

Safety Instructions & Operator's Manual for

SNAPPER

REAR ENGINE RIDING MOWER SERIES 16



MODELS

250816B
N250816B
250816BE
N250816BE
281016BE
N281016BE
301016BE
301216BE
331416BVE
331416KVE

MODEL NUMBER EXPLANATION



PREFIX EXPLANATION

N - California Model	25 - 25" Cutting Width
	28 - 28" Cutting Width
	30 - 30" Cutting Width
	33 - 33" Cutting Width

BODY EXPLANATION

08 - 8.5 HP Engine	12 - 12.0 HP Engine
10 - 10.5 HP Engine	14 - 14.0 HP Engine

SUFFIX EXPLANATION

16 - Series Designation	B - Briggs Engine
	V - Overhead Valve
	E - Electric Start

Thank you for buying a SNAPPER Product! Before operating your REAR ENGINE RIDER, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Page 2. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

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MANUAL No. 3-5620 (I.R. 5/86)

AG PARTS SUPPLY

Snapper Operators Manual

**Snapper Power Equipment, Cook's
Power Equipment Dist., Inc**



Snapper Operators Manual:

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with scientific information about the greater Everglades ecosystem taking into account how drastically the Everglades has changed The book covers disciplines ranging from ecology geology climatology hydrology simplified biogeochemistry and anthropology to conservation biology The fifth edition of this bestselling guide presents expanded treatment of subjects where our knowledge of the Everglades and its restoration has greatly improved as well as updates throughout This more detailed coverage includes a new chapter Everglades Chemistry A Primer and an expanded section on the role of human intervention in Everglades restoration as well as numerous new graphics that bring the science to life Written in Tom Lodge's trademark accessible style combined with the expertise of new coauthor Stephen E Davis III Chief Science Officer with the Everglades Foundation this extensively researched text is essential reading for anybody trying to understand the challenges we face in restoring this unique ecosystem *Commercial Fisheries Abstracts* U.S. Fish and Wildlife Service,1966

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