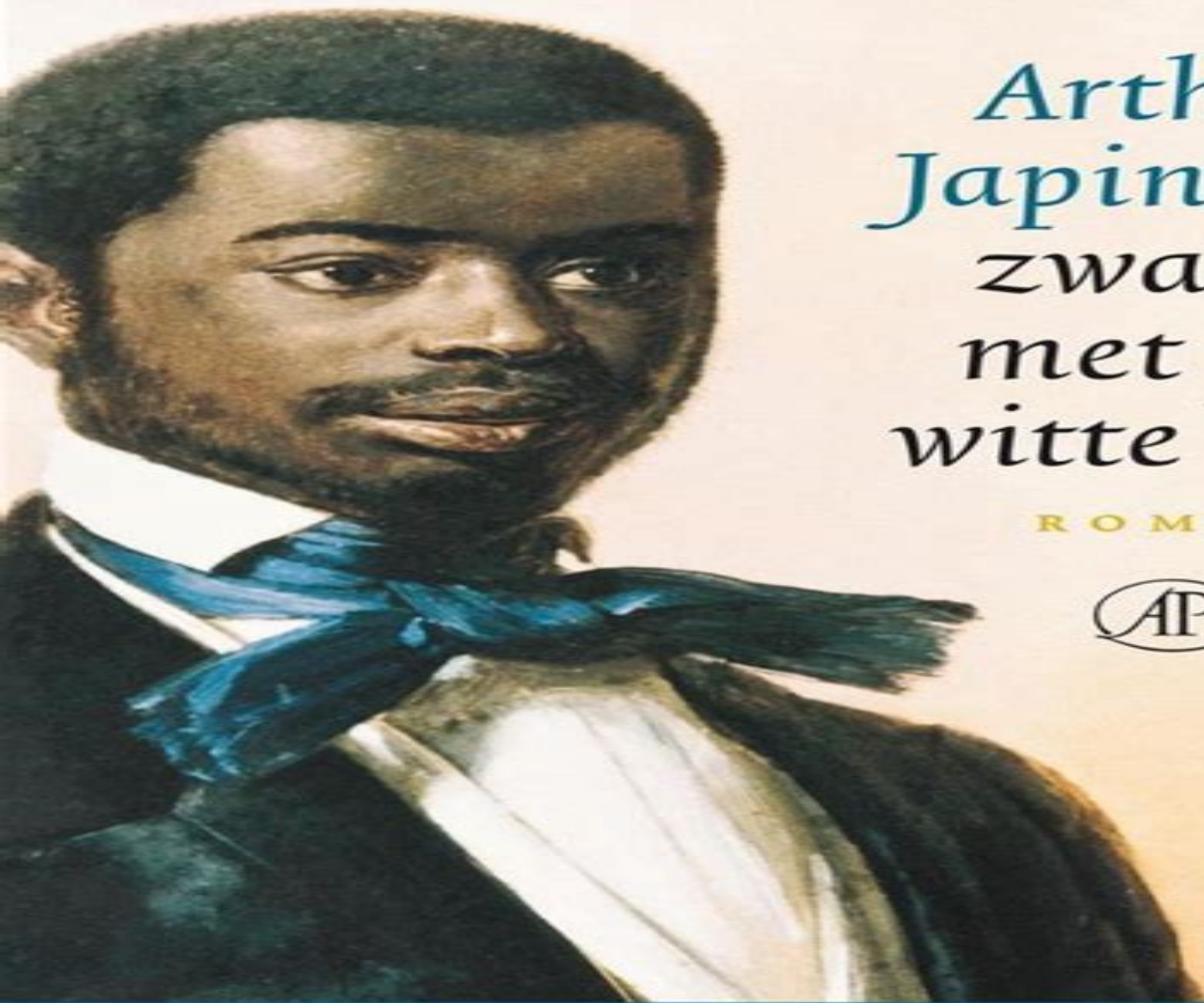




Arthur
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witte hart

ROMAN



Zwarte Met Het Witte Hart De Arthur Japin

Joop van der Horst



Zwarte Met Het Witte Hart De Arthur Japin:

