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Unisa Courses Brochure 2015

Brenda Schmahmann



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Architecture, State Modernism and Cultural Nationalism in the Apartheid Capital Hilton Judin, 2021-04-08 This book is the first comprehensive investigation of the architecture of the apartheid state in the period of rapid economic growth and political repression from 1957 to 1966 when buildings took on an ideological role that was never remote from the increasingly dominant administrative legislative and policing mechanisms of the regime It considers how this process reflected the usurpation of a regional modernism and looks to contribute to wider discourses on international postwar modernism in architecture Buildings in Pretoria that came to embody ambitions of the apartheid state for industrialisation and progress serve as case studies These were widely acclaimed projects that embodied for apartheid officials the pursuit of modernisation but carried latent apprehensions of Afrikaners about their growing economic prospects and cultural estrangement in Africa It is a less known and marginal story due to the dearth of material and documents buried in archives and untranslated documents Many of the documents drawings and photographs in the book are unpublished and include classified material and photographs from the National Nuclear Research Centre negatives of 1960s from Pretoria News and documents and pamphlets from Afrikaner Broederbond archives State architecture became the most iconic public manifestation of an evolving expression of white cultural identity as a new generation of architects in Pretoria took up the challenge of finding form to their prospects and beliefs It was an opportunistic faith in Afrikaners who urgently needed to entrench their vulnerable and contested position on the African continent The shift from provincial town to apartheid capital was swift and relentless Little was left to stand in the way of the ambitions and aim of the state as people were uprooted and forcibly relocated structures torn down and block upon block of administration towers and slabs erected across Pretoria This book will be of great interest to students and scholars of architectural history as well as those with an interest in postcolonial studies political science and social anthropology

Teacher Education in Diverse Settings Larry Prochner, Ailie Cleghorn, Anna Kirova, Christine Massing, 2016-09-27 Teacher Education in Diverse Settings presents a study of initial educator preparation in three social contexts a training program for immigrant child care educators in Canada a pre and lower primary specialization in a teacher education program in Namibia and a partnership between the Misak indigenous communities in Colombia and the University of Cauca to deliver courses for educators within their communities In each setting the book explores the relationships between indigenous ways of thinking and western discourse in reference to the preparation of educators whether they be teachers community leaders or newly arrived immigrants in Canada In each case the authors focus is on the tensions between the local understandings and global ideas and the creation of space for diverse but intersecting worldviews The book's goal is to investigate ways that teacher educators parents and communities can better prepare children for the realities of schooling while preserving the integrity of local norms and values through educator preparation programs

Contemporary Approaches to Commemorative Public Art Brenda

Schmahmann,2025-06-12 In this collection a diverse range of international contributors examine commemorative monuments from the late twentieth and twenty first centuries The book reveals how those monuments enable new perspectives and understanding of histories as well as a heightened involvement of viewers through not simply their subject matter but also most crucially their actual form and design While some contributors explore new approaches to the art of commemoration that artists and designers have deployed in recent monuments others examine how artists have undertaken creative engagements with historical statuary and sites using these interventions to offer critique and commentary Additionally the contributions consider the impact of political change on ways in which an inherited commemorative landscape is interpreted and negotiated Questions considered by the contributions include How might new monuments be shaped and how might they function differently from those of the past Is there a place for portraiture in the contemporary commemorative landscape Should commemorative monuments be envisaged as permanent fixtures or are temporary approaches more viable How effectively have artists disrupted the meanings of historical monuments and sites through installation performance video and other media How has political change played out at historical sites affecting how commemorative monuments from prior dispensations are understood in the 2020s This collection will be of value to researchers in Art History Visual Studies and Heritage Studies as well as scholars in all disciplines and fields who are interested in public art public memory and the politics of commemoration

Jay Pather, Performance, and Spatial Politics in South Africa Ketu H. Katrak,2021-03-02 Jay Pather Performance and Spatial Politics in South Africa offers the first full length monograph on the award winning choreographer theater director curator and creative artist in contemporary global performance Working within the contexts of African studies dance theater and performance Ketu H Katrak explores the extent of Pather s productive career but also places him and his work in the South African and global arts scene where he is considered a visionary Pather a South African of Indian heritage is known as a master of space site and location Katrak examines how Pather s performance practices place him in the center of global trends that are interdisciplinary multidisciplinary collaborative and multimedia and that cross borders between dance theater visual art and technology Jay Pather Performance and Spatial Politics in South Africa offers a vision of an artist who is strategically aware of the spatiality of human life who understands the human body as the nation s collective history and who is a symbol of hope and resilience after the trauma of violent segregation

The Anthropology of White Supremacy Aisha M. Beliso-De Jesús,Jemima Pierre,Junaid Rana,2025-01-28 White supremacy has shaped cultural anthropology from its inception yet the discipline also offers powerful tools for understanding how this corrosive force structures societies around the world The Anthropology of White Supremacy explores how this phenomenon works around the globe and within anthropology itself Gathering original essays from a diverse international group of anthropologists this collection illustrates that white supremacy far from being only a fringe belief of white nationalists and fascists is a core mainstream ideology The book includes essays about many countries including Brazil Mexico Nigeria Norway Senegal South

Africa and the United States and takes up such topics as American advertising the Belgian Congo South Asian philosophies police cadets U S immigration courts Guantanamo memoirs Palestinian feminism Hollywood paparazzi and how Indigenous anthropologists can counter the damage of settler colonialism The result reveals not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it With contributions by Omolade Adunbi Samar Al Bulushi Aisha M Beliso De Jes s Michael Blakey Mitzi Uehara Carter Subhadra Mitra Channa Celina de S Vanessa Diaz Britt Halvorson Faye Harrison Sarah Ihmoud Anthony R Jerry Darryl Li Krist n Loftsd ttir Christopher Loperena Keisha Khan Y Perry Jemima Pierre Jean Muteba Rahier Laurence Ralph Renya K Ramirez Junaid Rana Joshua Reno Jonathan Rosa Shalini Shankar and Maria Styve An African Pentecostal Hermeneutics Marius Nel, 2018-12-27 The face of African Christianity is becoming Pentecostal African Pentecostalism is a diverse movement but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again inspire them to hear it as God s word They emphasize the experiential at times at the cost of proper doctrine and practice This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo Pentecostal movement African Pentecostalism s contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the Holy Spirit in reading the Bible the eschatological lens that Pentecostals use when they read the Bible and the faith community as normative for the interpretation of the Bible **South African National Bibliography** ,1990 Includes publications received in terms of Copyright Act no 9 of 1916

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