Safety Instructions & Operator's Manual for

# SNAPPER

REAR ENGINE RIDING MOWER
SERIES 20



MODELS 281320BE 301320BE 3314520BVE 331520KVE

|   |                      | M  | ODEL N                  | UMBER | EXPL | ANATION                                | 4 |                        |                    |
|---|----------------------|----|-------------------------|-------|------|--|---|------------------------|--------------------|
|   | [                    | 33 | 145                     | 20    | В    | v                                      | E |                        |                    |
| CUTTING WIDTH-<br>ENGINE HP-<br>SERIES DESIGNA                          | TION —               |    |                         |       |      |  |   |                        | NGINE OPTIONS      |
| 28 - 28" Cutting Deck<br>30 - 30" Cutting Deck<br>33 - 33" Cutting Deck | 145 - 14.5 HP Engine |    | 20 - Series Designation |       |      | B - Briggs Engine<br>K - Kohler Engine |   | V - Over Head<br>Valve | E - Electric Start |

Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

# **Snapper Comet Owners Manual**

**L** Towne

#### **Snapper Comet Owners Manual:**

Power Farming in Australia and New Zealand Technical Manual ,1986 **Walk Behind Lawn Mower Service** The Southeastern Reporter ,1972 American Law Reports ,1986 **Manual** ,1987 American Law Reports, Second Popular Science, 1972-03 Popular Science gives our readers the information and Series, Later Case Service ,1965 tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better **American Law of** Products Liability, 3d, 1987 **Popular Science** ,1972 Popular Mechanics, 1961-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Whitaker's Book List ,1988 Popular Mechanics, 1961-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Farmers and Consumers Market Bulletin ,2006 Popular Mechanics .1961

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acquaint you with the operation and maintenance of your new vehicle.