De zwarte met het witte hart Arthur Japin, 2010-10-19 In 1837 worden Kwasi en Kwame twee Afrikaanse prinsjes aan koning Willem I geschonken als onderpand voor de illegale slavenhandel van de Nederlandse regering. In Delft worden de zwarte jongens als Hollanders opgevoed. Terwijl Kwasi zich uit alle macht aanpast en een echte Nederlander wil worden, vecht Kwame om zijn Afrikaanse identiteit te behouden en op een dag te kunnen terugkeren naar zijn volk. Jaren later, aan het begin van de twintigste eeuw, kijkt de bejaarde prins Kwasi Boachi vanaf zijn Javaanse theeplantage terug op hun buitengewone levens. Pas dan ontdekt hij het complot waarmee de Nederlandse regering zijn Indische carrière heeft gedwarsboomd. *De zwarte met het witte hart* is een van de hoogtepunten uit de naoorlogse Nederlandse literatuur en betekende de definitieve doorbraak van Arthur Japin. Er zijn meer dan 350 000 exemplaren van verkocht. **v. Gool/v.d. Worff (red.). De vreemdeling**, 2003 *Rethinking Resistance* Gerrit Jan Abbink, Mirjam De Bruijn, Klaas Van Walraven, 2003 *Rethinking Resistance* analyzes revolts from the nineteenth century and early colonial Africa, post colonial rebellions and recent conflicts in African history by reinterpreting resistance studies in the light of current scholarly thought and linking them to new conceptual perspectives on the changing nature of violence. [The Two Hearts of Kwasi Boachi](#) Arthur Japin, 2007-12-18 The first ten years of my life I was not black. Thus begins this startlingly eloquent and beautiful tale based on the true story of Kwasi Boachi, a 19th century African prince who was sent with his cousin Kwame to be raised in Holland as a guest of the royal family. Narrated by Kwasi himself, the story movingly portrays the perplexing dichotomy of the cousins' situation: black men of royal ancestry they are subject to insidious bigotry even as they enjoy status among Europe's highest echelons. As their lives wind down different paths Kwame back to Africa where he enlists in the Dutch army, Kwasi to an Indonesian coffee plantation where success remains mysteriously elusive. They become aware of a terrible truth that lies at the heart of their experiences. Vivid, subtle, poignant and profound, *The Two Hearts of Kwasi Boachi* is an exquisite masterpiece of story and craft, a heartrending work that places Arthur Japin on a shelf that includes Joseph Conrad, J.M. Coetzee, Kazuo Ishiguro and Nadine Gordimer. **Believers in the Universal Church** Naomi van der Meer, 2010 Since the late 1980s the major cities in the Netherlands are home to a growing number of Christian congregations founded in particular by Africans. This study investigates whether for African Catholics in the Netherlands religion contributes to their segregation, integration or assimilation. It contains a comparative case study of the experiences, patterns of affiliation, identity, discourse and social relationships encountered among African Catholics in three faith communities: a Dutch, an international and an African parish respectively. **Dutch Scholarship in the Age of Empire and Beyond** Maarten Kuitenbrouwer, 2013-11-21 How was the Royal Netherlands Institute of Southeast Asian and Caribbean Studies KITLV, which at its inception in 1851 had fewer than a hundred members and only one part-time employee, able to flourish to become around the turn of the twenty-first century a modern professional institute with 1 800 members with a staff of more than fifty?

employees The Institute was founded with support from the highest political and official circles to gather scholarly information about the Dutch colonies in the East and West not least to undergird colonial policy KITLV played an important role in this backed by the Ministry of Colonies and the business world The Japanese occupation and decolonization led to a difficult process of adjustment for KITLV which was concluded successfully With its unique collections publications research and its office in Indonesia and involvement in the Caribbean the Institute has an international reputation This book is more than a report on 160 years of KITLV history It is also a history of scholarly practice about the former colonies These activities and especially the publications of the institute and its prominent members are measured against key terms such as orientalism and imperialism universalism and relativism **Transcultural Modernities** Elisabeth Bekers, Sissy Helff, Daniela Merolla, 2009

