cultural developments in the United States

from the 1940s to the 1980s Showing how external forces molded Baldwin s personal political and psychological development Douglas Field breaks through the established critical difficulties caused by Baldwin s geographical ideological and artistic multiplicity by analyzing his life and work against the radically transformative politics of his time The book explores under researched areas in Baldwin s life and work including his relationship to the Left his FBI files and the significance of Africa in his writing while also contributing to wider discussions about postwar US culture Field deftly navigates key twentieth century themes the Cold War African American literary history conflicts between spirituality and organized religion and transnationalism to bring a number of isolated subjects into dialogue with each other By exploring the paradoxes in Baldwin s development as a writer rather than trying to fix his life and work into a single framework *All Those Strangers* contradicts the accepted critical paradigm that Baldwin s life and work are too ambiguous to make sense of By studying him as an individual and an artist in flux Field reveals the manifold ways in which Baldwin s work develops and coheres *Toni Morrison: An Ethical Poetics* Yvette Christianse,2013 Toni Morrison *An Ethical Poetics* situates Toni Morrison as a writer who writes about writing as much as about racialized engendered and sexualized African American and therefore American experience In foregrounding the ethics of fiction writing the book resists any triumphalist reading of Morrison s achievement in order to allow the meditative unsettled and unsettling questions that arise throughout her long labor at the nexus of language and politics where her fiction interrogates representation itself Moving between close reading and critical theory Toni Morrison *An Ethical Poetics* reveals the ways in which Morrison s primary engagement with language has been a search for how and what language is made to communicate and for how and what speaks in and from generation to generation There is no easy escape from such legacy no escape into a pure language free of the burdens of racialized agendas Rather there is the example of Morrison s commitment to writerly which is to say readerly wakefulness At a time when sustained study devoted to single authors has become rare this book will be an invaluable resource for readers scholars and teachers of Morrison s work **Black Aliveness, or A Poetics of Being** Kevin Quashie,2021-02-05 In *Black Aliveness or A Poetics of Being* Kevin Quashie imagines a Black world in which one encounters Black being as it is rather than only as it exists in the shadow of anti Black violence As such he makes a case for Black aliveness even in the face of the persistence of death in Black life and Black study Centrally Quashie theorizes aliveness through the aesthetics of poetry reading poetic inhabitation in Black feminist literary texts by Lucille Clifton Audre Lorde June Jordan Toni Morrison and Evie Shockley among others showing how their philosophical and creative thinking constitutes worldmaking This worldmaking conceptualizes Blackness as capacious relational beyond the normative terms of recognition Blackness as a condition of oneness Reading for poetic aliveness then becomes a means of exploring Black being rather than nonbeing and animates the ethical question how to be In this way Quashie offers a Black feminist philosophy of being which is nothing less than a philosophy of the becoming of the Black world **Strangers in the Land** Eric J Sundquist,2009-06-30 The importance of blacks for Jews and Jews for blacks

in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history *Strangers in the Land* draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century

Feeling Power Megan Boler, 2004-11-23 First published in 1999 Megan Boler combines cultural history with ethical and multicultural analyses to explore how emotions have been disciplined suppressed or ignored at all levels of education and in educational theory *FEELING POWER* charts the philosophies and practices developed over the last century to control social conflicts arising from gender class and race The book traces the development of progressive pedagogies from civil rights and feminist movements to Boler's own recent studies of emotional intelligence and emotional literacy Drawing on the formulation of emotion as knowledge within feminist psychobiological and post structuralist theories Boler develops a unique theory of emotion missing from contemporary educational discourses

Emotional Transitions in Contemporary Afrodiasporic Women's Writing Ángela Suárez-Rodríguez, 2023-12-15 This book is an in depth study of the category stranger as represented in four contemporary Afrodiasporic novels of female authorship Chimamanda Ngozi Adichie's *Americanah* Sefi Atta's *A Bit of Difference* NoViolet Bulawayo's *We Need New Names* and Imbolo Mbue's *Behold the Dreamers* Examined from an interdisciplinary perspective that brings together different approaches to the figure of the stranger and Affect Theory the plurality of experiences of estrangement disorientation and unbelonging portrayed in these texts allows expansion upon Sara Ahmed's investigation of stranger fetishism in her title *Strange Encounters Embodied Others in Post coloniality* 2000 and in so doing contributes to the recent call for a more nuanced understanding of the idea of stranger In particular the critical and comparative study of the different migration experiences of the protagonists reveals that within the framework of the contemporary African diaspora to the West strangeness is a situated embodied and emotional condition that depends on the politics of location and of identity from which it emerges This book will particularly appeal to scholars and students in the fields of Postcolonial Studies African Diaspora Studies and Black Women's Literature and will also be suitable for students at graduate and advanced undergraduate levels in English Studies

Toni Morrison's 'Beloved' Justine Tally, 2008-11-18 Toni Morrison's *Beloved* *Origins* explores the multifarious ways in which memory works to conserve a legacy of the ancient past The vestiges of both Classical Greek and Ancient Egyptian belief systems call to a concern with myths of regeneration

