

SPANISH 1

Señora Alvarado



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Class site:



WHAT WILL CLASS BE LIKE?

Spanish 1 prepares you to communicate in Spanish on a novice mid level. Focus on listening and reading, and take risks by speaking when you can. Your intent to understand and communicate will determine your success!

We will read, listen to music, watch videos, create stories, speak together, and play games IN SPANISH. *Every day should be 90% Spanish.*

We will also deepen our understanding of cultures and communities around the world!

MATERIALS:

- 3-Ring Binder
- College Ruled Paper
- Pencil
- Textbook
- Charged Chromebook



IMPORTANT: Your cell phone should be stored and silenced, unless you are given permission to take it out.

NOVICE
LOW

NOVICE
MID

NOVICE
HIGH

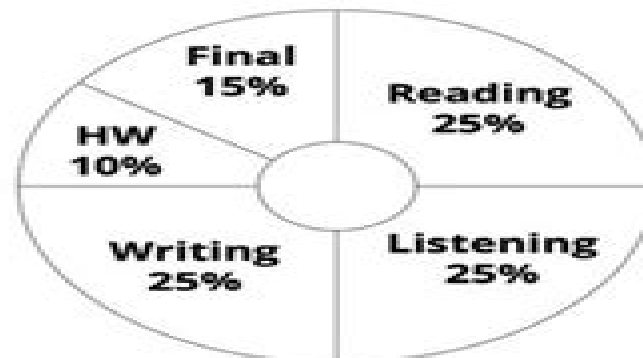
INTERMEDIATE
LOW

INTERMEDIATE
MID



GRADES AND LEARNING TARGETS:

- **Interpretive (listening and reading):**
I can understand spoken Spanish and written texts on familiar topics.
- **Presentational (speaking and writing):**
I can write and speak in Spanish on familiar topics, using short sentences and simple phrases.
- **Interpersonal:**
I can ask and answer some questions in Spanish, using short, simple sentences.



"The limits of my language are the limits of my world."

– Ludwig Wittgenstein

TEACHER / STUDENT RESPONSIBILITIES:

- Listen with the intent to understand.
- *No inglés*, unless stated otherwise!
- Respect others and school property.
- Come to class on time and prepared.



Students: Signal to me when you don't understand.



Spanish High School Syllabus

**Schoolmen's Week, University of
Pennsylvania**



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Source Materials for Secondary School Teachers of Foreign Language Esther May Eaton, Lynne Loomis Norton, 1962 Source Materials for Secondary School Teachers of Foreign Languages Marjorie Cecil Johnston, Esther May Eaton, 1960 **Source Materials for Secondary School Teachers of Foreign Languages** Esther May Eaton, 1960 **Circular**, 1966 State Curriculum Guides for Science, Mathematics, and Modern Foreign Languages Elizabeth Anne Putnam, Ralph Paul Frazier, 1960 **Resources in Education**, 1998 **Research bulletin**, 1927 **Schoolmen's Week** Schoolmen's Week, University of Pennsylvania, 1918 **Annual Schoolmen's Week Proceedings** University of Pennsylvania, 1918 **Proceedings** Pennsylvania State University. Schoolmen's Week, 1918 *Research in Education*, 1971 Pennsylvania School Journal, 1923 Report of the Committee of Fifteen of the California High School Teachers' Association on Secondary Education in California, 1923 California High School Teachers' Association. Committee of fifteen, 1924 *Spanish, Grades Seven, Eight and Nine. Junior High School* Denver Public Schools, 1925 Creating a Curriculum for Adolescent Youth National Education Association of the United States. Research Division, 1928 **A Selected and Annotated Bibliography on Professional Literature in Education** California High School Teachers' Association. Committee of Fifteen, Frank Charles Touton, 1924 *The Modern Language Journal*, 1923 Includes section Reviews **The Oxford Handbook of Language and Prejudice** Jane Setter, Sender Dovchin, Vijay A. Ramjattan, 2025-09-25 This volume explores and rearticulates the relationship between language and prejudice Language plays an important role in the conceptualization enactment and defence of prejudice at both the individual and institutional level Language and language users can also be the object of prejudice and language itself can with some conditions be thought of as a solution to prejudice The chapters in the volume examine how prejudice manifests itself how it is perceived and how it might be combatted Parts I III cover linguistic prejudices relating to gender and sexuality ableism and race and ethnicity while Parts IV VI explore social issues politics and religion and educational perspectives The final part looks at projects and initiatives to tackle linguistic prejudice in a range of contexts While recent work in the field has tended to inadvertently construct knowledge according to normative and Northern epistemologies this volume features contributions that also provide an understanding of linguistic prejudice from Global South perspectives *Curriculum Laboratories and Divisions* Benjamin William Frazier, Bernice Elizabeth Leary, Bess Goodykoontz, Clele Lee Matheison, Cline Morgan Koon, David Segel, Frederick James Kelly, Henry Fred Alves, James Frederick Rogers, United States. Office of Education, Ella Burgess Ratcliffe, Jessie Alice Lane, 1938 Proceedings of the High School Conference of November 1910-November 1931 Horace Adelbert Hollister, 1921

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jul 1 2018 set in the dvapara yug the tale of the kauravas and the pandavas who fought the righteous war it was the ultimate holy war of good vs evil it was during the great mahabharat war that lord krishna revealed his divine self to arjuna when he was in a mortal dilemma to continue the war with those he considered family

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arjuna sanskrit ढाढाढा iast arjuna also known as partha and dhananjaya is the central figure a protagonist of the hindu epic mahabharata in the epic he is the third of five pandava brothers from the lineage of the kuru in the mahabharata war arjuna was a key warrior from the pandava side and killed many warriors

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en contiguo con yudhishtira arjuna está de parte del dharma la rectitud y la moralidad karna su presentación trata que es la hija no reconocida de kunti en la obra es el personaje que está en el medio en mahabharata también es descrito

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arjuna kısaca arjuna hint mitolojisiinde dünya üzerindeki en büyük savaşçı epik hindu destanı mahabharata nın beş kahramanından biri ve dvapara çağının en önemli figürlerinden biridir kelime anlamı parlak ışıltı beyaz veya gümüş olan arjuna korkusuz bir okçu idi ve çoğu zaman yenilemez vişnu şeklinde kendisinden söz edilirdi

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he also requested arjuna and krishna to take benedictions as he was very much pleased by their valour arjuna asked indra for many divine weapons and mantras to control them indra granted them all he asked krishna to take some benediction krishna asked the following beautiful benediction and it is worth meditating for all aspiring devotees