The swelling flows of migration from Africa towards Europe have aroused interest not only in the socio political consequences of the migrants insistent appeals to fortress Europe but also in the artistic integration of African migrants into the cultural world of Europe While in recent years the creative output of Africans living in Europe has received attention from the media and in academia little critical consideration has been given to African migrants modes of narration and the manner in which these modes give expression to or are an expression of their creators transcultural realities

Transcultural Modernities Narrating Africa in Europe responds to this need for reflection by examining the manner in which migrants compose and negotiate their Euro African affiliations in their narratives The book brings together scholars in the fields of literary and art criticism cultural studies and anthropology for an extensive interdisciplinary exchange on the specific modes of narration displayed in Euro African literatures the visual arts and cinema as well as offering ethnographic case studies The result is a wide range of reflections on how African artists writers and ordinary people living in Europe experience and explore their transcultural and or postcolonial environments and how their experiences and explorations in turn contribute to the construction of modern Euro African life worlds *Object: Nederlandse literatuur in het buitenland*

Petra Broomans, 2007 Vertalingen zijn de enige mogelijkheid iets te weten te komen over een andere nationale literatuur Een lang proces van selectie door de buitenlandse uitgever recensent of door de vertaler gaat vooraf aan de keuze welke boeken voor vertaling in aanmerking komen Verschillende vormen van onderzoek naar de receptie van vertaalde literatuur komen aan bod Daaruit blijkt dat de context waarin de vertaalde literatuur functioneert een rol speelt en dat het optreden van bemiddelaars van groot belang kan zijn *Zoals dat gaat met wonderen* Arthur Japin, 2010-10-19 Arthur Japin schrijft over zijn leven zijn liefdes en over zijn reizen Met Harry Mulisch is hij in New York met M xima en Willem Alexander in Ghana en hij is in Londen tijdens de terreuraanslagen van 2005 Onderweg ontmoet hij de meest uiteenlopende mensen zoals Arundathi Roy en Edmund White Lars von Trier en Catherine Keyl Eveline Herfkens en Breyten Breytenbach Louis Andriessen en Norman Mailer In zijn dagboeken noteert Japin het vele dat hem in het leven en in anderen verwondert Zijn keuze omvat de periode van zijn grote internationale doorbraak Niet alleen schreef hij in deze jaren 2000 2007 zijn romans *De overgave* Een

schitterend gebrek waarmee hij de Librisprijs won en De droom van de leeuw maar ook De grote wereld het Boekenweekgeschenk 2006 het scenario voor de film Magonia en het libretto voor de opera Kwasi Kwame waarvan ontstaan research en ontwikkeling aan bod komen Overpeinzingen en passages uit de romans blijken soms regelrecht uit de dagboeken te komen en liefhebbers van zijn werk zullen moeiteloos de verbanden kunnen leggen met zijn persoonlijke leven

Inleiding literatuurgeschiedenis voor de internationale neerlandistiek Judit Gera, A. Agnes Sneller, 2010 Inleidend overzicht voor studenten Nederlands in het buitenland

Op het tweede gezicht Jaco Berveling, 2014-03-20 Het lezen van andermans gezicht is zo oud als Jaco Berveling de mensheid wij verbinden uiterlijk automatisch aan innerlijke kwaliteiten Hoe interpreteer je bijvoorbeeld dicht bij elkaar staande ogen Flaporen Doorlopende wenkbrauwen In de achttiende eeuw werd voor het eerst geprobeerd de relatie tussen gezicht en karakter een wetenschappelijke basis te geven De daaruit ontstane schedel en gelaatkunde werd razend populair ook in Nederland Als je wist waar je op moest letten kon je aan iemands gezicht aflezen of die betrouwbaar was of juist niet driftig moedig koppig of meegaand Op het tweede gezicht is een fascinerende geschiedenis van mensenkijken en mensenkennis door de eeuwen heen Jaco Berveling deed uitvoerig literatuuronderzoek naar de inmiddels vergeten schedel en gelaatkunde en legt verbanden met hedendaagse psychologische onderzoeken De auteur sprak diverse wetenschappers en bestudeerde bijzondere collecties in binnen en buitenland Ook liet hij zijn eigen gezicht door een gediplomeerde gelaatkundige analyseren

