

## Unisa Centre for Lifelong Learning

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| To all students previously and/or currently registered at Unisa or at any other centre/institute at Unisa | Please indicate your student number here | 7 | 4 | 4 | 8 | - | 8 | 3 | 1 | - | 7 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|

|                                                                            |                                                                                                  |                 |                      |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              |       |   |      |   |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|----------------------|-----|---|---|---|---|--------|--------|---|--------------------------|--------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|--------------|-------|---|------|---|
| 1                                                                          | Existing Student number (e.g. 70770947)                                                          | 7               | 4                    | 4   | - | 8 | 8 | 3 | 1      | -      | 7 | Name of the Short Course | Programme in Fundamentals)<br>Aspects of children's Rights - 16961 |                                                    |                                      |              |       |   |      |   |
| 3                                                                          | Surname, initials, Title (eg. Moon M B Mr)                                                       | Scwebu N Ms     |                      |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              |       |   |      |   |
| 4                                                                          | First names                                                                                      | Nomawethu       |                      |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              |       |   |      |   |
| 5                                                                          | Maiden name and/or previous surname                                                              | n/a             |                      |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              |       |   |      |   |
| 6                                                                          | Date of birth                                                                                    | 9               | 2                    | 0   | 9 | 2 | 5 | 7 | Gender | Male   |   |                          | 8                                                                  | Language for correspondence not for study material | Afr                                  |              |       |   |      |   |
|                                                                            |                                                                                                  | Year            | Month                | Day |   |   |   |   |        | Female | X |                          |                                                                    |                                                    | Eng                                  | X            |       |   |      |   |
| 9                                                                          | Identity/Passport number                                                                         | 9               | 2                    | 0   | 9 | 2 | 5 | 0 | 2      | 2      | 6 | 0                        | 8                                                                  | 9                                                  |                                      |              |       |   |      |   |
| 10                                                                         | Are you physically disabled?                                                                     | Yes             |                      |     |   |   |   |   |        |        |   |                          | No                                                                 | X                                                  |                                      |              |       |   |      |   |
|                                                                            | If "YES", indicate the nature of your disability                                                 | Blind           |                      |     |   |   |   |   |        |        |   |                          | Controlled/palsied                                                 |                                                    | Deaf                                 |              | Other |   | None | X |
| 11                                                                         | Telephone numbers (dialing code and number) (eg 011 839 4671)                                    | Home            | 018 788 2506         |     |   |   |   |   |        |        |   |                          |                                                                    | Cell                                               | 082 633 6447                         |              |       |   |      |   |
|                                                                            |                                                                                                  | Work            |                      |     |   |   |   |   |        |        |   |                          |                                                                    | Fax                                                |                                      |              |       |   |      |   |
|                                                                            |                                                                                                  | E-mail          | naomiswebu@gmail.com |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              |       |   |      |   |
| 12                                                                         | May your name and address be given to fellow students for academic purposes?                     | Yes             |                      |     |   |   |   |   |        |        |   |                          |                                                                    |                                                    |                                      |              | No    | X |      |   |
| 13                                                                         | Examination centre code – if not available, please indicate name of examination centre           |                 |                      |     |   |   |   |   |        |        |   |                          | 14                                                                 | Home language                                      | Xhosa                                |              |       |   |      |   |
| 15                                                                         | Postal address                                                                                   |                 |                      |     |   |   |   |   |        |        |   |                          | 15                                                                 | Physical address                                   | 09 Marthinus Street<br>Carletonville |              |       |   |      |   |
| A                                                                          |                                                                                                  |                 |                      |     |   |   |   |   |        |        |   |                          | B                                                                  |                                                    |                                      |              |       |   |      |   |
|                                                                            | Postal code                                                                                      |                 |                      |     |   |   |   |   |        |        |   |                          |                                                                    | Postal code                                        | 2499                                 |              |       |   |      |   |
| 16                                                                         | In which format would you like to receive your registration material in future? (Calendars, etc) | E-mail          |                      |     |   |   |   |   |        |        |   |                          | X                                                                  | CD                                                 |                                      | Printed copy |       |   |      |   |
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| 17                                                                         | Nationality                                                                                      | Black / African |                      |     |   |   |   |   |        |        |   |                          | 18                                                                 | Population group                                   | African                              |              |       |   |      |   |
| 19                                                                         | Occupation                                                                                       | Unemployed      |                      |     |   |   |   |   |        |        |   |                          | 20                                                                 | Economic sector (eg Banking, Education)            | Law                                  |              |       |   |      |   |

|    |                                                                                                                                                                       |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |               |  |              |  |             |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|---------------|--|--------------|--|-------------|--|
| 21 | If you have already registered, or intend to register concurrently at another approved South African tertiary institution for 2015, supply the following information. |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |               |  |              |  |             |  |
|    | Other institution                                                                                                                                                     | N/A |  |  |  |  |  |  |  |  |  |  | Degree/diploma/certificate |  |  |               |  |              |  |             |  |
| 22 | Give particulars of the last tertiary institution at which you were registered before 2014                                                                            |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |               |  |              |  |             |  |
|    | Institution                                                                                                                                                           | N/A |  |  |  |  |  |  |  |  |  |  | Year                       |  |  | Undergraduate |  | Postgraduate |  | Certificate |  |
| 23 | Did you pass at least one module/study unit at the above-mentioned institution?                                                                                       |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |               |  |              |  |             |  |

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**LL Leslie**



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