Strangely Rhetorical Jimmy Butts, 2023-05-01 *Strangely Rhetorical* establishes the groundwork for strangeness as a lens under the broader interdisciplinary umbrella of rhetoric and composition and shares a series of rhetorical devices for practically thinking about how compositions are made unique Jimmy Butts explores how strange novel weird and interesting texts work and offers insight into how and why these forms can be invented created and stylized to generate the effective delivery of rhetorical messages in fun divergent ways Using a new theoretical framework that strangeness is inherent within all rhetorical interactions and is potentially useful Butts demonstrates how rhetoric is

always already coming from an Other offering an ethical context for how defamiliarized texts work with different audiences Applying examples of seven figures for composing in and across written aural visual electronic and spatial texts the WAVES of media Butts shows how divergence is possible in all sorts of refigured multimodal ways Strangely Rhetorical rethinks what exactly rhetoric is and does considering the ways that strange compositions help rhetors connect across a broad range of networks in a world haunted by distance This is a book about strange rhetoric for makers and creatives for students and teachers and for composers of all sorts

The Novels of Toni Morrison K. Sumana, 1998

European Studies and Europe: Twenty Years of Euroculture Janny de Jong, Marek Neuman, Senka Neuman Stanivuković, Margriet van der Waal, 2020 In 1998 the Master s programme Euroculture started with the aim to offer amid the many existing programmes that focused on European institutional developments a European studies curriculum that puts the interplay of culture society and politics in Europe at the heart of the curriculum Among other topics the programme focused on how Europe and European integration could be contextualised and what these concepts meant to European citizens In June 2018 Euroculture celebrated its twentieth anniversary with a conference to discuss not only the changes within the MA Euroculture itself but also to reflect upon the changes in the field of European studies over the last two decades writ large This volume brings together the main findings of this conference Since its start Euroculture has engaged with European studies by providing a space for cooperation between more mainstream oriented research on the one hand and a variety of sociological historiographical post structuralist and post colonial perspectives on Europe on the other This has enabled Euroculture to contextualise the emergence and development of European institutions historically and in relation to broader socio political and cultural processes Its methodology that treats theoretical and analytical work classroom teaching and engaged practice as integral parts of critical inquiry has significantly contributed to its ability to continuously enhance scholarly discussions The volume is divided into two parts which are intrinsically linked The first part contains reflections on the field of European studies and on concepts analytical perspectives and methodologies that have emerged through interdisciplinary dialogues in Euroculture European studies The second part contains contributions that reflect upon the Euroculture programme itself discussing both changes and continuities in the curriculum and didactic methods outlining possible venues for further developing the educational and research programme that is firmly embedded in a network of partners that have been closely cooperating over a span of no less than two decades

Truth Stranger Than Fiction Augusta Rohrbach, 2002-02-22 Using the lens of business history to contextualize the development of an American literary tradition *Truth Stranger than Fiction* shows how African American literature and culture greatly influenced the development of realism which remains one of the most significant genres of writing in the United States More specifically *Truth Stranger than Fiction* traces the influences of generic conventions popularized in slave narratives such as the use of authenticating details as well as dialect and a frank treatment of the human body in later realist writings As it unfolds *Truth Stranger than Fiction* poses and explores a set of

questions about the shifting relationship between literature and culture in the United States from 1830 1930 by focusing on the evolving trend of literary realism Beginning with the question How might slave narratives heralded as the first indigenous literature by Theodore Parker have influenced the development of American Literature the book develops connections between an emerging literary marketplace the rise of the professional writer and literary realism **Quiet As It's Kept** J. Brooks Bouson,2000-01-01 Focuses on the role of shame and trauma as it looks at issues of race class color and caste in the novels of Toni Morrison *A Human-Shaped God* Charles Halton,2021-10-26 A Human Shaped God approaches the humanlike accounts of God in the Old Testament as the starting places for theology and uses them to build a picture of the divine This understanding of God is then brought into conversation with traditional conceptions that depict God as a being who knows everything that happens is at every place at the same time is constant and unchanging and does not ultimately have material form But instead of pitting the Old Testament s humanlike view of God against traditional theology and assuming that only one of these understandings is correct A Human Shaped God posits that theologians should embrace both of these constructions simultaneously This is a new way of theological inquiry that embraces both the humanlike characteristics of God and the transcendence of God in traditional theology By seeing and understanding the humanlike depictions of God in the Old Testament and by using the rich language of traditional theology together in tandem the reader acquires a much deeper and meaningful understanding of God Motherlove in Shades of Black Gloria Thomas Pillow,2014-01-10 This book closely examines the mother figure in six works by African American women at various times in American history Harriet Jacobs s *Incidents in the Life of a Slave Girl* Pauline Hopkins s *Contending Forces* Nella Larsen s *Passing* Gwendolyn Brooks s *Maud Martha* Alice Walker s *The Color Purple* and Toni Morrison s *Beloved* It studies how the mother in each novel negotiates the ragged hostile landscape of a prohibitive environment to love protect and raise her children Delving far deeper than surface explanations it is informed by psychological analysis to reveal the forces that create the unique tensions of the African American mother s life her inspired strategies for survival and the character of the nurturing she gives her children **Understanding Toni Morrison's *Beloved* and *Sula*** Solomon Ogbede Iyasere,Marla W. Iyasere,2000 Toni Morrison s *Beloved* is probably the most widely studied work of contemporary fiction both in the United States and abroad The novel appeals to readers across various disciplines as such it is now required reading in courses in English and American literature feminist and multicultural criticism and American history in universities and colleges around the world The novel s universal appeal with its unique structure and compelling story has made it the subject of numerous scholarly essays published in reference journals To make the best of these essays more accessible to university students this book offers a volume of selected essays with a critical introduction and annotated bibliography

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