Ons erfdeel, 2006 Algemeen Nederlands driemaandelijks cultureel tijdschrift uitgegeven door de Stichting Ons Erfdeel v z w

Met het oog op morgen Joop van der Horst, 2010

Reizen door de eeuwen heen Henk den Heijer en Cees van Romburgh, 2008-06-10 In 1908 besloot een aantal historici en oud zeevarenden om de belangrijkste journalen en reisverhalen van Nederlandse ontdekkingsreizigers uit de zestiende en zeventiende eeuw in boekvorm uit te geven Zij richtten daarvoor de Linschoten Vereeniging op De naam van de vereniging ontleenden zij aan de koopman Jan Huygen van Linschoten die eind zestiende eeuw lange tijd in Azi woonde en reisde Na zijn terugkeer publiceerde deze Enkhuizer een boek over Azi getiteld Itinerario het beroemdste reisverhaal dat ooit door een Nederlander is geschreven Het Itinerario is een van de meer dan honderd reisverslagen die de Linschoten Vereeniging in de afgelopen eeuw heeft doen verschijnen De vereniging is als honderdjarige nog springlevend Zij publiceert elk jaar een nieuw deel in de reeks Werken van de Linschoten Vereeniging die uitgegroeide tot een unieke collectie reisverhalen in het Nederlandse taalgebied Het eeuwfeest van de vereniging wordt in 2008 gevierd met de heruitgave van de eerste delen en verschillende nieuwe publicaties In deze speciale jubileumuitgave belichten vooraanstaande maritiem historici de geschiedenis van de Linschoten Vereeniging en de ontwikkeling van het reisverhaal in de zeventiende eeuw Het boek bevat tevens een korte inhoudsbeschrijving van alle tot nog toe verschenen Werken

Lezen in de lengte en lezen in de breedte, 2006

Praktijkboek voor leeskringen Jooris van Hulle, 1997 Handleiding voor het leiden van leeskringen

Groot-Nederland & Groot-Colombia 1815-1830 Sijtze van der Veen, 2015 Beschrijving van de interactie tussen Groot

Nederland en Groot Colombia in de periode 1815-1830 **Vaslav** Arthur Japin, 2010-10-18 Op het hoogtepunt van zijn roem staakt de legendarische balletdanser Vaslav Nijinski zijn optreden richt zich tot zijn publiek en zegt: Nu is het kleine paardje moe. De rest van zijn leven nog 31 jaren brengt hij door zonder te dansen en zonder te spreken. Hoe komt iemand tot zo'n beslissing en wat betekent dit voor de mensen om hem heen: zijn voormalige geliefde, zijn vrouw en dochtertje en hun bedienden. Arthur Japin schreef een wervelende historische roman over passie, roem, oorlog en nietsontziende liefde.

Lezen en leesclubs Inge Drewes, 2006 Gids voor het vormen en leiden van een leesclub *Zwart op wit* Elisabeth Koning, Wilfred Takken, 2024-04-13 Zwarte Piet is het bekendste voorbeeld van blackface in Nederland, maar zeker niet het enige. Sinds de negentiende eeuw hebben honderden witte artiesten zich geschminkt om Zwarte mensen te spelen. Deze traditie loopt van de minstrelshows via de revue en het toneel naar hedendaagse sketchshows op televisie. De nauwelijks onderzochte Nederlandse blackfacetraditie, geboren in koloniale tijden, heeft bijgedragen aan een stereotype beeld van Zwarte mensen en daarmee aan racisme. Historica Elisabeth Koning en NRC-journalist Wilfred Takken leggen samen voor het eerst deze geschiedenis bloot in een rijk geïllustreerd journalistiek historisch boek gebaseerd op eigen bronnenonderzoek.

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